

The Runicons of Choice: A Forensic Artheology

This is not a novel but the means to a new beginning of the story of the Reader's life. It is an exposition of the ruinous evidence of human brokenness found around the world like so many auto-accident or abstrACCident fragments, shattered and scattered upon the cross-roads of life. Many "good Samaritans" are called to employ their talents and resources to go to those crossroads to gather up such fragmented lives toward healing, comforting, feeding, clothing, housing, educating, training and employing them toward wholeness.

However, the correct criteria or guidelines are needed for defining the ends of such "good" Samaritans and by which they may manifest the motivations of faith, hope and charity in their use of all resources. Only by such means can they be qualified to heal brokenness and to avoid further fragmenting of human lives. This applies to all people who have been shattered by the choices they have made and/or choices which have been made against them by others lacking the correct guidelines. And we all start out as those "people."

The correct guidelines or criteria to define and serve the Eternally Common Good of All must be distinguished from guidelines which are incorrect. The latter consequently cause those who follow them to further break, shard and discard their victims and ultimately bring themselves to ruin.

The Formatrix Criterion as expositioned herein is provably THE means by which to aid the masses in the hope that restoration can take place. With such a foundation only those who are disposed to it can rebuild from the ruins to the end that the workers no long build in vain. It is a means for each person to become a part of the Divine Solution, for lack of which the nations perish.

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(See outlines of the above in back of book.)

Works in Progress

The Book on Evangelart: Evangelisation through Cultural Implementation; (non-fiction)

The Standard of Christian Cultural Influence; (non-fiction)

The Man and Maid of New Orleans; (fiction)

The Formatrix Criterion Contingency Plan (non-fiction)

THE RUNICONS OF CHOICE: THERAPEUTIC ART FOR A BROKEN WORLD

Created and written by

Kevin Robert Landry, Evangelartactical-Strategist

First Intellectual Edition



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Dedicated to:

**Mary, the Formatrix of Jesus Christ, Healers of
our Broken Humanity**

**The Runicons of Choice:
Therapeutic Art for a Broken World
A Forensic Artheology**

(Formerly subtitled: “Healing Art for a Broken World”)

By

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Frontispiece Book Insights

“This one life will soon be past: Only what’s done for Christ will last.” (by C. T. Studd)

St. Joan of Arc said it so well; **“Serve God first!”**

This means that we are to seek His Kingdom and guidelines whereby we recognize and choose Him as THE ONE crowned King of Our Hearts, and so, of the earth which He created for our dominion as our means to serve the eternally common good of all!

Dear Reader: Use Caution, Please:

Let the Viewer not be hasty in judging The Runicons of Choice by their physical appearance, nor should you visually look for any cosmetic or external beauty in the materials debris employed in this art. The intrinsic beauty (which is by far the best and most valuable) of the runicons consists in the implicit meaning and purpose of this evangelartist’s tactical strategy for the evangelart use of fragmentary ruins: They serve as a means to distinguish, caution, warn and benefit Viewers and Readers via the strategy of aiding them with distinctive criteria for choosing against the wrong guidelines for life, and for choosing the best criteria for living and achieving the eternally common good of all, as signified by the abstraCTCident runicon: Therein rests its spiritual beauty of the redemptive mission, teaching and work which Jesus Christ achieved through His life, suffering, death and resurrection, i.e. His evangelart-means to bring about the salvation of each person who believes in Him, acknowledges Him as our Lord, and who confesses Him crowned King of and in our hearts wherein is the true realm of the Kingdom of God.

Psalm127:1a “Unless the Lord builds the house, they labor in vain who build.”

Book of the Prophet Amos 9:11 “In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up its RUINS, and I will build it as in the days of old;”

(For Christians the tabernacle is each human body comprising Christ’s Mystical Body of believers on earth and not a literal building.)

1st Corinthians 1: 27, 28 (depicts and affirms the Don Quixote archetype): “-but God chose the foolish things of the world, that He might put to shame them that are wise; and God chose the weak things of the world, that He might put to shame the things that are strong; and the base things of the world, and the things that are despised, did God choose, [yea] and the things that are not, that He might bring to nought the things that are, namely universal Scriptural illiteracy.”

2nd Timothy 3:16, 17“Every scripture inspired of God [is] also profitable for teaching, for reproof, for correction, for instruction (i.e. criteria or guidelines) which is in righteousness... (so) That the man of God may be complete, furnished completely unto every good work.”

Scriptural affirmation (above) of the means to seeing the fulfillment of The Impossible Dream, which **“is to see life not as it is, but as it should be.”** i.e. in accord with God’s Word. (Cervantes’ “The Man of La Mancha”, Don Quixote)

Acknowledgement of sources:

The King James Bible; The New King James Bible; The Jerusalem Bible; The Revised Standard Version Bible

The Deluxe Bible Collection Software

Merriam Webster's 11th Collegiate Dictionary (Software)

And clariphrases by the author, (KRL).

Wikipedia

Foreword by Guest

(A note from the author: A potential “guest writer” was invited to read this book and provide a commendation, but who did not so much as acknowledge the delivery of the copy which I mailed to her office at a hospital complex. And so these two pages should be taken to signify MANY others to whom I have appealed for interest and support in the promotion of this and other of my evangelart-works: I suspect that most everyone else as well will not consider studying and living by at least the most valuable guidelines herein – comprising The Formatrix Criterion - until they have little else to study which speaks to them in the language of ruins, to which they will not presently listen until after the Three Days of Darkness, when all else will “rest” in ruins, and will be ashes beneath their feet as well. Malachi 4:1,2,3,4)

Foreword by Guest, Continued



AbstraCCident debris resulting from an auto collision, employed herein to signify human brokenness or our having been abstracted or rendered meaningless, shattered and scattered at the crossroads of life by the serpent's vehicle of the lie rendering humanity bereft of the plans God has intended for us.

Chapter One: Part One

Introductory Exposition

of

The Runicons of Choice

This book is a fourth dimensional literary expression of a three dimensional art form and exhibit thereof. The physical exhibit and art itself consists of five runicons, measuring 18 inches in height, 18 inches in length, 4 inches in depth and into one side of each runicon abstract fragments (auto accident debris) are impressed. Each runicon is developed to signify a different set of guidelines by which the Reader and Viewer (or Perceiver) of such art may choose to live for better or worse ends or purposes in life.

As one studies and art form such as this over 25 years (1990-2014) it has become a means of introspection and meditation for discerning distinctions between criteria the living by which renders a person either a part of the solution or a part of the proverbial “problem”. It is not difficult to become increasingly inspired by such art and to increase the literary exposition thereof.

But one must draw a line somewhere to determine the content of a book like this which is based in and upon these five art works. And such text must conclude with and include the factor that the beauty of this art form is not external but implicit to the purposes of (1) instructing and warning the Reader against employing the worst of criteria which the first four runicons signify and (2) its beauty rests in exhorting the Reader to embrace the criteria for living of the criteria signified by fifth runicon, as expositioned in the following.

Firstly, you, the Reader, are given the opportunity to identify with whichever art form you may choose, that is, the guidelines of which indicate your present motivation for living; after further examination of the other four you may then prefer to choose another set of criteria, only one of which is actually what this evangelartist/writer asserts is the “best”: It will be the one which can enable you to live for the eternally common “good” goals of those who are receptive to the same and by which criteria that which is “good” and “best” is best defined.

Secondly, this text provides you with color photographs of the five Runicons of Choice, first shown on the inside on page three; further along you will study the same runicons, an exposition of each of which is included with the guideline(s) shown as relevant thereto. The latter will explain most everything that you may want to know about each runicon.

If you have any serious questions, this artheologist, runicologist and evangelartist will be happy to try to answer them for you: All that you need to do is send an email to the web address provided herein... that is, provided I am able to develop the web site in time to receive your e-missive. (Note: On this date of 5/7/14 I have only domain titles reserved for those purposes.)

Defining “Evangelartistry” or “Evangelart”

Thirdly, this book is about an art form developed by means of what I call the tactical strategy of evangelartistry, or evangelart for short. Evangelartistry is a title I coined around 1990 and then abbreviated to “evangelart” followed by “dot-com” on the internet in 2014. The evangelartactical strategy of “the mystery of God/Christ” (Colossians 2:2) entails the adaptation, adoption, application, employment, implementation, improvisation, orientation and use of and restorative subjection and revealing of all things good in themselves (that is, Creation in general, and so all of our resources). It is an evangelartactical strategy to serve as means by which to convey, for example, the seven guidelines of the Formatrix Criterion Paradigm; which creation-stewardship guidelines are our initial means to attaining the eternally common good of all, i.e. “**life as it should be,**” The latter is represented by the fifth and last runicon expositioned below, with the four others preceding it as alternative choices and which yield not rewards but consequences.

Origin of the term “runicon”

Shortly after creating the first runicon in 1990 I was inspired to combine the words “rune” and “icon” to form the name “runicon” and about which more details will be provided below. “Rune” is a term for a character or letter in ancient alphabets, such as those used by Scandinavians and Greeks. “Icon” has for many centuries been a term referring to a “small sacred picture” but is now used to refer to any small image, etc. The central letters of the differently spelled names of the runicons are acrostics for words which will be noted further along and which describe factors relating to the nature of the guidelines of each runicon. So the name “runicon” denotes a picture-spelling or picto-gram in relation to the acrostic middle letters of each runicon’s title.

Physical description of procedure for creation of runicons

Each runicon is a square of concrete measuring 18 (eighteen) inches by 18 inches by 4 (four) inches deep and expositioned in its fourth spiritual dimensional artheology. Just after the concrete is poured into each of five, plastic-lined wooden frames, I and others (when possible) will interactively gently press fragments of auto accident debris into the exposed concrete (or cement) into different configurations relevant to the title of the runicon. I have titled the former material “abstraCCidents”, combining the words “abstract” and “accident” with some minor editing.

Technically, each State Highway Department would inform you that “accidents” do not occur; that is, no “vehicle accidents” occur without any sort of intention at all, but that choices of carelessness are made by someone who causes them to occur; so that in reality there are only “collisions” which happen for one reason or another (usually not “good” or “correct”) as a result of incorrect choices people have made. These include seriously erroneous decisions, the consequences of which can be very injurious if not fatal to vehicle occupants and of course very damaging to the vehicles.

(Note: A perfect illustration comes of the writer’s own experience: During the writing of this book’s later chapters this writer’s own automobile suffered serious damage as a consequence of a woman who was speeding at least 50 miles per hour in a forty-five mile per hour zone. I was making a left turn on a green light and could not see well on the left side of the standing traffic facing me, and so after looking as best I could I turned only to run directly into the side of the woman’s speeding vehicle. She as much as “came out of nowhere” and had she not been speeding, that is, making her choice to exceed the speed limit, she would have been several car lengths further back from where

the point of impact occurred, leaving time and space enough for me to have passed through the intersection without incident.

The severe damage to my car rendering it too expensive to repair and the neck strain the woman claimed to have sustained were evidence of her excessive speed. However, while I was not cited my insurance company had to “pay”, and the record says I failed to yield right of way to the car which mine struck. But one does not choose to strike or not to strike what he cannot see. Consequently, of the woman’s wrongful choice to exceed the need, I am now without a vehicle.

However, a small consolation consisted of my being able to gather up the fragments of my car’s front end and to use the pieces for a picture I intend to place on a novel I have written which incorporates the artheology expositioned herein. But now I am questioning who it will be who “gathers” me up from my brokenness of lacking transportation.)

The fact of such events occurring as a result of choices or decisions made by the drivers (or even by mechanics or manufacturers), as with any immoral decision, is implicit to what several of the runicons signify as being consequential, that is, as undesirable ends or negative results, such as from decisions being made by any driver who has made the wrong choices, such as ignoring a stop-sign or a red traffic light, driving up the wrong way of a one-way street, driving while inebriated or allowing themselves to become distracted by something in the vehicle, and so on.

So that as with many misfortunes which occur in people’s lives, too often collisions are caused when there is a lack of correct intent or **choice** to do anything correct; some people actually make a choice to maintain at least subconsciously a lack of intent to choose to do what is right, either out of ignorance or by ignoring what is known as right. When this happens it may also be partly due again to ignorance, or an “obstructed vision”, and which lends itself to defining by the Biblical phrase “**Where there is no vision-**” (guidelines for living the best course of life) “**-the people perish.**” (**Proverbs 29:18**) That is, for lack of guidelines by which they must self-govern their behavior, they lose moral restraint, and perish as individuals and as a nation. (**Deuteronomy 8:1-18.**)

So such a Biblical guideline **is also** part of the artheological study herein of why very negative things happen in our lives (“for lack of the right or moral vision”); and of how and of **WHY** to avoid such causes of tragic events by increasing our choices which result in positive, pleasing and even rewarding results. “Such **CAN BE** life” as the paraphrased expression goes,” if that is one’s choice and if there are those who are willing and able to accommodate and provide for our needs which we will deserve if we **CHOOSE** the moral course!

Where and when abstraCCidents occur:

A variety of disastrous experiences

AbstraCCidents are (unfortunately for all too many victims) ordinarily found in roadways and streets where many very tragic vehicle collisions occur, leaving behind a small pool of shattered plastic, Fiberglas, wires, headlamps, and other such debris etc. This is to say much too little about the often severely injured and emotionally traumatized survivors and the many tragically fatal consequences for other vehicle occupants.

However, even though we cannot restore lives lost in collisions, in life itself we **CAN** consider good designs, ways or choices and the means to fulfill them toward promoting a means to redeem and restore the “right intentions or plans”; that is, the right ways and motives to choose to proceed along “the road of life.” For lack of such a vision shared by many people in positions of influence, the best

of plans have been for too long frustrated, distorted and otherwise thwarted by the incorrect and so obviously wrong choices which certain people have made.

AbstraCCidents may also consist of other materials not associated with automobiles, such as the “smithereens” fragmenting that are caused to building and other structures subjected to the devastating effects of warfare and terrorist attacks by extremists. AbstraCCident fragments are also the consequential effects of destructive “natural” disasters such as hurricanes, tornadoes, earthquakes, floods, fires and so on. (See the Addenda for details about the long-predicted Three Days of Darkness. Google it!)

So a good deal more careful thinking on the matter of making choices toward discerning the right guidelines can serve as preventive means to effectively address the causes of damage and injuries perpetrated by such events. Ideas comprising a “better vision” are provided here not merely for the sake of avoiding the kinds of choices in life which have negative consequences, but also for making decisions which provide more and more rewards.

A brief example: One may be motivated to use a car or anything in creation with the motives of disbelief and doubt, frustration and despair or malicious hatred, or to be motivisioned by these things, and so, may become guilty of road rage and vehicular homicide as a consequence; or we may use such things out of the “motivisions” of faith, hope and charity to help others and to achieve our own moral goals in life. So we will refer to motivisions, that is, the vision of the ultimate end we foresee as being attained through the means or motives we employ to make choices, as mentioned above, and to avoid thwarting the fulfillment of the eternally common good of all in any aspect of life.

Brief history of abstraccident runicons

One afternoon in 1989-90, from seventh floor of an apartment building I overheard an auto collision. I then of course called the local authorities to report the incident, although no serious injuries occurred that I knew of. A day later, while riding my ten-speed bike, I encountered the debris from that collision left lying in the street. I was first inspired to create an abstract art form employing such “left-over” and otherwise “meaningless” or choice-less (or even “end-less”) fragments.

However, having a Christian and creative perspective on life and being a firm believer in “grace building on nature”, after thinking it over for a while I decided that such an art form would really serve no good purpose by itself. And so I began writing and developing what I now refer to as an artheology of **The Runicon’s of Choice: Therapeutic Art for a Broken World**. I quickly realized that there was a spiritual perspective which such material could be employed to represent for those who enjoy viewing art works based on such an artheology. Certainly more than a few art lovers would be interested in something with such a fourth dimensional (explanative) depth, that is, an “artheology.” (That is, it is a study of art from a God-oriented perspective. It is “forensic” in that it is a means to analyze the evidence of human brokenness, its causes and its remedy from a focus of man’s broken relationship with and alienation from God.)

Soon after the event of my initial inspirations for what became known as runicons (detailed farther along) the symbolic potential and spiritual significance began to expand. I had noticed that on many roadsides in the USA I had seen crosses in various shapes and sizes which memorialized the death of a person via a collision at that location in the roadway. However, it occurred to me that, other than remembering the deceased with a memorial at such truly sacred-to-the-memory locations where auto collision victims died, virtually nothing was or is achieved by such memorials toward preventing such fatal incidents from occurring to begin with.

Indeed, even if I were to collect abstraccident debris left at the site of fatal collisions to MERELY make memorial runicons to be placed at each site, it would evoke either an inappropriate grin or an

expression of perplexity by passersby having no idea of what the art stood for. Such art works could even prove as dangerous distractions in themselves if anyone were to let their attention rest on them for too long instead of on their driving!

Also, such a road-side “art-work” would amount to little more than a curious if innovative artistic expression that might actually be interpreted to be an exploitation of someone else’s sacred-to-the-memory sense of loss and misfortune, or “art for art’s sake”: It would have no redeeming value or restorative potential. It would simply and only reflect the visionless choice of another abstract artist who gives not a flip that so little in life means anything of any importance to everyone.

And yet, even with the sacred concepts now incorporated by such art as through this exhibit, the same but now false accusation has been made against it and this artist: It was made by someone misjudging this evangelartist’s Christian motives for adopting the abstraCCident fragments to serve this purpose of conveying good values, etc. For such are a good means to redeem the factors of human mis-choices aiming us in the wrong direction, whether as drivers of cars or as artists and stewards of any other resource in the world, especially those which serve to sustain human life and health.

We can draw both an opposite and positive view of this from the artheological perspective of this study. For example, through His motivision of love not only did Jesus Christ recognize the abstraCCident condition of man on the crossroads of life, but as the Creator and Master Artist over all things He chose to employ and adopt our human form and suffering, indeed, our emotional brokenness (or sorrow) and our very state of cursedness (1st Peter 2:24) as a means to enable our restoration from the occasion of man’s making the wrong choice in the Garden which allowed that we became run over, as it were, by the devil’s vehicle of error, the lie.

In all sincerity I assert that the self giving act of God in Christ enables us to share His motivision of love enabling us to share the nature of HIS choice as God’s so that we can put our faith.... just mere faith or belief in Him and His restorative redemptive work of allowing Himself to be abstraCCident on the Cross for us. His love becomes our motivision to be faith, hope and love-motivated in all that we do and all the choices we make. So that belief in Him grants us the grace to be rightly and morally motivated and of course to be enabled to discern what is right and wrong and to find it easier and more pleasing and rewarding to choose to do what is right.

In the case of how this art work can be employed for good it gives us the choice to give meaning and purpose to the symbols of brokenness others have suffered. This can be done as a means to convey ideas which may well keep a person, people or nation on the right track of moral motivation. That is, we as a people can increasingly grow in learning the myriads of ways to employ all creation not for self-ended, exploitive purpose as very distinctively defined further along but to cause all things to be a means to help provide the eternally common good of all.

Babylonian City of Distractions

The world is full of distractions which thwart us from expressing the correct motivision-based means to give us the right direction or floor-plans for our course of action toward achieving the best of ends.

So I am not only referring in the above to abstract artists per se who have no personal belief in the value of an implicit if invisible meaning of an absolute end that can be served in and by their lives and art: That is, I am drawing a parallel with them to all human mis-stewards of creation, that is, mis-users and mis-stake choosers. So we are talking about people in general and not only artists per se if they indeed deserve the term “artist” at all.

Don't get me wrong. Much abstract art is created with a purpose or message. But one must question if the message is sufficient in terms of its contents range of value: Does the message convey guidelines by which to help people make choices that do not lead to war, for example? One might call "abstract" Picasso's work titled "Guernica" about the egregious bombing of a village by that name: It is a work "teaching" or "memorializing" an egregious historical event; but it still is bereft of the guidelines we need to make those alternative choices so as to be able to artfully teach something more affirmative and helpful toward preventing the passions in men which lead to unjust wars and/or terrorist attacks.

We need such distinctively affirmative guidelines so as to achieve the alternative to such warfare in our hearts and not merely create memorials of those who lose their lives to such behavior. Such memorials focus from not that peace of heart which we need but the mere "peace" of the grave. So that even with the many memorials that we see in a military grave-yard, whatever religious symbols they depict of the faith of the deceased, when made visible but apart from guidelines for us to choose our motivations there will only be the abstract peace of the grave as the fruit of our efforts to "remember". The same is even more graphically applicable to the plight of unborn children who have been aborted! (More on this later concerning the special project for which the abstrACTCident runicon was intended as signifying a formative, abortion preventative means of instruction.)

We MUST then realize that there is something missing in the criteria we have been using as defining what is "sacred to our memory" if tragedies such as war and other injustices of inhumanity continue. Every one of us is missing such criteria until someone provides it so that all people who receive it will choose to use creation and its resources to serve good purposes, good goals or ends. Otherwise they will remain men and women who have been creating and doing work which has no intrinsic and redeeming beauty, that is, it is not meaningful of the right intent to serve the eternally common good of all: Nor does it have as its purposeful end a truly good purpose in the artist's mind.

Thus even art which seems "beautiful" is often only a façade to hide the errors or sins of people, and sin as it is said 'is ugly clean to the bone', that is, clean to the canvas of life! But the results of works which are subject art to better choices of the motivations of faith, hope and charity produce art which is beautiful whether or not they are immediately seen as such.

And this applies to whether beauty is seen in The Runicons of Choice. That is, I refer to the purpose they are intended to serve by their being created, exhibited and expositioned here in this fourth dimension of artheological literature. And such beauty is not only to be found within the Cross of the red-stained fifth runicon and what it is intended to signify; namely faith in Jesus the Artist through all creation was made, implicit to which is His instruction of how we are to be great artists ourselves through the moral stewardship of His creation.

Without the words, without a vision of instruction, what you have is no criteria at all by which to choose your direction and so... one perishes by either one's own or someone else's hand and choice. Of course one may die for living what is right and moral. But at least he dies for the right reason whatever the reason others think they have for killing Him, as in Jesus' case; and so, one's rewards are eternal.

Early inspirational beginnings

Around 1986 I had initially been inspired to create another art form as a positive result of an "accident" (that is, an unintended action or result) which occurred when I was brushing latex paint onto the oil-based surface paint of a door. The first scratch upon the dried paint resulted in my having to peel large sheets of all of the paint from the door. I learned then that one does not paint latex, or a

water-based paint, onto a surface painted with oil-based paint. I learned then of the guideline or the “thou shalt not” about the nature of two such types of paint. This is a legalistic “law of painting” perspective which has nothing to do with faith, hope or charity unless one is motivated by such to fulfill such principles for the eternally common good of all.

Apart from knowing that guideline I did not know to prevent the undesired, unintended peeling from occurring. But it was due to my ignorance of the unknown guideline that one is not supposed to apply latex paint on oil based paints; which is about the same as painting a stick of butter with any paint. When it dries it will most certainly and easily begin to peel off with the least scratch of a fingernail or one’s watch or keys making contact with it! When one makes choices for actions apart from the right guidelines one experiences not rewards but consequences. And yet, we can learn from such and even benefit more so than if the consequences had not occurred. But this does not excuse us from trying to make the right decisions in the first place any more than was Judas excused from the consequences of his betrayal of the Lord and himself through suicide simply because he effectually enabled Christ to die for the salvation of mankind!

Eventually I responded to this “mistake” or ignorance-based choice concerning “contrary” paints was followed by my spirituality-oriented (fourth dimensional) design and inspiration and choice to salvage or redeem the time and paint wasted earlier. I found that this was possible and even creatively enjoyable by employing panes of glass upon which I brushed textured layers of different colors of latex paint: When the paint was dry I used a razor blade to scrape wide peelings of paint off of the glass (except for the far end of the dried paint-strip so as to maintain its contact with the pane) and I did this at angles which appeared, albeit, at first abstract. I would then interweave the multi-colored paint strips from those hanging on it from right to left and top to bottom, creating a three dimensional appearance at first.

That was the case until I chose to subject such “pane-scraping” art to the meaning and form that I was later inspired to represent in each work. These were my first “abstraCCident runicons” created about five years before I coined the two terms. Eventually they were artheologically titled and “expositioned” in literary form (like the runicons herein) with such titles based on Scriptural and other symbolic concepts.

Runicon artheology
(or the study of this art with a deliberate,
God-oriented motivision)

It wasn’t hard for me to again recognize a relevant and important symbolism in the “flotsam” that I later gathered from the site of the collision that I had over-heard down below in the street near where I lived. Of my motivision or caring for the victims of collisions (that is, all types of consequences caused by people making the wrong choices) I determined, deemed and designated that these materials signified broken, fragmented humanity which has been shattered and scattered upon the crossroads of life.

So then, from yet another artheological perspective, abstraCCident fragments signify the consequences of our being run over by the devil’s “vehicle of error”, the lie, and by having allowed this of our own choice to innately believe that lie. This involves the traumatic and seemingly endless results of our being abstraCCident, that is, fragmented, distorted and broken in all our uses and perceptions of creation, of ourselves, and of God. The runicon with the Jerusalem Cross configured in it and stained red to signify life and the precious blood of Jesus are intended to represent Jesus Christ’s Cross. It also signifies as the people themselves whom that Sacred Blood has redeemed and restored to God.

Recently I have noticed that within a certain modern film with an anti-Christian story-line the scriptwriters have deceitfully and subversively, and so, distortively employed the Christian Jerusalem Cross to signify evil and cold-hearted insensitivity. Such writers have wrongly chosen to abuse their talents, choosing to subject them and the Jerusalem Cross to the lie of the serpent with whom they identify in “creating” such a gravely distorted piece of anti-Christian propaganda. It is that sort of thinking which leaves us in chaos or at best, in the pieces of the grave. It is a work of devangelart, as opposed to evangelart which is the work of subjecting all things to good and to God’s design, which is my work as an evangelartist. But we are all called to become evangelartists, and if we choose “not to be” such, we perish.)

Jesus’ very Body and Cross is then His Vehicle of Redemption within and upon which we are gathered up from our brokenness, and which itself formerly signified the tree of man’s cursedness and the cursedness of the earth as well. Thusly God the Son Himself evangelartly (of His blessedly forensic vision of love) adopted the evidence of our brokenness by evangelartly employing materials by which (cursed or) condemned men are executed.

However, again that abstraCCidenting means of Jesus’ suffering was designated by God to serve to restore us to Him, and again, all we need to do is believe in Him and His act of love for us upon the Cross. (Our works of charity performed of obedience to the criteria Jesus gave us is strengthened by the graces of the three motivisions of faith, hope and charity which bespeak our new motive for such works. These works are placed upon Christ, our foundation, and for which we works we experience rewards in heaven in addition to being saved by faith in Him.)

Contranym

Again, I call the art expressions herein a “new” term, “runicons”; they each also have titles that I call “contranym” (another inspirationally coined term I was given); for they **sound** the same, are **spelled** differently, and **have different** or somewhat **contrasting meanings**. These meanings are acrostically signified by the capitalized letters in the center of each, i.e. abstr**ACX**idents, abstr**CC**idents, abstr**CSC**idents, abstr**CS**idents, and abstr**CTC**idents, the acrostic words and relevant guidelines of which follow below.



Chapter One: Part Two

Features and Additional Aspects of The Runicons of Choice

For the record, I have been inspired to create the five runicons shown on this page (with more in the planning stage) over a twenty-four year period, i.e. 1990-2014. In the following order of exposition (but which does not reflect the chronology of their development) there is-

-the abstrACXident runicon

-(shown at the middle right side of the five runicon group shot, above): which signifies the guideline(s) for achieving the ends of the Anti-Christian-eXemplified: It signifies primarily one guideline by which one may choose to conduct life and business or to reject that guideline for one of the four other types of runicons and their guidelines.

The primary guideline of the **A-C-X'er** consists in this: "If that which is Christian in any manner cannot be outright destroyed and obstructed, it must be distorted, thwarted, twisted, perverted and otherwise subjected to the devangelartactical strategy of adapting, adopting, applying, employing, implementing, improvising, orienting, ordaining, using, utilizing and otherwise subjecting all Christian culture, religious expressions and the sacred in general to sacrilege, blasphemy and any other such methods of profaning that which is good, especially twisting and so rendering that which is good to be evil and what is evil to be good."

The A-C-X'er intends by such means to express and fulfill the mystery of iniquity, which I call devangelart. They practice this wicked "art" in order to counter and thwart the restorative and redeeming evangelartwork or mystery of God and Christ and to obstruct the extension of such through the subjects of His Kingdom.

The abstraCCident fragments in the Anti-Christian-eXemplified runicon face are simply jabbed into the surface in a random manner like so many dots in what could accommodate a line drawing: It could start out to be an attractive shape or form of something good or sacred; but as a dot-matrixed line-drawing it can be distorted by drawing other lines in such a way as to totally obscure that which is originally sacred toward re-shaping it into an iniquitous design or configuration.

A more concrete and actual strategy and agenda of the A-C-X'er entails that the many fragment "points" signify shining facets of a perditious porphyritic matrix often referred to as "a thousand points of light" by Freemasons. This expression is a by-word employed by members of that anti-Christian (anti-kings and anti-priests) secret society which has prevailed in its aggression against Christianity for hundreds of years. It represents the subversive designs of that "society's" placement of its members throughout a given nation and the world, a configuration of at least (a figurative) "one thousand persons" (and certainly more) in significant roles of public authority and influence. These include roles of any government or political office, secular media forum, cultural venue and/or gatekeepers of all information, including also various members of the Catholic clergy.

A nation's history can be altered and changed for the worst ends - and consequences - by such a manipulatively subversive influential organization and guideline of the A-C-X'er. They employ guidelines subjecting to perditious ends all of creation and wherever they have some charge over its resources (human and otherwise). This is especially true-

(1) -if the upper echelons of authority in such an organization lead their lower echelon followers to think that they are working together to achieve something "good" and

(2) -if they are not countered by those who should be ruling themselves and influencing the nations by the motivisions of faith, hope and charity toward seeking the eternally common good of

all. (See “the eternally common good of all” expositioned further along.) The greatest tool they can employ is any unwitting accommodation to their rule by “good men” in roles of authority who will do nothing to enlighten those in their spiritual charge of their responsibility and need to seek out and make known and lived the best of criteria toward achieving the best of ends.

The abstrCCident runicon

Secondly there is the abstrCCident (the far left runicon), signifying the criteria of the hedonistic pagan, that is, those who are also responsible for the “Curse Continued:” This is signified in the way of what the serpent brought about by our choice to submit to the devil’s running us down and abstrCCidenting us all with its vehicle of the lie; that is, with the consequences it caused of God’s curse also upon the earth and creation in general due to man’s error (Genesis 3:17). (This applies to other than pagans who are of good will and are seeking Truth that is not distorted by the falsehood of anti-Christians, etc.) So that the abstrCCident fragments are merely tossed onto the surface of the wet concrete and left to appear as they were found in the street, shattered and scattered thereupon.

The Curse Continued runicon guidelines consist in “If it feels good, do it”, and “Do whatever turns you on” and “Eat, drink and be merry for tomorrow we die”, and “I’m OK, you’re OK” and other such relativism-serving, self-ended, self-deifying devangelartactical expressions.

(Note: The abstrACXident runicon signifies the choice and expressive intent of men to not only perpetuate that latter curse but to employ a conscious, deliberate, tactical strategy of subjecting all that is sacred [good] to the distortive lie of the curse, and so, by which means they express such a choice. This abstrCCident or pagan hedonistic perspective is no different from the intent of the antiChristian per se but with less organized or agendaed plan agenda of deliberation than the latter.)

The abstrCSident runicon

This runicon, seen at the bottom of the cross-section, above, the abstrCSident, signifies the criteria of the Cynical Samaritan. Unlike the Biblical “Good Samaritan,” the CS’er represents the person who is cold in terms of faith, but who appears to be of general good will and goes about doing what “good” they can with their talents and resources; but only so long as they get recognized for it and as long as they think they have a right to pat themselves on the back for the good feeling it gives them here on earth, giving not a whit about how it might reward them and others hereafter.

The abstrCSident, or C-S’er runicon signifies the criteria of the Cynical Samaritan. Unlike the Biblical “Good Samaritan,” the C-S’er represents the person who is cold in terms of faith, but who appears to be of general good will and goes about doing what “good” they can with their talents and resources; but only so long as they get recognized for it and as long as they think they have a right to pat themselves on the back for the good feeling it gives them here on earth, giving not a whit about how it might reward them and others hereafter.

The Cynical Samaritan does what he does for the sole motive of earthly gain and achievement. He fails to put such means to further use for truly private, charitable, good-deed-doing. His only hand raising isn’t to praise God but to bring attention to what they did and who they think they are in the eyes of everyone who thinks like they do. Cynical Samaritans are pagan versions also of the C-S-C’er (see next), many of whom spend all their resources on pleasures that don’t last nor yield any good for them in or for eternity.

C-S'ers believe in philanthropy but not in any causes defining and making an eternal difference for the better for anyone. They are liberals without a cause. They utterly fail to invest their talent and the resources of their minds, knowledge, will, body, money, liberty and roles in the service of God and of their neighbor as laymen with great initiative to both speak and act according to the will of God.

In either case, Cynical Samaritan's do not approach life or their neighbor with hopes of eternal goals for everyone or anyone. They don't believe a person like this evangelartist can be motivated with hope that they can change for the better because they don't care about what an evangelartist or any true minister of God's Word will say to them nor do they want to know what anyone defines as "better".

Cynical Samaritans have not heard or refuse to hear true criteria for living now and forever, and so they do not accept that Jesus Christ must be the foundation of their faith, hope and charity motivations in the use of all things serving the eternally common good of all: If they knew and chose to live by such means for such an end they would be not only more capable and efficaciously able to claim eternal life won by merely having faith in Jesus as God's Son; but they would also be capable of claiming added eternal rewards for what should be true works of charity and not for some utilitarian "practical" goals, as with the C-S-C'er.

The Cynical Samaritan includes anyone who lives in accord with secular and usually socialistic ideologies. Like the cynic philosopher Diogenes who walked about in daylight with a torch in search of Truth, (see the configuration of this runicon), he has no true criteria by which to either define or recognize the Truth even if he sees it. He is like that type of person described in the Bible who says "We would not have slain the prophets if we lived in their days" or to that effect, but who failed to recognize Christ as a prophet and as the Messiah, whom they crucified.

Similar to Pontius Pilate, Diogenes (or the Cynical Samaritan) has mainly a question which rules him and those around him, namely "**What is Truth?**" to which cynical question all other guidelines are subjected and so, negated. For it is a question asked not as by one earnestly wanting to know the answer and Truth Himself, but as one cynically asserting, denying and so endlessly doubting that there is Truth to be found, and that all things are "relative." This view inclines one to give the people their choice of "Barabbas", i.e. what reflects just anyone's values except those who profess the values of the teaching of Christ, Who IS THE Truth.

The Cynical Samaritan does what he does for the sole motive of earthly gain and achievement. He fails to put such means to further use for truly private, charitable, good-deed-doing. His only hand raising isn't to praise God but to bring attention to what they did and who they think they are in the eyes of everyone who thinks like they do. Cynical Samaritans are pagan versions also of the CSC'er, detailed below, many of whom spend all their resources on pleasures that don't last nor yield any good for them in or for eternity. They believe in philanthropy but not in any causes defining and making an eternal difference for the better for anyone. They are liberals without a cause. They utterly fail to invest their talent and the resources of their minds, knowledge, will, body, money, liberty and roles in the service of God and of their neighbor as laymen with great initiative to both speak and act according to the will of God.

In either case, Cynical Samaritan's do not approach life or their neighbor with hopes of eternal goals for everyone or anyone. They don't believe a person like this evangelartist can be motivated with hope that they can change for the better because they don't care about what an evangelartist or any true minister of God's Word will say to them nor do they want to know what anyone defines as "better". They have not heard or refuse to hear true criteria for living now and forever, and so they do not accept that Jesus Christ must be the foundation of their faith, hope and charity motivations in the use of all things serving the eternally common good of all: If they knew and chose to live by such

means for such an end they would be not only more capable and efficaciously able to claim eternal life won by merely having faith in Jesus as God's Son; but they would also be capable of claiming added eternal rewards for what should be true works of charity and not for some utilitarian "practical" goals, as with the C-S-C'er.

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The guidelines of the Cynical Samaritan are-

What's in it for me?

Take your complaint somewhere else.

Take this buck and pass it.

I go my own way and I mind my own business no matter who's screaming for help.

Live and let live. (They have no distinctive definition of ends for the word "live" and "let".)

The Potential convert to Christ

The blackened runicon in the lower part of the cross-section of runicons may later also represent not only the Cynical Samaritan but any man converted to the Faith, signified by the Cyrenian Samaritan, named after Simon of Cyrene who was believed to be a Black farmer who helped Jesus to carry His Cross on the road to Golgotha. In this black-shoe-polish outlined runicon we see that instead of his carrying a torch in the daytime like Diogenes searching for a Truth he will not recognize, we see that he carries a Cross of flickering light in one hand signifying, as it were, the light or fire of God's Truth implicit to the Cross of Christ, which He at one time carried, and of which fire Christ is the Fuel.

So the new convert to Christ then is not embarrassed to convey it by word or deed. He is one who integrates that Word within his life by going to the crossroads of life with the light of Christ to find for the fragmented, shattered broken lives to be found there and there gathers them up in the example of Christ by implementing all of his resources to feed, clothe, house, evangelize, educate, train and employ those I need of these things. He represents concretely what the following abstraCTCident runicon signifies in its seeming abstractness.

The abstraCSCident runicon

The Complacent pSseudo Christian, or one who claims to be Christian but who in fact is not, is actually indistinguishable from idolatrous pagans in terms of moral behavior: The fragments in the abstraCSCident runicon represent Jesus' Sacred Heart shattered and sharded. This represents the brokenness of many who profess to be Christians (such as many of my fellow Catholics, but not all) but whose chosen and preferred abstraCCident state indicates their failure to be the leaven, light and salt which would distinguish them from pagans. If matters were otherwise this would be evident in every aspect of their faith, hope and charity motivational stewardship exercises and expressions via the moral use of their talents, as indicated in the Holy Scriptures of the Bible. (Matthew 25:15)

Such a failure of Catholics to be such leaven light and salt over the past century was devangelartly manifest in the way of how in a certain city in the USA there was a Sacred Heart Catholic Church built by Irish laborers or brick-masons which, after less than a century since its construction, was abandoned for lack of parishioners. The city was expanding and the Caucasian population had mostly moved "up the hill" to another new parish, leaving the beautiful old church to the elements, vandals, pigeons and inevitable demolition.

The primary cause of proves to have been the cause of many scandalous disasters as well: In the early part of the 20th Century NOTHING had been done by churchmen in the way of developing a Christian media infrastructure whereby edifyingly education entertainment productions would have been produced for the purpose of evangelizing the nation during that century. Those who would have been evangelized would have included the downtown African American population to the extent that such large-scale use of films, radio and television programming should, could and would have been done had talented churchmen established and employed the media arts industry for such purposes early on in the 20th century. (The "children of this world" [Luke 16:8b] demonstrated such initiative, but the Catholic "disciples of Christ" did essentially shamefully NOTHING especially in the United States!)

By such media stewardship means there would, to say the least, likely have been a great number of African Americans entering the Catholic Church, and Sacred Heart parish would now be filled with these people, so very many of whom have been left bereft of solid faith formation in the downtown Augusta area, and whose consequential neglect is very problematic to this day. Such consequences are witnessed in many a "downtown" city area where other Catholic Church sanctuaries sit abandoned and decaying or occupied with profane enterprises ranging from bars to New Age cultural centers.

This has been the consequence of many generations of Catholics not being counseled to study and live by God's Word: Had they been counseled to do so daily untold numbers who had media stewardship talents would have realized their callings to such vocations through the study of Scripturally relevant, initiative-instigating inspirations.

Had this occurred such early Catholic media stewards would have led many more on into Christian media stewardship vocations producing thousands of TV, film and radio/music productions as media with Christ's teachings as their message. It was a Catholic Moment of evangelization opportunity which sat neglected and untouched for most of the past century while the seculars took the opportunity and ran with it for all it was worth in terms of self-ended (as contrasted with God-ended) fame and fortune. This is not primarily the fault of pagan secular media stewards but of Churchmen – men subjecting their role as clergy - who stifled the initiative of laity who were qualified by their talents to engage in the initial evangelization which Christ began 2000 years ago.

So then, the old Sacred Heart church building is now being referred to as a “cultural center:” But there is virtually nothing going on therein having to do with or cultivating devotion to the worship and love deserved by the Sacred Heart of Our loving Lord Jesus Christ, God or anything else sacred, including creation itself. Indeed, giving no actual or justifiable reason, the current center proprietors refused to allow the exhibition of The (Gospel based, Christian values oriented) Runicons of Choice therein: And why?

The Runicons of Choice artheological literature specifically mentions that the abstraCTCident runicon (below) signifies a pro-life, and so, an anti-abortion stance: The abstraCTCident runicon signifying the guidelines of Christ was designed to serve as part of a conscience formative National Memorial for the Victims of Abortion, so it follows that the proprietors of the “cultural center” were afraid that such would contradict their personal pro-abortion values and agenda and that they would obviously lose the funding of any pro-abortion patrons.

An administrator there who likely professes to be a Christian obviously compromised and betrayed that faith by her decision to prevent this exhibit from being held there at that time. Of her role there she failed to meet up to her Christian responsible to assert herself as a Christian woman and to so influence others for the better by permitting the runicon exhibit for which I had appealed. Obviously she as a “churchgoer” was failing to invest her resources in building up the Kingdom of God, to say little of saving lives and souls as the goal of such.

The Scripturally illiterate (and/or also knowledgeable but disobedient) “Catholics” who allowed this circumstance of the thwarting of Sacred Heart Parish’s longevity are the same who thwarted and prevented the “could, should and would-have-been” Catholic media stewardship which was not established even as the secular media infrastructures were forming in New York and California and cities throughout Europe. As more thoroughly expositioned in “**The Formatrix Criterion Contingency Plan,**” the failure of Catholics to support talented Churchmen toward employing film, radio and television or art forms such as the runicon group were and remain the same who qualify as **C-S-C**’ers, and so, those who abandon to seculars the edifices signifying what is supposed to be their faith. They are counted among the corrupt members of the Church, that is, those who do not care ENOUGH though they claim to be charitable people, but prove to be indistinguishable from the worldly wicked, as was foreshadowed of the disobedient Israelites in **2nd Chronicles 7:14**.

So that it is of little if any significance that there is a once-yearly, ecumenical, national day of prayer meeting and service in the old Sacred Heart church-building cultural center: That it occurs there at all is a paradoxical consequence of the failings noted above; for the much earlier establishment of a Catholic infrastructure of media production facilities and their various works surely would have long ago done more from a Church unitive and evangelization standpoint than such limited “ecumenical” prayer meetings.

The assertion is invalid that says prayers for the termination of abortion and other such issues at such “interfaith” meetings can reach the millions of struggling souls who stand guilty of abortion and/or who plan on terminating their unborn children’s lives: There should be in place as a means to nurture a far larger scale of prayerfulness among Catholics and other Christians a very large-scale Christian media/evangelartactical communications efforts by Scripturally literate Sacramental Catholics. Currently the ecumenical prayers heard in the “cultural center” most likely only reach the ears of those at such yearly prayer meetings who already have decided against such immoral spiritual and physical life-destructive, hotly debated issues. Thus the building is really only good for ministers who are preaching to that “choir” which is comprised of at least in part of Complacent pSeudo Christians.

Obviously most people who are associated with such a cultural center who believe in and defend issues of an immoral nature would not bother to attend a prayerful, God-oriented event! At that

“center” Truth is not likely to meet the ears of anyone needing or wanting it. People today have drawn their lines of decision in the sand upon which they are building, and the day may well come when Sacred Heart Church is leveled to the dirt of an earth-quaking punishment inflicted not by men but by God: For as one Who “tears down and builds up” He may well render its fragments of red brick to be available for use in a “sermon” that will possibly be given in the interactive creation of a runicon exhibit of art, choices, end and means.

So then, no honest or valid defense can be made whatever to any notion that the Sacred Heart sanctuary building is “still” serving the ends of God in terms of the sacramental worship and Scriptural study and living He expects of us in the intended use of such structures. Its status as a sacred artwork is null and void and actually profaned by the failure of Churchmen to edify those who in fact as human beings comprise the edifice of the Church. The loss of the physical church structures and of many would-have-been members of Christ’s spiritual Body on earth signifies an egregiously greater and larger than realized scandal: Again, this is especially the consequence of churchmen having failed to evangelize the rest of the city residents by means of their examples and the electronic media much earlier on and throughout the nation during the 20th Century.

In that vein I refer to those people who and whose children and grandchildren would now be worshipping God there in Sacred Heart Parish church and countless other now abandoned and lost church sanctuaries. And those who are not using politically correct terminology can recognize no other reason than that over many generations negligence and malicious racism accommodated by the shepherds of that era and previously has produced these consequences.

Obviously, most of “up the hill” associates of the cultural center who believe in abortion will not attend a prayerful event at the structure, and so, few if any will be offended if there were a prayer petition made during the service appealing for the end of abortion. The attendees should pray then that the day will come when Sacred Heart Church will not only become re-established and truly employing Christian guidelines defining the term “Catholic,” but that it will be a place to which former non-Catholics flock as members of Jesus’ Flock under the care of more genuinely officiating spiritual shepherds and successors of St. Peter.

So now, owing to a century of Complacent pSeudo Christians, a runicon art exhibit is forbidden be many who, being pro-abortionists, would read the runicon literature and protest the material which explains the Christian teaching and values which they reject: Such information would not only be contrary to the politically correct policies of the “center” proprietors but it would cause them embarrassment with their many or most of their patrons who are pro-abortion.

Again, these things point to the egregious consequence of many generations of Catholics not having been counseled to study and live by the guidelines of God’s Word, and this, dear Reader, is the greatest or rather the very worst of all scandals and which culminate in the lesser instances of abuse, etc. In which case they do not know Jesus Christ, as St. Jerome once said is the criteria defining the Scripturally illiterate. These tend also to be prideful by personally rejecting the study of the Scriptures and who think and claim that they know all they need to know of “Sacramental guidelines” by which to live, as is the case for many of the older generation of Scripturally illiterate “Catholics”:

However, C-S-C’ers are only partly to be blamed since they were misled by false or incompetent shepherds who proved to fragment the Church many times over beginning centuries ago by limiting the layman’s access to and knowledge of the Scriptures: For they failed to feed and counsel all of Christ’s flock on the scale that was necessary and possible in order to avoid the consequence of the now global moral catastrophe at hand. (See the comprehensive exposition of this in The Formatrix Criterion Contingency Plan.)

AbstraCSCidentalists have no morals to prevent them from telling lies about anyone who points out the Truth to them. As such liars, deceivers, perjurers and thieves they will “crucify” anyone who opposes them by whatever means they can, and so, they render themselves eternally decadent, i.e. body and soul expendable in the sight of God, which is what His Word teaches: “Liars, deceivers and thieves will not inherit the kingdom of God”, i.e. they go to hell. They do not stop in purgatory. They make life hell for others and so they end up catching it themselves forever hereafter. The Masses they “offered up,” the greeting cards they gave, their hours in Adoration of the Jesus Whom they never knew etc., will not cover their sins. They will go to hell. The Runicons of Choice are a means provided to help them recognize themselves and turn back into a better direction of living by the best of guidelines.

So, however “religious” C-S-C’ers (Complacent pSeudo Christians) or C-C’ers may appear to be, they all prove to be the lukewarm type who disgust Christ (**Revelation 3:15, 16**) owing to their lack of distinction from the worldly wicked, (**2nd Chronicles 7:14**) that is, from those signified by the abstrACXident, the abstrACCident, the abstrACSident and the abstrACSCident runicons, and who do nothing for God of man but only for their own self images and other temporal gains. And what are the Complacent pSeudo Christians criteria or guidelines?

“Don’t preach!”

“Leave preaching to the clergy!”

“Don’t come near me ‘sharing’ anything religious!”

“Don’t be a Bible thumper!”

“I get enough of that on Sundays!” (Their very lack of charity implicit to such a statement indicates that they DO NOT “get enough” out of a Sunday sermon or homily to do them any good, for of their fruits it is obvious that such one day a week religion has not served to be of any edifying use to them.)

“I know all I need to know!”

(Many, many “catholics” despise, disdain and show contempt toward Catholics whose conversation contains anything relevant to the Bible.)

“My religion is a private sort of thing.” That is, they utterly fail to realize that Christian faith is meant to be manifest in every action of their lives which are meant to comprise “religious expressionism” through all aspects of their stewardship and use of creation’s resources.

And “**Judge not lest you be judged**” they parrot, not knowing or caring that the Word of God has several clarifying slants on that phrase, all making it clear that we are not to remain ignorant of or naïve as to the evil that we and others are capable of, but to “**know them by their fruits**” beginning with ourselves and for the good that may be achieved in exhorting people to change their hearts.

And lastly, the most absurd guideline of all, “I don’t let my religion interfere with my business,” i.e. they don’t know what they’re talking about, failing completely to realize that they have no religion of any value or influence to anyone if they do not integrate God’s Word within the context of every aspect of their lives. These too wander “like sheep without shepherds” and yet who often prove that they clearly don’t want true shepherds.

Most of these who have not discovered the Scriptures at least late in life falsely claim that they only need the Sacraments: I have known at least one such who even adamantly made herself clear that she does not need to study God’s Word (for spiritual growth and ongoing spiritual formation.) She claimed she knew all she needed in order to be the catechumenist she so self deceivingly claims to be. So the lives of such people have been spiritually and so very egregiously unbalanced apart from studying and living by the Scriptures of the Judeo-Christian Bible; and all of these prove to give bad, morals fragmenting examples to both the un-Churched and those within the Church alike. I suspect there will be no change until every edifice of any sort on the land is shaken to its foundations

during the Three Days of Darkness (Google it) and only then will people be willing to think more clearly about human brokenness, the language hereof, and the Solution thereto.

(Note: If I make any “criticisms” herein it is to the constructive and even creative end that improvements and corrections may be made in the lives of those who will at least eventually recognize themselves when the “toes” of their consciences are stepped on by these means. So when I critique something some Catholics do or do not do, I am NOT referring to all Catholics; particularly not those under 40 years of age, many of whom have at long last [but too little too late for many reasons] been instructed to study the Bible. Or they do so at least by means of specially prepared texts and booklets for daily meditations, an unprecedented but generations-long-overdue method for providing daily Scriptural study and the living thereof.)

Again, I have known many Scripturally illiterate “catholics” who claim to love their neighbor but in a conflict of values what they prove to love is their neighbor’s money and their own worldly (business) success and the status it gives them in the eyes of others; and if anyone causes them the loss of such or some worldly status by which means they obtain money and adulation, they viciously and deceitfully employ the lie to undermine their “fellow” Churchman’s character, credibility, and even their ability to obtain housing, and so, potentially undermining their sanity if faith is lost.

Some such “Catholics” almost brag that they do not know Scripture and prove to be morally indifferent, intellectually lazy and spiritually slothful. Their triumphalist, unrighteous religion consists of hating Protestants just as there are some Protestants whose religion consists of hating and spreading lies about the beliefs of Catholics.

The abstraCTCident runicon

In principle we end here with the red-dyed runicon, the central art work which has the abstraCCident fragment configuration of a Jerusalem Cross with the abstraCTCident runicon, the middle letters’ signifying Christ on the Tau (a Greek letter used to stand for “Cross”) Conciliating; that is, He Who draws us back together from our abstraction or fragmentedness in all its expressions of our broken-offness from God.

Suffice it to say at this point that CTC signifies seven introductory teachings of Jesus which follow below, but which implicitly and eventually point to every other word spoken by the mouth of God. From within each of these seven guidelines I have discerned a different resource for moral and conservational creation stewardship purposes. The above cross-forming runicons have the middle runicon serving to signify the “Keystone” that Jesus (implicitly of St. Paul) said holds together the liberty that everyone has to choose their own way but assures the consequences of failing to choose God’s Way through Jesus’ teachings. This Keystone is that which gives all the rest of the “**living stones**” of the edifice of His Church their cohesion and strength. (**1st Peter 2:4**) If any other of the runicons are chosen over the CTC runicon this will prove to bring about the collapse of that section of human society which builds upon them; and any such person will be crushed by “**falling upon the Stone**” who is Christ, and under which Stone that falls upon them will turn them to dust. (Matthew 21:22)

Dyed red to signify “life” and the Blood of Christ, this runicon configures with abstraCCident fragments the Jerusalem Cross with its four “capital ‘T’s” connected at their bases. This signifies the Church and the Cross of Christ; that is, Jesus’ “Vehicle of Truth and Redemption”, whereof we discern of His life and words the beauty of such means to eternal life.

The abstraCTCident Runicon's Seven Guidelines of The Formatrix Criterion of Jesus Christ

- (1) **Mathew 6:33 "Seek first God's kingdom and His righteousness, and all else that you need will be provided";** Implicit resource: **The mind** with its faculties of reason, intellect, imagination and memory;
- (2) **Matthew 10:16 "Be wise as serpents but harmless as doves";** Implicit resource: **wisdom** (or all knowledge and information about creation and the human experience thereof subject to God's Truth);
- (3) **Matthew 12:33 "Either make the tree good and the fruit good or make the tree corrupt and the fruit corrupt";** Implicit resource: **free will** (or the capability to choose an ultimate end, good or evil, and the good or evil means to achieve it, subjecting all things and people to love or malice);
- (4) **Luke 14:27 (clariphased KRL) "To be My disciple you must deny yourself each day and take up your Cross and follow Me";** Implicit resource: **the human body** (and all experiences associated thereof, whether suffering or pleasure; see Evangelart Defined and Expositioned);
- (5) **Luke 16:9 (clariphased KRL) "Make friends of the mammon of this world so that when it fails you will have treasure in eternity";** Implicit resource: **money (or mammon)** (and/or all material resources including time and space which it can purchase and/or in which it can be invested, such as what I call "the mammon of the media";)
- (6) **Mathew 7:12 (clariphased KRL) "Do to others as you would have them do to you";** Implicit resource: **Liberty** (or the civil freedom to act, to do anything);
- (7) **Matthew 5:16 "Let your light shine in the sight of men so that they will see your good works and give glory to God;"** Implicit resource: **role** (as indicated by the parameters of talent, resource stewarding authority and influence which are implicit to all resources **the good use of which must credit God and not one's self except in heaven where we receive recognition by God of our service.**

Some important characteristics of runicons:

Implicit Beauty

The true and actually eternal beauty of these works is obviously not in their visual appearance but it consists in their instructional purpose of-

(1) -indicating which guidelines to reject owing to the consequences for one and all who employ and follow them and-

(2) –Truth and beauty is signified in the abstraCTCident runicon which shows the symbol of the Cross of Christ and His Church; that is, we who are saved by accepting the "transportation" or grace means, and so, the faith, hope and charity motivations of Jesus. So that the beauty of the abstraCTCident Cross, although remaining fragmented in appearance, consists in the evangelartwork of Christ subjecting the cross and His sufferings to His Father's will to redeem men from their devangelarted state of existence: He gathered us and the cursed creation itself upon His Vehicle of Redemption, and gathers our wounds up as well within His stripes (whip lashes) and other grievous wounds. (1st Peter 2:24)

(3) - It is to be noted that the sharp shards and pieces of various materials of the runicons tend to also signify how it is that many of us each have some aspects of brokenness which can scratch and cut or further abstraCCident others, as it were, if we get too close to one another without the motivations of faith hope and charity whereby to interact. These are indications of ongoing

fragmentedness within many of us who claim to be disciples and subjects of Christ and yet who are holding back from deepening their spiritual maturation.

It is then an indication that even if we have been spiritually healed by Jesus in terms of being reconciled to God and grounded upon Him, we have not been fully mentally and/or physically healed of our wounds and the transgressions others have perpetrated upon us. We must become forgiving in order to be healed in that aspect of how and why we view others of what are only yet prospective or potential motivations of faith, hope and charity. For there have always been those in positions of status and influence who used such means for abusing their own and the authority of others (which they usurp) but which influence is meant to be used to lead and not mislead others in varying extents according to what resources they have been given.

The runicon is a physically indestructible art form both in form and prophetic meaning

Destroy a runicon; shatter, burn and fragment it by whatever means, its pieces can be used to create more runicons, an implicit means of building from the ruins.

Runicons are “prophetic” in the sense of providing edification, exhortation and comforting (Romans 14:19; 1st Corinthians 14: 3, 31), the first two features of which are intended to help the Christian project, anticipate and live toward a better future for himself and his neighbor. And this is to be achieved by means of one’s obedience to God’s Word and the strengthening sustenance of Sacramental graces which provide the stewardship pattern or archetype for the layman’s stewardship of all else in nature.

These art works have also a negative but valuable prophetic element of being potential means for people to alter the course of history from bad to good: I mean this in the context of a warning that “such and such consequences will happen if you choose the wrong runicon and try to live by its criteria for the rest of your life”; and “such and such rewards will be gained if you choose the correct runicon and live by its criteria!”

This is evidenced in the material which is expositioned in the third chapter of “Christianica!” wherein (circa 1998-99) I share that I was given a dream-vision of the Virgin Mary and an angel holding a portrait or painting of the USA: It portrayed the nation covered from sea to sea with disasters signifying the consequences of the USA and the nations in general having (at least) in the former nine years and continuing thereafter rejected the Christian values (or teaching made known herein) which the abstraCTCident runicon represents:

The nation(s) have not chosen a Godly creativity or faith, hope and charity-motivisioned creation stewardship based on the guidelines of Christ; such an international failure to acknowledge the long-term establishment of Jesus Christ’ Gospel rule and teachings is resulting in the ruin of such nations. Their rejection of the Laws of God is reflected in the rejection of the runicons exhibit by the gatekeepers of culture at various art museums and colleges to which I appealed for an exhibit. And even as those values (and the runicons) would continually experience rejection thereof for the next 13 years in which the nation and the world have experienced chastisements, such events and ruin will continue as long as men reject the true creativity of stewarding our resources in accord with God’s Word as signified by this art form.

Disclaimers:

Responses to false accusations made against the evangelartist and his work

(1) Runicons are NOT “New Age”, that is, they have nothing to do with New Age paganism except to serve as a means to comparatively show such pagans the various other choices of criteria and ends they can make and live by for their rewards or consequences. New Age entails the very opposite of evangelart, namely devangelart, the twisting of truth to make it serve the creature rather than the Creator. Pagans tend to craftily (devangelartly) drag Christianized, former pagan cultural expressions back into their pagan origins, subjecting even the concept of our Creator to be but one of many gods and not the God Who created all things. Runicons then serve to present a Christian perspective of art and the moral use of all creation in principle.

(2) Runicons are NOT self-ended exploitations of human misfortune; they are no more such than did Jesus “exploit” to His own and only advantage His gathering up our brokenness upon the Cross into Himself. Both of the above false accusations have been uttered against this art concept and this evangelartist. I first heard such in 1991 from someone who, of a strange combination of irony and hypocrisy, is an abortion advocate: She pretended to be sympathetic to the victims of collisions, the fragments of whose cars were employed in this art work and which she accused me of exploiting for selfish purposes; and yet she had no qualms about aborting an unborn child, that is, her ego colliding with and running the serpent’s lie over the life of an unborn child sacrificed for the ends of her human ego and its worship, the pinnacle of idolatry.

(3) However crude or simple runicons may appear, the intent of the evangelartist to subject such auto collision debris to these moral ends indicates them as a justified means to convey guidelines to others for their self correction and moral improvement in all aspects of life. For these and many other good reasons I am of the conviction that this art form and exhibit may and do prove to be rightly considered the MOST necessarily meaningful symbolic and versatile work of art of the present era. We should value this fact for the sake of how it can help us, not for the sake of admiring its potential as a work of meaningful art.

(4) This evangelartist, as one intending to promote the rule of Christ the King and His Gospel guidelines toward the salvation of souls, has been (allow me to boast!) subjected to defamation of character by false witness borne against me regarding the purposes of this art form by both malicious anti-Christians and by very ignorant persons claiming to be Christian. There have also been numerous other very serious injustices perpetrated against this Gospel-based art and myself but which instances certain even “good” people tend to disbelieve rather than accept as being outside of or near their comfort zones of life: These refuse to accept that such injustices can actually occur and on such a scale of frequent occurrence to one person struggling to do what is moral. Accepting the Truth about these the reality of these events would make them feel fearful that such things may happen to them as they did to me. But they cannot accept and believe that such anti-Christian liars, thieves and perjurers as I have encountered actually exist in the world. Indeed, such trials and tribulations will happen to them also if they get serious about much more distinctively living Christian lives as consistently as they should! And if that puts anyone to shame then it should and they need to repent.

(5) More importantly these fail to realize that while they may “apparently” remain moral and decent people, their awareness and impression of me is corrupted by the people who by the aforesaid means assassinate my character. This is not to say that I am perfect as yet, but as God is my witness (and as I will eventually document those instances of corruption among Churchmen, God willing) such false witnesses do exist as many of those who profess to be Christian Catholics! (The term “Catholic” requires being distinctively defined prior to anything relevant to it being “restored”.)

(6) NONE of this is not an attack on Catholics or the Church of Catholics comprised of laity and clergy, but the beginning of a very constructive critique which is necessary as a means for indicating the diagnosis and treatment of the spiritual maladies of the Body and Bride of Christ, which itself is abstraCCidented not by the good, but by Her bad and lukewarm members. (Note:

Perfection consists of responding to all things of the evangelart motivations of faith, hope and charity, and these things entail and warrant correction be made in people's lives if they choose, and when not, imperfection prevails.)

(7) Of course it is not merely this evangelartist who has been rejected and subjected to the lies of unbelievers and even "believers" who tend to be "**wise as serpents and as dangerous as hawks**". For, since I am doing the work of God, it is Christ Whom they persecute as well as His truth in my life which they have denied and which has been rejected many times also for the same reason that Jesus knew Himself to be THE Keystone rejected by the builders. (Mark 12:10) As a Christian culture craftsman my Christian culture stones and I too have been tossed aside by the builders.

(8) I am NOT the keystone of which Jesus spoke, but He is, and my work represents Him and His Word, and as one of His (most unworthy) disciples, it applies where He said, "**If they reject you, it is Me they reject**". And yet I tend to strive to be one of those "**living stones**" of which St. Peter wrote who are built up into the edifice of Christ's living Church, (1st Peter 2:5) and to build up others as well into the edifice through the use of such means as these and others.

(9) The skill and artistic value of the runicons is realized in terms of how helpful and beneficial they can prove to be for those seeking to reconstruct and restore what has been lost; that is, this is true for those who study it and choose the correct, most (and only) moral Criteria for living out one's motivisionary faith, hope and love for God and neighbor.

Chapter One: Part Three
An Illustrated and Expanded Exposition
of
The Runicons of Choice

(Note: The Reader may wish to skip over this section and return later for added insights.)

The abstrACXident runicon



**The abstrACXident runicon, or “Anti-Christians-
eXemplified”**

Motivisions of disbelief, despair and discouragement, and malicious hatred

–The abstrACXident runicon, ACX representing Anti-Christians eXemplified, signifies the singular guideline of the anti-Christian, that is "That which you cannot outright destroy or obstruct from appearing in the public media forum that is of the Christian faith manifest or expressed in any manner such as through cultural phenomena in the way of worship, arts or media cultural expressions, you must twist, distort, pervert, denigrate, profane, sacrilege, blaspheme and otherwise prevent from conveying the message of Jesus Christ, that is, His Gospel and teaching." This is undoubtedly the instruction and agenda of the Illuminati and their Freemason underlings. Such is the devangelartactical strategy of the anti-Christian, or one who consciously chooses to undermine the Christian faith by the aforesaid means.

There are also certain anti-Christian pseudo-religionists who will tell the lie that “Jesus was a prophet but that His teachings are no longer valid.” That is, they are asserting through the lie that we are not to love one another, nor to help and show mercy to others, nor to promote life, to forgive, etc. The same religion and its false prophet who propounded such blasphemies deny also that Jesus Christ is the Son of God, and which denial is a trait of the anti-Christ, (1st **John 2:22**; 2nd **John 1:7**) the Scriptural awareness of which also needs to be restored to and in the minds of Christians.

The adherents of such denials by false religionists also employ devangelart by trying to gain Christian converts with a pretense that they honor Mary, the mother of Jesus: And yet they insult the Mother’s and God’s Son, Jesus Christ, by saying that the teachings of the Son are “out of date.” Again, this means that for them love, forgiveness, kindness, healing, self-sacrifice, charity, and such other good things are “out-dated”, and their alternative false religious teaching gives its adherents permission to attack and kill anyone who does not embrace their motivisions of disbelief, hopeless despair, and malicious hatred. And this view of employing murderous violence to attain the ends of promoting such evil beliefs is not the same as self-defensive measures which can be taken by Christians who have the right to protect themselves so as not to be annihilated by anti-Christians who, rejecting Christ, are maliciously motivated adherents to the lie of the serpent.

However there is also the contemporary political figure of whom Truth-bearers must beware who employs his Masonic by-word about “a thousand points of light”, which signifies a thousand or more men in key positions of information-management and so of collective global control and influence. This is yet another version of the satanic socialism which sweeps its way into the hearts and minds of those who have been deprived of the knowledge of Christ and His gospel* rules.

But those “points of light” comprise a network of operatives symbolized in the A-C-Xer’s “G”eometric (or “G”nostic) configuration of human (actually Satanic) power and not that of the rule of “God” Almighty: The end is the same; theirs is the abstrACXident motivated man’s rule, ego and power exalted over that of Jehovah-God Almighty! They are already themselves swallowed, deceived and digested by the serpent misleading them in thinking that they are achieving a “New Atlantis”: They are instead giving a monstrous birth to a global Babylon by a sin-subjected leadership within and without the Church they thusly subject to the digestion of the dragon whose excremental demonic feces they are and shall eternally remain in the abyss of hell.

*(While the word “Gospel” is frequently used by many claiming to be Christians, many are without any awareness that this “Good News” entails not only salvation through faith in Christ but the means also to be rightly motivisioned in faith, hope and charity, which warrants knowledge of and obedience to the commands of Jesus and submission to His rulership as our King within.)



The abstraCCident runicon

The abstraCCident runicon

There are three categories of the abstraCCident runicon. The first is implicit to the two capital “C” letters in the center of the word itself

- the abstraCCident runicon, signifying the Curse Continuators; Motivisions of disbelief, despair and discouragement, and malicious hatred.

The abstraCCident runicon signifies the guidelines of the hedonistic and/or “New Age” pagan, as noted earlier; **"If it feels good, do it!", "Do whatever turns you on!", or 'All things are relative or mean nothing in particular, there being no Absolute"** etc. The “CC” in the middle of the term stands for “Curse Continuators”, for they perpetuate the curse which God placed upon the earth by indulging in everything from disturbing the peace with seismic radio speakers, deception, thievery, corrupting children, murdering those whom they dislike (especially if they think they can get away with such), engaging also in revelry, illicit drugging, orgies, and drunkenness mixed with the inevitable lying they must do to get along with those who they wish to deceive until they can victimize them at least once.

So that this text asserts and warns such people that “YOU CAN’T DO SUCH THINGS AND GET AWAY WITH IT FOREVER!” It will catch up with you and you WILL reap what you sow! Or as many of you are ironically fond of saying, “What goes around comes around.”

Actually, such and all people have potential to open themselves up to God Almighty and to His Son Jesus Christ and to the Holy Spirit. This is particularly true of those who are very much into the arts, creativity and resource conservation. However, many such people use their talents to make these latter things out to be gods (not seeing them for the creatures of God that they are) the way their predecessor pagans have done for many centuries in their worship of created things; and many fall into perpetrating many other abuses of liberty. But such licentiousness inevitably undermines the political, civil and temporal conditions which make those liberties possible. Such is the hazard and error of worshipping the creature and not the uncreated Creator of all things; for of such blindness one cannot see how he comes into conflict with the designs of God for His creation which we creatures are meant to follow in employing its resources creation.

Many CC’ers are of ill will and they simply want to lead a very selfish and materially indulgent life. They might get involved in certain public causes but only as a means to becoming more sociably connected and to obtain status for appearing to do what is good but not for good ends. In the process they remain part of the problem rather than part of the solution.

Hedonistic CC’ers like to think of themselves as passionate about everything when in reality this is a disguise for their temperamental fits or bursts of lustful passion, whether as between men with men or women with women or vice versa among heterosexuals who fornicate with each other. It is by such impetuous relationships that they contract social diseases and/or make someone beget a child the

life of which they then go off and “sacrifice” to their gods, beginning with the “ego”, status and convenience for the sake of having them do their bidding. In any event their thoughts and actions are counter to the will and the image of God Who dwells within each of us, and yet also “**-IN Whom we live and move and have our being.**” (Acts 17:28)

C-C'ers are prone to fits of anger when they think they have been offended by words such as these which are simply telling it like it is, i.e. the Truth. But some, like **A-C-X**'ers twist the word “Truth” itself around to make it stand for occult “truths” or teachings having to do with evil, and eventually they ask “Your truth or my truth? What is Truth? Truth is relative”; which is to conclude that Christ Our Truth is relative, which is the lying, twisting, distortive way of the serpent, subjecting all things and even our Source of salvation to the distorter's lie.

Anti-Christians practice such devangelart with an agenda and pagans practice it mainly for the pleasure it and anything else will yield to them. Yet at least at one point in their lives they have received the grace to consider believing in the True God over all, and then forgot Him and their moment of His visitation.

And so the pagan feels more comfortable when the word “Truth” is rendered to mean “falsehood”, and “What is right is evil and what is wrong is good”. And in the end the pagan will refuse to be pinned down by any Truth regardless of how obvious it is to one who accepts and knows the Truth of God of His Word. The belligerently wicked will reject Truth even if they recognize it as such because they don't have a handle on anything but “**Do whatever turns you on!**” or “**If it feels good, do it**” and so on. They have no Truth, no faith in anything worthwhile. They have nothing that lasts for eternity except their souls. And these will enter into eternal fire unless they become disposed to the God of love Who only wants and gives what is eternally best for them in the end and forever.

The closest some **C-C**'ers get to being Christian is to sing some ancient melodies or Christmas tunes but they can't profess to be disciples of Jesus because of their love for money, i.e. they are afraid they will alienate all of their pagan customers like the **C-S-C**'ers. They do not realize that if indeed they are Christian they will not be fearful of such a worldly loss; rather they could anticipate that their talent for singing old tunes relating to God, His Creation, nature and history will still be enjoyed and esteemed by many people; they will be able to reach them with the criteria of Christ on the common cultural grounds of entertainment, culture and education.

This second, or pagan abstraCCident runicon's purpose (**CC**=“**Curse Continuators**”, **Galatians 3:13**) is expressed with the fragments simply tossed upon the concrete surface. And so they appear as they did when found in the roadway. (The artheology for this runicon entails, briefly, that "We have each been, in principle of the Fall, 'run over' and left scattered, shattered and fragmented - or abstraCCident - upon the crossroads of life by the devil's vehicle of error, the lie.")



The abstraCSident runicon

The “Cynical Samaritan” runicon

-the figure of which C-S'er seems to share motivations of good will in general but who lack criteria by which to reorient choices to serve personal eternal goals so as to serve the eternally common good of all.

The obscure configuration in this runicon is barely recognizable as a somewhat human figure facing to the right, seemingly running, carrying a red torch. He is seen or designated here to signify the philosopher known as Diogenes. He is recorded as having walked about the city in the day-time with a lighted torch, claiming that he was looking for either an honest man or for Truth.

In either case, his walking about in the daylight with the torch indicates the assertion to others that he was living in an era which was, if not morally decadent and full of darkness, then a time in which Truth or honesty is not easily seen or willingly recognized by “even” a Diogenes. Some are impressed with the symbolism of Diogenes’ daytime walks with a torch, and it may be that he signifies for some or many man’s search for truth. But these people fail to use or produce criteria to define the end and means of Truth, eventually agreeing with others also that “Everything is relative”, that there is no Truth and so no falsehood. They thusly fail to realize that they cannot prove that such an assertion to be truth or falsehood, since they do not have and reject all criteria which would prove them to be... truthful or truthless!

Indeed, such people fail to realize that neither they nor Diogenes have as yet found guidelines or criteria by which to define truth and its end. They and Diogenes may to some extent appear to be people of good will, and many of them are, but they all too often prove to be following many misdirections by various factors of their many religions and/or ideologies.

C-S’ers at times seem to be “Good Samaritan” types who appear to try to be helpful to others but merely for short-range, non-eternally-common-good-motivated goals. They CAN become truly Good Samaritans if they are truly converted to Christ their hearts. Otherwise, they have no hope for eternal merits for the otherwise would-be good things that they do: They also have too much pride to submit to the belief that there might well be a human and yet divine Person in Whom mere faith can save their souls, i.e. Jesus Christ, our Lord and King.

The obstinately prideful C-S'er refuses to consider that there will also be “icing on the cake of salvation” in the way of an incomprehensibly more wonderful life than they can imagine in the hereafter. They cynically call this “pie in the sky” and/or are very fearful that, if they try to help and give of their resources to the needy, they will be wasting their means for leisure experiences here, giving no thought to hereafter. For lack of faith and hope and love for others and God they have nothing; Nothing but empty boasts and assertions for which they have no convictions.

However, while in the minds of some people Diogenes may appear to be getting close to his seemingly honorable goals, the fact is, he was an advocate of socialist communism: This included his belief that the concept of a “family” should consist of all persons in a village or community who live devoid of an eternal Creator and God, and with every adult rearing all the other adults’ children as if they were their own. They would not realize that there is a need for criteria for the greatest end to be served by the true family unit, and so, they would remain ignorant of the best of means required, but against which prospect Diogenes’ views as a “cynic” were opposed.

So that his beliefs and expectations were in principle very parallel to the perditious “manifesto” teachings of Karl Marx. In more recent times there have been those who of the same persuasion claim that “it takes a village”; but apart from criteria whereby truth is correctly defined for and accepted by everyone in the village. Diogenes type of “village” would be not a faith-based but an ideologically dependent community (and not at all grounded in a Kingdom!) which does not have Jesus Christ our

King as the center of each individual's heart, but as do the members of a "Faith Village" with which I am acquainted. In reality and principle Christ rules there at the center of hearts where by His grace He motivisions each person's life in the stewardship of all resources for the eternally common good of all.

So one must otherwise anticipate or cautiously suspect the designs of any devangelartist who employs cultural media to subvert and divert men away from Jesus instead of influencing and converting people to Him, Who is our one Foundation: For Thereupon all is done from each person's heart if they truly have placed that Foundation therein. Thus Public Enemy Number One may well be an ideal "Diogenes" figure carrying a torch in daylight while yet preferring to remain spiritually blind: And yet, an evangelartist like Saint Patrick might eventually adopt that flame at night to serve Christian ends as he subjected a pagan king's fire to transfer Christ's rule of Ireland to that pagan king's realm of influence. In fact this same runicon is given a new meaning and purpose below as the Cyrenian Samaritan runicon, below.



the abstraCSident runicon

The abstraCSCident runicon

The third version of the Continuator of the Curse runicon:

-the abstraCSCident runicon, signifying Complacent pSeudo Christians; Motivisions of self-deceit, deceitfulness of others and would-be hypocrisy, except that the person has no true known and/or professed beliefs based in God's Word and by which to live.

This second runicon or the abstraCSCident (Complacently pSeudo Christian) is signified by what is an almost totally abstracted representation of the Sacred Heart of Jesus. The actual model of Jesus' Sacred Heart which I employed to create this runicon was very ideally but also very tragically suitable for what this runicon is intended to represent: Even as I worked on it, placing the abstraCCident fragments into the surface of the wet cement, I was already able to relate to this entire exhibit having been rejected at what is known as the Sacred Heart Cultural Center.

No doubt the curator thereof to whom I had appealed for an exhibit some eight years ago had objected to certain artheologically outlined criteria which was NOT favorable to the aborting of unborn infants, or to Sodomite unions, and to the violation of Christian consciences; such morally offensive views either express the aims of their values and/or those upon whom they depend for an income.

So that the old Sacred Heart church building serves the purpose of securing mammon and politically correct social status for its managers, etc. and which aims in truth prove to be their gods since they will not support the promotion of an art form which supports the will of God Almighty. Such people actually value social status even over the money by and with which they have grown comfortably morally complacent and forgetful of God and His commands, positive and otherwise. Their image of status in the eyes of others is a kind of foreshadowing of the "**abomination of desolation standing in the holy place where it ought not**" (Daniel 12:11); that is, in the hearts of those who reject the Gospel for mammon and the self-ended status it can bring them when it is not used to serve the ends of God.

But who is responsible for this and who allowed it to happen? Are they the worldly wicked who will not publically commit to faith in Christ and conduct their business by it? It is a matter of money and public opinion (not God's Truth) that they serve and accommodate the secular ends of social culture and the arts which they choose and prefer to exhibit over what is Godly. The implication of which was that the True Sacred Heart of Jesus is not an American cultural phenomenon and that Jesus' True Sacred Heart has really nothing to do with the "center" of anything in America.

(Does this not afflict the comfortable? Am I not to also comfort the afflicted? I at least comfort myself by employing my time and meager resources after many years of “affliction” toward completing this book: I write in terms of this Gospel-based runicon art concept and myself being rejected by such people as have been detailed herein if not in name then by way of the offenses they have perpetrated against the Christian community, the Church and God Himself: For they have rejected that which conveys the Gospel to those who do not have it and/or who have not heard it expositioned in any way such as through The Formatrix Criterion Paradigm herein.

I would look forward to the test of what I have written to determine if at least one Court of Justice in the land - which requires that one swear to tell the Truth – will NOT implicitly have the words in its verdict, “**What is truth?**”, that is, Pontius Pilate’s relativist position: Will at least one judge’s ruling prove to be the exception to “Pilate’s Questionable Rulership”?

The Sacred Heart Model Chosen and Employed in fractured form

The model I employed for creating this abstraCSCident runicon was not one of several different Sacred Heart of Jesus pictures that I happen to possess of Our Lord: In several of these He stands with His Heart in His hands, offering It to the viewer: I have the blessing of at least five different versions of such images of Our Lord, offering it to the viewer; but I obtained a color copy of a stained glass Sacred Heart by Itself and which is still used to identify with the local, former Catholic sanctuary called Sacred Heart Church. (It had an identical “sister” church in Galveston, Texas but which sanctuary was destroyed by the hurricane that hit there many years ago. What might be in store for the one that remains?)

Of course I employed that version of the Sacred Heart owing to what happened to the sanctuary, namely that it is no longer a functioning Catholic Church building and parish. As mentioned above, it is now a secular “cultural center” unleavened by the Gospel rules of Christ the King. The proprietors, again, refused to allow me to exhibit the runicons there owing to the Christian, pro-life, anti-abortion perspective of the fourth dimensional literary content, thusly discriminating against and thwarting my God-given right to religious expressionism through art and literature. So much for “Constitutional rights”!

However, the lack of willingness to exhibit The Runicons of Choice is only symptomatic of what has caused the abandonment of that sanctuary, and which cause is to be found with Catholics past and present, etc. This is addressed and expositioned in **Christianica!** as a lack of initiative maintained by an ignorance of God’s Word in many respects by many people within the Church. (Again, that critique has as its aim the hope and prospect of change for the better in the faith and lives of professing and future Christians.)

These **C-S-C**-types of “churchgoers” are not truly reverent and believing in nor capable or desirous of discerning and respecting Christ’s Presence in the Blessed Sacrament. Many such people, of their lack of study of God’s Word, fail to understand that there is a great purpose of service in their works, namely the motives of faith, hope and charity in their service to God and one another.

(Non-members of the Church have been left bereft of the very great scale of Christian Catholic influence that was needed at the turn of the 19th Century who were meant to be the “salt, light and leavening” expressions of obedience to Jesus’ commands. These include that we make known that His Gospel-Rulership, and so, that His Kingdom are at hand. Without their having such knowledge they possess no instructional means to realize and accommodate that “**God builds the house**” through men disposed to Him who follow His “floor-plans” or “blueprints”, so to speak, and rule and criterial will. **Psalm 127:1**)

The abstract **CSC**ident runicon, or the **C**omplacent **p**seudo **C**hristian, signifies the actually very limited belief or faith and behavior of a seemingly good-willed, outwardly religious person. These include many millions of “Roman” or “American Catholics” who are Scripturally illiterate owing to their virtually never having been instructed or counseled to study the Bible before the year 1961 and even much later.

So that, notwithstanding each Sunday Mass readings of Scripture, most of the adult, 45-and-over Catholic population living today (2014) have virtually no concrete knowledge or awareness that the Bible has the guidelines by which they should have been for many years living comprehensively within a universal implementation of all resources of the motives of faith, hope and charity. And now we are witnessing the consequences of this in the way of the global moral catastrophe at hand.

People who have NOT been counseled enmasse to study the Holy Bible and live by it are ignorant of Jesus Christ, as St. Jerome indicated as true many centuries ago when he said, “**Ignorance of Scripture is ignorance of Christ.**” I have experienced many types of uncharitable and dishonest treatment from quite a number of people in years past claiming to be Christian Catholics but who are Scripturally illiterate and so obviously not sharing the motivations of faith, hope and charity. By their bad example or corrupt fruits their great need for the study of the Holy Scriptures can easily be recognized. They do not need to be condemned but only their sins expositioned as long as they remain impenitent and ignorant of Christ and too prideful to study God’s Word. After death, however...

The consequences of such consist, for example, as associations (not real friendships) between “churchmen” who only seek to find fellow laity who will admire and even adore the image of seeming goodness that the former has of him or herself in their own and anyone else’s eyes. The light they shine forth is not for God but for their own ego gratification or self-idolatry.

This makes them members of the **MASSICists**, or the **M**utual **A**dmiration **S**ociety of **S**cripturally **I**lliterate **C**atholics: Again, of experience I know that when these find that someone whom they thought was a “friend” does not admire them and their “religiosity” or who through any type of lawful act the person to whom they claim to befriend causes them financial loss or diminishment of status in the community or business, they embark on not an honest defense and which is not possible for them but character assassination in revenge. They reject any truth or evidence of what error, lie, deceit or fraudulent misrepresentation they have perpetrated and maintained as their foundation for business, leisure, relationships etc.

Which leads a true Christian to question them with the following: “While I make no claim to be perfect, I try to strive toward that goal in faith, hope and charity and I anticipate and encourage the same in others claiming to be of the Church. So at what point do YOU begin to integrate your life with the faith you claim to have in God and Jesus Christ? Can you truthfully claim to know anything about Jesus as a consequence and in the face of the fact that what little has leaked into your hearing during Sunday Mass readings has left you as yet Scripturally illiterate and so totally behaviorally inconsistent with God’s will? And are you not STILL one of those “catholics” who wince with embarrassment while furtively looking around to see who might have overheard your conversation partner speak Jesus’ name out in public?”

Such “lukewarm” churchmen are indistinguishable from the worldly wicked if they are not actually to be counted among them, and whose love for money (secured often by means of a fraudulent “good” business image) causes an abundance of error in their own and other’s lives. They need to pursue the above questioning by asking themselves:

“Does this or that activity in which I engage enable me to obtain my income at the cost and loss of the rights, safety, good character and protection of those who are in some manner dependent upon me?”

“Am I contributing in any way to the subtle but increasingly blatant forms of anarchy prevailing in our society through indifference to the needs of another’s privacy and environmental peace?”

“Does such anarchy occur not merely because of the worldly wicked but due to my own bland, lukewarm example as a churchman who fails to serve as the ‘leaven, light and salt’ to the worldly wicked who need my improved and better example?” After all, ‘**-one does not gather figs from thistle plants**’, as Jesus once said. (**Matthew 7:16**)

Those who ignore such questions make a pretense of being moral by saying “I mind my own business” (another way of saying “**I’m not my brother’s keeper**”, **Genesis 4:9**, paraphrased); and so they say “I just say ‘Live and let live’ and “I don’t preach’,” i.e. all of which are actually invalid reasons against studying and living by God’s Word in word and deed. This is typical of the pagan as well as the Complacent pSeudo Christian. This is why we all need God’s Word as our primary source of guidelines for recognizing where we are coming from, that is, what motivates us. By such means we can correct ourselves by choosing the best of guidelines and living by them so as to make certain that where we are going will be eternally rewarding and not eternally consequential.

No one else can do this to or for us and Sacraments are a guarantee of nothing but that we receive the grace of God in vain (1st Corinthians 15:2; 2nd Corinthians 6:1) if we do not respond to it by using Scriptural guidelines for facing the challenges we encounter and for stewarding creation by means of the motivations of faith, hope and charity. Otherwise such reception of grace is in vain if one does comparatively little more than fill up a gas tank that is not even attached to a car! We each **MUST** also maintain an ongoing supply of the knowledge of God’s criteria for our motives and behavior and so must choose the better guidelines of Christ for our lives, over anything else anyone else can offer.

Also, “not preaching” means that they are Scripturally illiterate and, for lack of such “**a light to their path**” (Psalm 119:105) that they prefer to remain irresponsible for what they don’t know of the Scriptures, the reading and knowledge of which they **VERY** wrongfully and slothfully relegate to the clergy: Besides, many of the latter either fail or neglect to discern the concrete and comprehensive application thereof to the lives of parishioners.

For lack of their counsel we cannot derive for ourselves edifying, exhortative and comforting insights. Their failure to provide such counsel to study God’s Word has provided all too much evidence of their further failure to feed the Flock over which Peter and his successors were given charge. They engaged and engage in misbehavior which they do not wish to renounce, and/or they are embarrassed to show their ignorance of God’s Word and Scriptural guidelines in any conversation whatever because-

(1) -they don’t know His Word in the Spirit of which it is written;

(2) -if “catholic” they associate “preaching” with Protestants toward whom they feel contempt and are condescending when it is they who have nothing good to say about anyone nor even constructive criticism to help someone correct their behavior.

(3) -they say, “Do I not have a ‘**plank**’ in my eye (Matthew 7:3-5, negatively paraphrased) and yet I don’t want to remove it through the study and living of God’s guidelines,” and so-

(4) -they say “I have an excuse not to help take the ‘**mote**’ or ‘**speck**’ out of anyone else’s eye.”

(5) “Do I despise Bible thumpers?” -(who CAN be obnoxious at times as they counter people in the street with their misdirected zeal and possible lack of charitable motivations; but at least they DO study the Bible to the point that they will possibly end up correcting their negative approach, as THIS long-ago, former Jesus-freak managed to do by God’s grace and Word over the years.)

Again, CSC’ers pretend to “mind their own business” and are fond of saying “**not judge lest ye be judged**” (**Luke 6:27; John 7:24**) but which verse they distortively and fraudulently employ as their excuse for not correcting themselves and for their slothfulness in not taking time to study the Bible to discern God’s plans for their lives. By such means we CAN discern wisely not from the mere appearance of fruits alone but of motives which become apparent. As it is written, “**from the abundance of the heart a man speaks**”, that is, one speaks of what one values and desires in this short life. There are also those who fail to recognize that Jesus does not want us to be stupid or naïve about evil in people’s lives, whether of our own or others whom we know or meet; and that we are to “**know a tree by its good or corrupt fruit**”, that is, by one’s behavioral motivation. (**Matthew 7:16**)

There are also such people who are absurdly and blindly prideful of “not letting their ‘faith’ interfere with or mix with their business, politics or anything else in their lives:” They miss the evangelart-work and point altogether as to the purpose of faith, and hope and charity motivations for living out God’s Word by thoroughly integrating the teachings of Christ within their lives in the use of their seven universal resources implicit to the Formatrix Criterion Paradigm. But it is actually the “business” of apathy that they are “minding”, choosing to remain indifferent to or subtly aiding and abetting lawlessness and abuses against its victims who are everywhere; so that they do not even qualify as “good men who do nothing and let evil triumph.” For they are not truly “good (or righteous) men” as their lack of good fruit and as their actual corruption reveals.

Such complacent people can often prove to be even more dangerous than the blatant enemies of the Church in terms of how disillusioning they are to the weak in faith and those who lack understanding of these matters: And yet what is saddest is that they refuse to recognize these faults as indications of their potential to do a world of good for those who are less fortunate, less educated, less cultured, the deprived, the brutalized, the ostracized and the rejected.

As if all these things were not enough the C-S-C’er doesn’t want to hear of injustices in the lives of people whom they know because they do not wish to face the reality that such injustices can happen to themselves, etc.: They falsely claim to support Christian values while they are not at any point willing to stick their necks out and actually live by such values: And in their pridefulness of esteem for their self images they deny that they have failed in some way to prevent such injustices from being perpetrated against their neighbor.



The abstraCTCident Runicon

The abstraCTCident runicon

The abstraCTCident runicon, Jesus Christ on the Tau (Greek letter signifying Jesus' cross) Conciliating mankind to His Father in Heaven

The evangelart artheology of the Cross of Christ and the abstraCTCident runicon

This "last" runicon (the abstraCTCident, CTC standing for "Christ on the Tau [a Greek letter, possibly one of those borrowed by the Scandinavians called "runes"] - Conciliating") has the fragments in the configuration of a Jerusalem Cross. Its arms are of equal length extending from the center, with each end capped, like four capital "T"s connected in the middle at their foot. It may be difficult at first to recognize such a Cross in the face of this runicon. And there are four smaller crosses, one in each quadrant of the runicon signifying the Gospel accounts of Matthew, Mark, Luke and John. It is stained red to signify the Blood of Christ shed for us, and human life.

While this runicon seems to appear rather abstract, such "abstraCTCidentedness" may here be taken as "purposeful", deeply meaningful and relevant to the fact of humanity having been fragmented, that is, abstracted from God's plan for us; or again, as it were, "abstraCCidented" by the serpent's lie, and in need of healing.

This brokenness factor signifies our own implicit choice to consequently have the ground beneath us, and so, the ashes of which we are made, cursed even as God subjected the earth thereto (Genesis 3:17) due to our choice to prefer the lie or the distortion of His instruction, plan and Truth. It was then that man made his choice or preference for a creation subjected to the lie of the serpent, distorting everything under the sun and the sun itself which is but a created thing but which many people still worship as their god: But Jesus Christ arrived with His Vehicle of Redemption, the Cross, formerly signifying the curse upon us extended up from the cursed earth and through the tree. ("**Cursed is anyone who hangs from a tree.**" **Galatians 3:13**)

For by this means Jesus achieved the work of our Redemption, that is, of HIS DIVINE INTENT AND DESIGN (John 10:17, 18) or evangelartwork of adopting, using and subjecting the cross or tree to HIS divine plan; for He evangelartly "**became sin**" signifying the curse Himself which He adopted to serve His Father's purpose to bless and restore us and creation itself: By these means He gathered us up in our fragmentedness amid all types of human brokenness or evidences of our being cursed, and so enabled our healing, conciliating our separation from God and one another.

(God cursed the earth, **Genesis 3:17**, which act signifies His "--subjecting **the earth to a state of futility**" as a means to evoking man's hope for the restoration of the purpose He gave it; but for which revealed and restored purpose Jesus Christ achieved His evangelartwork of our redemption and

the renewal of creation from its distorted state of not serving its intended purpose, i.e. abstrACCidented also as we have been.

In **Romans 8:19-23** we read **“For the creature was made subject to futility (or vanity or purposelessness or serving no God-oriented purpose), not willingly, but by reason of Him Who (God) hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty (the God-ended adaptation, adoption, employment, use, etc.) of the children of God.”** (The curse was intended to serve a **“reason”** or purpose as a means to man’s being redeemed and which state of that curse Jesus adopted for our sake.) **“For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body”** or the body’s restoration to its original design and plan of God by Christ our King.

For the word **“adoption”** as one term of the spectrum of evangelartactical strategy terms is pertinent to, relevant to, and so synonymous with **“redemption”**; and this returns us to the word **“restoration”** (to God) which is to be fully evangelartly accomplished by Jesus Christ upon His return. For this event we must be ever preparing and so must after many years RESUME preparing for this event; not merely as evangelists who provide sacred information but as evangelartists who apply it to all aspects of our lives and creation as we seek His Lordship’s will and rule within and over our hearts.

In retrospect of where man has been **“coming from”** motivation or motivision-wise, we all share the **“blindness-vision”** of the serpent’s Truth-distorting lie and its cursedness: This implicitly indicates the need and potential for our vision to be rectified or corrected. But this required that it begin with God’s only begotten Son Who evangelartly re-subjected the **“green tree”** and all of creation signified by it (**Luke 23:31**) to His divine nature and His Father’s **“building”** design. (**Psalm 127:1**)

The **“hope”** associated with or implicit to the **“reason”** for the curse God placed upon the **“ground”**/creation as a consequence of our choosing the false **“vision”** of the serpent indicates the grace by which man is later given the capacity or potential to dispose himself to sharing and following Christ’s evangelart-vision, and so His redeeming restoration work. For Jesus commanded that His disciples should preach and so extend to and so evangelartly **“apply”** the Gospel or rule of Christ to all of creation beneath the feet of man and all that grew out of it that had formerly been cursed by God. (Mark 16:15)

“And He said unto them, ‘Go you into all the world, and preach the gospel to every creature/the whole creation.’” (Matthew 4:23; 16: 15)

So that, while Jesus’ Cross still seems fragmented in the abstrACCident runicon, it is NOT the bent or broken arms of the swastika of ancient religions nor the **“broken backwards cross”** of Hitler’s distortion thereof: Nor was it anymore the cross of the Romans but was subjected to Jesus’ evangelartactical plan of the Father. It was designated by Our Lord to serve, signify and achieve the gathering up of our brokenness by Christ (and one another in works of charity) to form the Mystical Body of Christ and His Church on earth. And yet there remains the brokenness of the Body of Christ consisting of the disunity among us, and which unity requires restoration via the evangelart-vision for the oneness for which Jesus prayed. (John 17:11; 21; 22)

Again, this initial effort of Our Lord to restore us to the Father was facilitated by means of Jesus evangelartactical subjection of His Cross to the Father’s plan through the painful experience and evidence of Jesus’ wounds, His abstrACCident **“stripes”** (the breaking of His flesh and skin but not

bones) and by which we “-were healed” of other wounds or physical symptoms of being “fragmented” by humans.

1st Peter 2:24 “-Who(se) (by Jesus) own self bare our sins in His body upon the tree, that we, having died unto sins, might live unto righteousness; by whose stripes ye were healed.”

By such evangelart means or adaptation of His suffering and designation of His divine plan of gathering us up into Himself upon His Vehicle of Redemption and God’s Truth, Christ embraces and heals us spiritually at first: This was and continues to be achieved through His divine design and love and His willing submission and subjection (of all His resources) to demonstrate His love for mankind. We are to be fully healed physically in the resurrection.

Significance of the alphabetic characters CTC

The abstracCTCident runicon’s middle three letters signify “Christ on the Tau (cross) Conciliating (man with God). The picture shows in the runicon the configuration of the Jerusalem Cross. The Christian’s guidelines consist of “**every word that proceeds from the mouth of God**” (Matthew 4:4) beginning with the teachings of Christ our Lord and King.

(The Cynical Samaritan runicon converted to represent



the

Cyrenian Samaritan runicon

(Don't forget that the black-stained, Cynical Samaritan, as well as any of the others preceding the abstraCTCident, has potential to be converted to Christ, as signified here in the runicon signifying the Cyrenian Samaritan runicon.)

The Cyrenian Samaritan runicon

And now, the Cyrenian Samaritan runicon. This art work reflects the Cynical Samaritan or “Diogenes” figure who has undergone conversion to the Christian faith upon choosing to identify with its criteria of the runicon with the blackened figure which formerly signified the Cyrenian Samaritan. It represents Simon of Cyrene. Simon is believed to be an African or very dark-skinned farmer who helped Jesus to carry His Cross on the road to Golgotha.

In the runicon he carries the Cross and Light of God’s Truth in his left hand signifying, as it were, the light or fire of God’s Truth implicit to the Cross of Christ, which he at one time carried, and of which Christ was the Fuel of that fire. He is not embarrassed to convey the light of that fire by word or deed.

He is one who integrates that Word within his life by going to the crossroads of life with the light and Truth of Christ to seek the fragmented, shattered, broken lives to be found there and then gathers them up in the example of Christ:

He implements all of his resources to feed, clothe, house, evangelize, educate, train and employ those in need of these things.

He represents concretely what the following abstract runicon signifies in its seemingly abstract configuration of the Jerusalem Cross.

He invests all that he has into the kingdom of God by subjecting all his resources to the will and Word of God, and he does not do any of these things for the sake of getting people to admire him but rather to provide a role model for them to copy, that is, to be a reflection of Christ to others.

Chapter Two: Part One

The Formatrix Criterion Paradigm

“Formatrix” is a combination of the words “form”, or “to shape” and “matrix”, or womb. It means “she who gives shape or who forms”. This implies that the role model of Mary, the holy Mother of Jesus Christ, consists in Her formative principle being implicit to all of Her Son’s commands rounded off to seven unique “samples”: These are implicitly found in Her words to the assistants to the wine steward at the wedding feast at Cana, **“His mother said to the servants, “Whatsoever He (Jesus) says to you, do it’.”** (John 2:5)

“Criterion” is used herein to specify a group of criteria or guidelines which serve a particular end or goal.

“Paradigm” is a term meaning “example”, or “pattern”; “especially an outstandingly clear or typical example or archetype”.

A perfect archetype or paradigmatic pattern of God’s commands or guidelines consists in the seven specific teachings of Jesus Christ comprising The Formatrix Criterion Paradigm. This initial or introductory seven “samplings” of His criteria for our lives are chosen not only to comprise the number “7” which is one of several sacred numbers relevant to God, such as 1 and 3, but owing also to the fact that all the seven universal resources (indicated below) comprise the seven universal means of service which God has yielded to mankind through creation.

By choosing to live by this set of guidelines which the abstrACTCident runicon represents as Christian guidelines for living, we must choose to serve as God’s workmen or builders, employing His floor-plans, as it were, or commands and the resources implicit thereto for such building and through which to express the motivations of faith, hope and charity: And we do so firstly in service to God with the effectual intent and result of meeting the needs of our neighbor.

The Criterion is “perfect” also as a paradigm (example) inasmuch as each command or guideline serves as an instruction of God to man as to how to employ all things to serve the noted motivations for the eternally common good of all. (Motivision, as in your focus of motives of faith, hope or charity for how and why you relate to/use something. The Eternally Common Good of All is defined by The Seven Sacred Goals of the Criterion, below.) Each command has the commonality of implicitly containing and identifying one of the seven universal resources common to each person but in different measures.

The Seven Guidelines of the Formatrix Criterion

(1) **Mathew 6:33** "Seek first God's kingdom and His righteousness, and all else that you need will be provided"; Implicit resource: **The mind** with its faculties of reason, intellect, imagination and memory;

(2) **Matthew 10:16** "Be wise as serpents but harmless as doves"; Implicit resource: **wisdom** (or all knowledge and information about creation and the human experience thereof subject to God's will);

(3) **Matthew 12:33** "Either make the tree good and the fruit good or make the tree corrupt and the fruit corrupt"; Implicit resource: **free will** (or the capability to choose an ultimate end, good or evil, and the good or evil means or expressions of achieving it);

(4) **Luke 14:27 (clariphased KRL)** "To be My disciple you must deny yourself each day and take up your cross and follow Me"; Implicit resource: **the human body** (and all experiences associated thereof, whether suffering or pleasure; see Evangelart Defined and Expositioned);

(5) **Luke 16:9 (clariphased KRL)** "Make friends of the mammon of this world so that when it fails you will have treasure in eternity"; Implicit resource: **money (or mammon)** (and/or all material resources including time and space which money can purchase and/or in which it can be invested, such as "the mammon of the media." This warrants a responsible and conservational maintenance of creation.)

(6) **Mathew 7:12 (clariphased KRL)** "Do to others as you would have them do to you"; Implicit resource: **Liberty** (or the civil freedom to act, to do anything);

(7) **Matthew 5:16** "Let your light shine in the sight of men so that they will see your good works and give glory to God"; Implicit resource: **role** (as indicated by the parameters of talent, resource stewarding authority and influence which are implicit to all resources).

(Please note that in each of the preceding verses there is also at least a subtle if not an overt instance of Jesus' employing evangelart by adopting or employing various creature concepts. Evangelart is, very simplistically, the use of something for a better purpose than that for which it has been formerly used. In a more comprehensive sense of the fulfillment of God's Word and will, evangelart is the manifestation of God's design for man and creation testified in the lives and behavior of men.)

These seven guidelines comprise what I call **The Formatrix Criterion Paradigm** (further expositioned in **Christianica! Renaming and Restoring Christendom**), or seven teachings of Jesus warranting each of us to share the motivations of faith, hope and charity in the evangelartactical strategy of adapting, adopting, employing, implementing, implicating, improvising, introducing, ordaining, orienting and/or otherwise stewarding and subjecting all the seven universal resources of creation to serve and achieve the eternally common good of all.

The Seven Sacred Goals for Defining and Serving the Eternally Common Good of All

The most notable ends of these goals are to be recognized as the evangelartactical subjection of ourselves and then all things to the will of God, evangelartly aiding in redeeming the earth or creation as it were. Through this abridged version of the Seven Sacred Goals it is understood that God's will is that we employ all means to-

- (1) Believe in, praise, glorify, thank, obey and remember God;**
- (2) To access, study, learn, discern and live by the will of God as fulfilled in the life and teaching of Jesus Christ;**
- (3) To make known and concretely, comprehensively teaching the Gospel rules of Christ's Kingdom that is within reach of each of us;**
- (4) To evangelartly employ all means to save souls, especially through the many creation stewardship strategies of adaptation, employment, implementation etc. of all resources whereby to manifest our motivisions of faith, hope and charity.**
- (5) To demonstrate charity for one another, meeting the needs of the saints and the needy and prospective subjects of Jesus the King's rule and Kingdom.**
- (6) To use all good means to "cover" our own and others sins (so as to sweep clean the metaphorical "stubble, sticks and wood" (1st Corinthians 3:11-17) of our errors from the foundation of Christ which remain in us: For this process of sweeping via charity is an eternally common good and means intended to hasten our path to heaven.**
- (7) To accrue added rewards in heaven upon the Foundation of faith Who is Christ. Such rewards from "well done" service to God and neighbor are the "icing" on the "cake" of salvation realized by faith in Christ Jesus.**

Unabridged version of the Seven Sacred Goals

The eternally common good of all is defined as the meeting of the earthly and eternal ends or objectives of the Seven Sacred Goals of the Formatrix Criterion Paradigm, which are as follows:

- (1) We are to honor, worship, praise, thank, adore, obey, pray to and remember Jehovah-God Almighty as the Trinity of the Father, Son and Holy Spirit, our Creator.
- (2) We are to access, study, discern, obey, make available and live out the words and teachings of God and their relevance to our lives as found in the Judeo-Christian Bible, especially the words of Christ which all other Scriptures of the Bible corroborate, substantiate and support of their Source being the Holy Spirit.

(3) We are to secure our eternal salvation through a consistent faith in Jesus Christ Our Lord, King and God as having been born of the Virgin Mary, suffered egregiously, was crucified, died, buried and resurrected, and which faith in Him is to be reflected by our obedience to Christ's commands through the motivations of faith, hope and charity.

(4) We are to “**by all means**” (1st **Corinthians 9:22**) save as many souls as we can through our abundant or limited resources and so to make known and to teach others about the arrival of the Kingdom of God and Christ our King's Gospel rules and commands for the willing subjects of His Kingdom.

(5) We are to manifest our love to one another by enabling them “**by all means**” (1st **Corinthians 9:22**) to realize (for the same purposes and the same reasons) their potential to contribute to the fulfillment of the eternally common good of all.

(6) We are to evangelartly employ all resources in works of charity toward covering our own and the sins of others. (1st **Peter 4:8**)

(7) We are to evangelartly employ all (good) means to pile up eternal rewards and ineffable treasures in heaven and to help others to do the same. (**Matthew 6:19-21**)

These latter seven are more comprehensive versions of the Seven Sacred Goals of the seven commands of Jesus comprising The Formatrix Criterion Paradigm; a conscience and life-formative group of guidelines modeled after the Holy Spirit's and Our Lady, Formatrix of All Christians' spiritually formative intercessory function. (“Formatrix” warrants and implies the intercession of and Mary's communion with her Spouse, the Holy Spirit.) By this means our life on earth is aided toward regaining the vision and focus of living in a period of spiritual transition and progress from this world to heaven.

The Formatrix Criterion Paradigm does not merely accommodate the “common good” or temporal (or earthly) objectives with no expectations or goals relating to eternal life with God. Rather it specifically requires our obedience to God's directives implied in Mary's instruction, “**Do whatever Jesus tells you to do,**” **John 2:5**, and the means of grace to attain to the aims of the Spirit of God for man, whose hope is for eternal communion with God.

Chapter Two: Part Two

The Extended Artheology

of the

Runicons of Choice

artheology – a theological study of artistic relevance having the focus of God-oriented purpose and meaning:

An Artheological Forensic Study of the Evidence and Causes of Human Brokenness, and the Means to bring about Wholeness, Restoration and Eternal Closure with God

This entire text is an artheological, or fourth dimensional spiritual exposition, the title of which is a combination of the words “art” and “theology”: It comprises the crafting of inter-relevant Scriptures of the Bible with new art forms and new words expressing the evangelart of drawing out “**-things old and new concerning the Kingdom of God**” (Matthew 13:52), which is the work of every evangelartist as all Christians are meant to be as expressions of God’s entire creation restored.

The intent of this writer/evangelartist is to employ these means toward diverting human attention through created things TOWARD God and through this theological study or focus thereof. For the Kingdom of God is “neither here nor there” in geographic terms of but within one’s self or being. It is from there that Christ must rule of our choice to acknowledge Him as crowned King and ruler of our entire lives, beings and creation.

It had initially been my anticipation that this booklet would be made available, purchased and carefully read at the art museums where this five-piece array of artworks could be exhibited. But these Gospel rules of Jesus Christ’s Kingdom incorporated herein and upon which it is founded have been consistently rejected by each museum to which I have sent appeals, including one claiming to be “Catholic” and relevant to “art” in its title. This is now typical of how the term “Catholic” has itself been corrupted to serve secular interests grounded in relativism instead of Scriptural relevance, and which condition is owing to the lack of the establishment of Scriptural Criteria by which to publically live and confirm its purpose and end.

However, this text CAN be purchased online from the publisher or printed out from the runicons.com website with a request that you make a donation, please. (Food may grow on trees, but money does not, and lest I remain a food stamp recipient the rest of my life, this until now “muzzled ox” justly deserves to eat of the grain I have been treading out now for nearly forty years, my not having yet received a penny to this date (8/23/14) for the work in which I have been dedicated and engaged. “**The Lord IS my shepherd**”, (a 23rd Psalm verse), but owing to the provable incompetence of many of His successor shepherds who have not fed sufficiently me and so very many others the Word, I have long suffered want of many necessary things. It is by the inconsistency of many successor shepherds that the Scriptures are contradicted, that is, the work of Peter has not been fulfilled.)

The Reasons for Cultural Treasons

The online availability of this text however does not preclude the need to understand why this exhibit is unwelcome by so many museum curators and cultural center personnel, as has already been detailed above. The fact is that there are very many people in such gatekeeper roles throughout this nation who reject information which forms the conscience against God-lessness. As Jesus put it, He and so God have been the keystone supporting all the rest of the edifice of all order and true moral structure. And yet He in the person of His representatives IS that keystone Who and which is constantly being “rejected” by the workers in a manner of speaking; and this is true notwithstanding that He is the one Who has given us all the material and good cultural expressions and created resources to express ourselves as His subjects and with which we have been so abundantly blessed but have incompetently stewarded especially in the USA.

These resources are means for which such management must have a moral basis, else such information controllers will and have undermined and corrupted individual moral foundations and including many of the people called by God’s Name. (2nd Chronicles 7:14) They have committed treason and cast up siege-works against the Kingdom of God; not that the Kingdom is in them also, since they reject it and are not loyal to it; they stifle our – God’s people’s - ability to make that Kingdom of Jesus Christ known and subjected by His people. But again, “**We the People called by God’s name-**“, (2nd Chronicles 7:14), have proven to allow such a treasonous event instead of showing the initiative to regain dominion over creation through obedience to our Lord and King Jesus Christ’s commands!

As indicated, it is not the God-less who are to be blamed for the power they wield over us in depriving us of certain rights, etc. since this condition and they are symptomatic of our allowing them to abuse the extents of the “leash of liberty” parameters that must be held in check else that leash stretches too far and then breaks: As has occurred, at which “point” it becomes subjected to the lie of unrestrained licentiousness, chaos and, at best, subtle anarchy: And yet the resource of liberty has been viably tied in to an expression aimed at correcting an abuse that has been described by a certain leading late Shepherd of the Flock as “unrestrained capitalism”, that is, the mis-stewardship of money and all that in which it should be morally invested for the eternally common good of all.

HOWEVER, FOR FAR TOO LONG MONEY AS ONLY ONE RESOURCE OF THE SPECTRUM OF SEVEN UNIVERSAL RESOURCES HAS BEEN DISASTROUSLY OVEREMPHASIZED AND MONOPOLIZED BY ALL TOO MANY SUCH SHEPHERDS AS MEANS TO SUPPORT THE CLERGY ALONE AND THEIR ENTERPRISES (OFTEN USURPED OF THE EFFORTS OF LAITY) WHEN THERE ARE SIX OTHER RESOURCES (noted as implicit to each Criterion command) WHICH HAVE BEEN CONSISTENTLY “IGNORED” and yet monopolized by men subjecting their role as clergy to the lie BUT WHICH RESOURCES HAVE BEEN POTENTIALLY AVAILABLE TO US LAITY IN GREAT ABUNDANCE and which, like mammon, are intended to serve millions upon millions of other persons aside from the clergy: WE

CHRISTIANS MUST NOW LEARN TO COMPREHENSIVELY AND CONCRETELY EMPLOY SUCH RESOURCES AS MEANS TO BETTER INFLUENCE AND DISTINGUISH OURSELVES TO AND FROM THE WORLDLY WICKED, but also to be a light to them in their darkness, and a light to one another.

WE MUST, AS THE REPENTANT “PEOPLE CALLED BY GOD’S NAME” RECOGNIZE SUCH A SPECTRUM OF RESOURCES AS HAVING BEEN NEGLECTED FOR HUNDREDS OF YEARS BY INCREASINGLY HUNDREDS OF MILLIONS OF THOSE CLAIMING TO BE CHURCHMEN AND POTENTIAL SHARERS OF SUCH GIFTS. I’M TALKING ABOUT THE ENORMOUS ABUNDANCES OF THE GRACE OPPORTUNITIES OF THE MIND, OF KNOWLEDGE, OF FREE WILL, OF OUR SACRED HUMAN BODIES, OF MONEY AND ALL OF THE MATERIAL RESOURCES IT CAN PURCHASE, OF LIBERTY, AND OF OUR ROLES IN LIFE, ALL OF THEM INFLUENTIAL MEANS MANDATED BY GOD TO SERVE HIS WILL AND RULE ESPECIALLY DURING THE PAST 20TH CENTURY!!! And which century was the greatest of evangelization opportunities in the history of the Church or the world, but was completely “missed”, neglected and stifled as a period of which all means were available that could have achieved the potential it once had to now be making Jesus’ teachings known to billions of people!

Notwithstanding how late this awareness is being here made known, what we are still called to do COMPRISES THE STEWARDSHIP OF THE ENTIRE RESOURCE SPECTRUM THAT WE MUST EMPLOY AS A BATTERY OF CHARITABLE INFLUENTIAL MEANS TOWARD MAKING KNOWN AND LIVED THE GOSPEL RULERSHIP OF JESUS CHRIST’S KINGDOM: SO THAT AS SOON AS THE DUST OF THESE DARK AND DESTRUCTIVE CENTURIES AND DECADES HAS SETTLED, WE MUST FOR THE REMAINDER OF THE UNIVERSAL MOMENT OF HISTORY TAKE THESE MEANS AND RUN WITH THEM FOR ALL THEY ARE EVANGELARTLY WORTH... FOR THE ETERNALLY COMMON GOOD OF ALL! And for years I have been thwarted from saying this owing to the incompetent ones who are responsible for these things and who must correct themselves and not continue to counter and thwart my efforts, else may God strike the land with a curse, again! (-Patterning of the inter-relevant archetype of Genesis 3:17b; Malachi 4:6b; Romans 8:20)

It is indeed the case that for lack of study of the Word of God His people have not shown the initiative to morally, extensively and comprehensively steward the resources of creation to the vastly greater extent that COULD, SHOULD and so WOULD have otherwise been achieved: “Would have been” and “Should be now” in terms of what was possible and needed on the scale that WOULD have held back, countermanded and even stifled the secular media influence that now engulfs and overwhelms this nation and the world with its tsunamic wave of corruption which has inundated us with the global moral catastrophe at hand and for which WE the people of God are responsible!

Chapter 2: Part 3

Criteria for Rebuilding with the Guidelines of God

And so, as this book indicates, there are many positive and negatively helpful Scriptures which verify the need to begin all of one's endeavors in life by the specific means of directions, plans, guidelines or criteria as is indicated in the following verses:

“Except the LORD build the house, they labor in vain that build it: Except the LORD keep the city, the watchman wakes up but in vain.” Psalm 127:1

“The curse of the LORD is in the HOUSE of the wicked: but He blesses the habitation of the just.” Proverbs 3:33

“The HOUSE of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.” Proverbs 14:11

“Through wisdom is an HOUSE built and by understanding it is established:” Prov. 24:3

The lives, relationships, homes, houses and cities of Christianicans will be built beginning with the Formatrix Criterion, that is, with the teaching of Christ Jesus.

The first initially negative truth shown above at Proverbs 3:33, has been repeatedly made evident across the American nation prior to and since 1998 when I was given a dream-vision depicting the nation covered from sea to sea with disasters. The apparently then retrospective or hindsight nature of the dream-vision seemed to be “too late” or did not at the time seem to me to be in any manner particularly “prophetic” except for their seeming relevance with various Scriptures of the Old Testament which testify of nations which forget God (Deuteronomy 8:1-18) going to ruin. This seems the case even though the picture of the nation overlaid with catastrophic conditions was held up or presented to me by what must have been a stern-faced angel on the left and the Blessed Mother of Christ on the right.

Why would Mary be in the dream/vision? Aside from the fact that I have had a long-term if weak devotion to Our Lady, the implication is that (1) The Criterion reflects what She has told us to do, namely to do what Jesus has commanded us in His Gospel [commands, John 2:5] of His Kingdom teachings. (2) The Formatrix Criterion has for over 25 years been named after Her and it happens that I am one who, though least deserving, has been inspired with developing The Formatrix Criterion Paradigm including a foundational book containing a chapter titled **“Christianica! The Renaming and Restoration of Christendom.”**

As for the earlier mentioned vision, neither of the holy figures holding the painting said anything to me, at least not in words. It would be quite a while before I realized what they were “signifying” to me in particular as an evangel-artist already trying to promote an art form – The Runicons of Choice –which includes the best of Criteria for making, building or creating art or anything else.

So, at first I did not think it would be significant to mention the dream-vision as a prediction. Nor was I required by any message given by either of the two holy figures to inform others about it: For it was a dream which came after that initial, near ten-year, 1990’s period of disasters, ranging from blizzards, fires, floods, and hurricanes, tornadoes and other dangerous weather phenomena; and which began with the catastrophe of the destruction of the World Trade Towers’ inhabitants and the passengers on the jets which collided with them.

I still did not think the dream to be significant as a prediction and/or requiring that I should mention it to anyone even though those events were followed by yet another and now evidently continual series of similar natural disasters across the USA. And such destructive events now (4/10/14) include mild but increasingly severe earthquakes in areas where they very seldom if ever occur. I take this as a precluding the global earthquake to accompany the Three Days of Darkness of which I was shown an earlier dream-vision in 1988. (On this date of editing this book, 11/22/14, millions of homes in the northern USA are each buried under thousands of crushing pounds of snow!)

However, after a number of years the meaning and purpose of the former dream-vision eventually became clear to me as being intended at first only for me as a Christian artist: And what it meant was this:

First, it was only much later that I realized that the picture I was shown was no mere “picture” but a framed painting; an “art work” signifying the nature of the values shared by those Americans whose aims are signified by the first four runicons’ criteria of ends and motivational means to attain them. They reflect the values which (in principle) the majority of people in the USA had chosen over the values of this God-oriented art and its criteria of ends that I had been trying to promote through the runicon exhibit.

Secondly, the painting in that dream-vision was a “work of art” portraying an actual portrait of the continuing consequences of the choices being made by the majority of US citizens choosing (and allowing others to view and choose for them) bad morals signified by the “bad art” of God-less artists, and so, perpetrators-all of corrupt creation stewardship. This signified also the actually destructive ends of American “creativity”, that is, the pagan-self-endedness of the pagan-film maker’s slogan, “art for art’s sake”.

Such consequences and ends depict no values of any good morally constructive intent or nature. Americans are “building in vain” for lack of the Criteria of God as their floorplans. It was no collection of roses (that is, needy, broken people) on that canvas but bad “art” and a wicked creation stewardship itself depicted as having abstrACX/CC/CS/CSC/ided God’s good Creation!

As such a depiction the entire world was actually also represented in terms of the evil influence of the wicked values and morally reprehensible “laws” being popularized to and throughout the nations of the world by the secular media, educational and political systems of the U.S.A.: And which we accommodated and allowed! However, as an optimistic but poorly guided American patriot once said, (It is) “**Our nation, right or wrong; and if wrong, make it right!**” But will the people accept the criteria by which to make it right when thus far they have resisted, rejected and cast it out of their environs?

It has indeed been the case that the USA has been growing increasingly very morally CORRUPT and WRONG! But the fact and the tragic truth that the U.S. Constitution contains nothing which

allows “**We the People called by God’s name**” to recognize established guidelines for determining what is good and what is evil, there has been a major and consequently catastrophic “failure” of the majority of the citizens to choose criteria by which to define what is “wrong” morally or in any other terms implying a need for morality and guidelines to do what is RIGHT!

Which refers to recognizing the establishment of Jesus’ teaching firstly and not God’s Church or people per se or any organization thereof, priests and kings, culture and creation stewards, etc.

However, this is the consequence of not only the choices of the worldly wicked but of the Christian citizenry, that is, the people called by God’s name (2nd Chronicles 7:14), who have failed to be the “leaven, light and salt” that we were meant to be in stewarding our resources for the eternally common good of all and on the scale that could, should and would have been possible: Such WOULD have been possible had God’s Word been studied, discerned and lived out by at least the millions of Scripturally illiterate Catholics in the USA during the first seventy five years of the 20th Century and before then.

So consequently, instead of employing our seven universal resources through the roles and authority of influence which we have failed to manifest, most Christians have become indistinctive from the worldly wicked in the ends served of our use of such resources. Our status as God’s Christian Church, foreshadowed by God’s initial people, Israel, has often resembled Israel as both perpetrating great errors against God and “widows, orphans and strangers”, etc. The Scriptural proof of this assertion of the potential culpability of the Church for error is now true of the universal Church which, again, Israel archetypically foreshadowed in the Scriptural verse of-

“If My people, which are called by My Name, shall humble themselves, and pray, and seek My Face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” 2nd Chronicles 7:14

So then, my dream vision of 1998 was not so much if at all a predictive prophesy as it IS an anticipation of what is to come: I was intended to understand and to present such an anticipation here as revealing the need that we Christians must make ourselves again very distinctively morally right, and more so than ever... if it isn’t already too late! And yet for many reasons and many lost souls it is indeed too late! What the clergy have preached from the pulpits has not been at all sufficient to influence the laity to serve others the “leaven, light and salt” we were meant to be!

However, in any event I did not anticipate Christian’s making themselves so much more morally distinctive until after the **Three Days of Darkness** when the obstacles to such a restoration are removed from the earth; and it will be then that **“the meek will inherit the earth.” (Matthew 5:5) For only the faithful and a few others who identify with the Cross of Christ will survive those three days! (Psalm 37:11) That Darkness** will occur at least for a time prior to the return of Christ. Long prophesied by saints and holy seers, the Three Days of Darkness will entail the emptying of hell’s demons upon the earth which will destroy the wicked and drag their souls into hell. According to the various prophesies, two thirds of the earth’s human population will be destroyed. It will foreshadow the general judgment by Christ when He separates the sheep from the goats.

So until that event, it will continue (unless I will happily find myself being shown as incorrect) that very many art museum curators and media moguls and communicators of information will fail to subject their roles and works to the needed moral guidelines as means to interpret, project and portray to us the truly moral ends of which our nation and all nations are in need. It must occur then that those supportive of criteria which promotes the national choice of wicked “cultural” values will maintain the upper hand of influence with ultimately a global disaster on the horizon to end this sad state of the world as we know it. The Three Days of Darkness will prove to be mankind’s worst nightmare, especially for the wicked.

Again, inactive Christians have ALLOWED this unholy state of affairs of our failure to become significantly influential gatekeepers and examples of the moral values of the Word of God. Until we realize and secure the conditions which allow Christians the upper hand of influential creation stewardship and dominion with God (i.e. after the Three Days of Darkness), those with the influential charge of choosing the immoral majority's values will continue making their choices for the wrong values without significant competition or sufficient opposition by Christians asserting Godly values via their living out the vision of Christ.

This does not mean that we should not begin to do something that will help us to prepare for the time or restoration to come. In the USA we are still living at a time of super-abundance of resources so that we could and should be using them as "**all means to save**" as many as we can from what will otherwise prove to be their demise; either during the Three Days or from hell should they die before that event.

Of course, such circumstances in which we find ourselves are most propagated and very evidently signified by the art forms that are presently chosen and allowed for exhibits but which are devoid of Biblical Truths and values. I refer to such values as are now conveyed via The Formatrix Criterion Paradigm of the seven holy teaching-commands of Jesus Christ. They are incorporated with and conveyed by The Runicons of Choice, and which I hope to make available to Christians on a very vast scale of distribution prior to when the dust of the Three Days of Darkness has settled, if not afterward. But while it may well be too late then, Jesus Christ will then take us as His subjects.

So it would seem that now the question is "Who are those cultural information gatekeepers who are making choices for art typifying values consistent with the lie of the serpent and our being fragmented with suffering as a consequence?" However, the statement which needs saying is that it stands to reason and faith that as long as the majority of Christians – God's people - are losing sight of or rejecting the Truth and the evangelartactical strategy of Christ (the subjection of all things to the Truth of God's Word) and continually making the wrong choices of the wrong motivations, the nation and the world itself will become and remain morally and then catastrophically fragmented as well.

It is a sad admission that we must make, but a necessary and no longer funny one (if it ever was) in agreement with the famous cartoon character known as Pogo: He is often quoted as quoting someone else as who said, "**We have met the enemy, and he is us!**" Conclusion: Our status as CHRISTians, "**the people called by God's Name**" (2nd Chronicles 7:14) must not continue as enemies of ourselves and those who need of us the vision of Jesus' love, words and Presence in the world, "for lack of which the people are perishing."

We must recognize our errors by means of the guidelines of God, admitting and confessing the nature of their origins and the causes of our failings, and corrections must be made within ourselves as subjects of Christ the King. For each has a role and other resources implicit to each of which are modes of authority by which to influence others for the better. For we must acknowledge His Kingdom, rules, Rulership and the evangelartactical work of making known the Gospel by means of all our resources including (not merely words concerning) the resource of money and the materials it can secure.

Conclusive summary

There was something that had already become evident to me prior to my realizing the above insights and relevance of 2nd Chronicles 7:14, but not confirmed so clearly by way of that dream-vision: Namely, that the museum curators in America to whom I had offered my work for exhibition rejected the runicons because the values of the abstraCTCident runicon ran counter to the creation misstewardship values of most USA citizens. That is, the gatekeepers of culture and creative arts were welcoming into their art museums everything and anything except what conveyed the Gospel and teachings of Christ.

So it was indeed the case that the portrait shown to me in the dream-vision was a “work” depicting the choice of Americans for devangelart. This testified to me that such a picture of consequential disaster was what the people of this nation – Christians and otherwise - had chosen in terms of the wrong values which prompted its occurrence in terms of terrorist attacks and “acts of God”.

This means that most of the people in this nation (1) are Christians who fail to live by enough of what we should know of God’s Word to make any significant difference for the better; and/or (2) our inaction has allowed pagans and anti-Christians to nearly completely purge from this nation’s cultural, information, judicial, political and educational systems anything related to the Rule and Judeo-Christian teachings of Jesus Christ, our Sovereign King of Heaven and Earth.

(One thinks back over his own education whereof I was required in junior high school to study a work titled “Summerhill”, a book which the socialist Cynic Diogenes would have favored, and then later my “college” English studies requiring readings consisting also of Marx’s “The Communist Manifesto”. Both of these works are socialist quicksands and Satanic pools of ideological error, the former targeting especially youth and the latter young adults, especially young women.)

So then the majority of people in the USA (the good, the bad and the lukewarm) had chosen “art for art’s sake”, that is, they had chosen to devangelartly adapt, adopt, apply, employ, implement, orient, use or subject all creation to unGodly lifestyles. That is, most Americans have chosen to make their seven universal resources serve devangelart or self-ended goals and purposes with God-less guidelines. They “**build in vain**”, i.e. via the mystery of iniquity or the subjection of all things to the devangelart of the serpent’s lie.

So that our national values consensus has proven to serve and achieve the ends depicted not of the abstraCTCident runicon, but rather the “vote” has gone to supporting the morally dangerous values represented by the other four runicons depicting the non-Christian choices and criteria for perpetually living broken, wounded, morally and physically ruinous lives. For lack of the vision of Christ our King’s rules, love, presence and teachings in our lives, and which lack is being proliferated among the nations, the people thereof are perishing.

In summation, pre-1998 Christians had long been consistently failing to be distinctively Christ-like on the scale of example that was needed to influence the nations for the better. These had already rejected the criteria of King Jesus' commands or guidelines for making the right choices toward preventing the kind of literal brokenness which has since then continued to occur on the national scale of disasters which we had already experienced. The moral fragmentation process would continue to occur up to the present (4/3/14) and beyond and likely until the Three Days of Darkness has transpired.

(Note: Again and for quite a while I have personally thought that the “**great and terrible day of the Lord**”, during which He judges the living and the dead once and for all, was the same as the Three Days of Darkness. However, now it is clear to me that that the TDOD aftermath era is but a prelude thereto, the aftermath being a time of renewal: For the date and timing of the return of Christ remains, of course, unknown. And sadly and quite mistakenly, many await a “Rapture” out of its proper time, for what will come instead first will be mankind's worst nightmare.)

So then, this text may help to serve as part of a contingency plan toward preparing for Jesus' return or one's own individual passing from this life, whichever comes first.

Chapter Three: Part One

Recognizing the problem and identifying the best solution thereto

The Runicons of Choice is an artistic work providing a spectrum of guidelines (but initially mostly the mis-guidelines of the first four runicons). They are provided for whoever wishes to study them and the indicated means of choices by which to serve God or to serve the evil one.

The runicons and what they signify are intended to help people understand where it is that they have been “coming from” motivation-wise or in terms of their erroneous choices for unbelief and atheism instead of Faith in God; of their doubts and despair instead of Hope in God; and of their malicious hatred and moral corruption in general instead of love for God and neighbor.

These opposites which work against Faith, Hope and Charity are the “motivisions” or in this case, the “vision” which motivates the morally blind, that is, the **Anti-Christian eXemplified**, the **Curse Continuing hedonist pagan**, the **Complacent pSeudo Christian** and the **Cynical Samaritan**.

However, most others who consider themselves Churchmen have subtly melded in with overlapping ranks of the former four. In my experience (as documented in a later text or blog) many Churchmen are indistinguishable from the worldly wicked, that is, those who reject outright the morality which was once manifest in Christian lives; that is, the ends and means of Christ’s rule and influence through Christendom.

And yet the latter cultural influence was for many centuries itself barely discernible owing to the Scriptural illiteracy of the vast majority of millions of Roman Catholics, for example. Such remains the case of the Scripturally illiterate majority (but not all) of my fellow Catholics who are forty five years of age and older. (Clear-cut evidence of this will be expositioned in “**Christianica!**” and/or its supplementary works. Much of the exposition on this is almost unbelievable in terms of the egregious treatment which many MASSIC “Catholics” have perpetrated against their fellow Catholic.

If I had not experienced these difficulties myself I would find the record hard to believe: But I have become inspired to realize that (1) I have been made strong in my weaknesses of the afflictions imposed upon me (“what hasn’t killed me has made me stronger”) and that (2) I have been allowed to undergo these trials for the sake of expositioning and documenting the extents of subtle and blatant evidences and modes of corruption among Churchmen and the unChurched alike: The aim being to indicate the need and the means for the restoration of Christendom, and to make known how and why it is that, for lack of the vision of God’s Word in the lives of these people, they and their victims find themselves on the verge of perishing, if not at the hands of one another, then at their own hands.

The lukewarm and morally complacent among “churchmen”, like the worldly wicked, risk their souls by choosing the paths of spiritual death instead of the path to an eternally happy life, being guilty of transgressions in every aspect of their devangelart misstewardship of creation against their Christian neighbor: They ignore and in principle reject the Biblical criteria of God whereby they can know it as the means to the eternal rewards God has for us. We obtain these rewards AFTER making the choice to believe in Jesus Christ as Our Lord, King and Savior and of our obedience to His teachings, as introduced via The Formatrix Criterion Paradigm.

Again, if the correct choice is made those “rewards” will be piled atop our foundation of faith in Christ and in the Truth that He is the Son of God; Who was born of the Virgin Mary, suffered, was crucified, died, buried and then resurrected. The Formatrix Criterion is a primary introductory means to realizing such rewards of our works of faith, hope and charity toward fulfilling the eternally common good of all. I mean to say that we have both spiritual and material needs for which we need to be able to count on one another to meet toward being enabled to use our time, talents and all other resources. (Actually in terms of physics, time and space are “mammon” or measures of material creation or resources.)

In the painting mentioned of the dream-vision (of circa 1998) I was being shown that the majority of U.S. citizens had chosen an evil end, and so, had chosen evil means by which to attain it. The consequences of this are depicted by the portrait of our devastated nation. Such has been their obvious decision for the “art” (or devangelart-cultural values) which they preferred for the next decade and beyond (1999-2014). So it was a portrait not merely of disasters but of the destructive ends chosen and which cause them. Thusly they chose to paint a prophesy of ruin for themselves and the innocent as well. It was a portrait of what would and what has become of them.

The Prospects of Later than Sooner Receptivity

It may be that no one but a few Truth-receptive Christians will be willing to allow an exhibit of “The Runicons of Choice” and its media of broken material until brokenness has become a much compounded and universal experience, and so, the universal language of all those left on the earth following the Three Days of Darkness. This will be the culmination of the consequence of man’s rejection of God’s Word by whatever means or persons it has been presented to them. For they thusly reject in the abstraCTCident runicon the guidelines for rebuilding our relationships with God and one another. From a state of universal ruin we will find ourselves at least preparing for and even facilitating creation being restored and subjected to God’s Word and will. At some point thereafter Jesus will come and gather us up in our fragmentedness. Until then we are to employ the Criterion of His words, carrying them to the crossroads of life to gather up the broken lives we find there; feeding, clothing, housing, and otherwise enabling them to do the same for others and for the same purpose.

However, again, it is not likely that such will occur until there has transpired that event of the long prophesied, world devastating event of the Three Days of Darkness. Perhaps then I will have to sadly assert that “The world is my studio!” in terms of how much abstraCCident material there will be to create runicons, but especially the CTC runicon. Its guidelines – which are implicitly all of God’s words – can be employed to rebuild and found new and Godly nations or people of God.

Perhaps then only such a worsened universal physical brokenness will be extensively obvious as the singularly blatant evidence of mankind having chosen the guideline of the serpent’s lie subjecting all things to distortion. This is reflected of the “foundation” guidelines for building of the Anti-Christian eXemplified, the Curse-Continued hedonistic pagan, the Complacent pSeudo Christian and the Cynical Samaritan. Perhaps by then the majority of those who survive the Three Days will finally see that there is no alternative but the Criteria and Rules of King Jesus Christ as provided in His Gospel, and all the rest of the words spoken by the mouth of God.

Chapter Three; Part Two

With regard to suicidal people and nations

Except for would-have-been (like myself) or attempted-but-only-succeeded-in-failing suicidal persons with their experience of inner brokenness, I can also only anticipate that The Runicons of Choice will not be something with which many will admit that they can identify until after the Three Days of Darkness. The horror of that event as seen in my dream-vision was such that even I find it difficult to at least want to see it occur even as a means to bring an end to the iniquitous work of those who subscribe to subjecting all things to the lie.

Which is not to say that we don't all commit errors of making the wrong choices and causing brokenness in our own and others' lives; but so many have so very much in the way of resources that distract and cause them to forget our mortality and fragmentedness, and then, through licentious efforts to distract ourselves, we forget God.

For the runicon and its fragments, the Three Days experience and so the language of brokenness with which men will then be very familiar and experientially "fluent" will serve to capture the attention of people and divert them toward God and His Son's ruling commands: This will prove to divert their attention away from the criteria of the brokenness-perpetuating runicons which will at least by then reflect our former choice(s) to "obey" the evil one.

Certainly by then also the survivors of the Darkness will give their attention not merely to the uniquely symbolic material in the face of each runicon, but they will heed the best set of guidelines which are signified by the abstraCTCident runicon. Perhaps then a majority of the human race will choose to begin to live under the reign of Our Lord and King, Jesus Christ, and acknowledge Him as being crowned King of their hearts. Various aspects of our culture have for over two hundred years inhibited us from being submissive to kings, and so in turn to Our Lord Jesus Christ, our King: but this will change and we must change our hearts and minds to accept it.

So then, notwithstanding that most people are familiar with the account of the mistake of our earliest parents, Adam and Eve, who signify our individual tendency to ignore God's will, many of us have not had the necessarily daily and ongoing study of the guidelines (or Words) of God whereby we would have known, done and achieved better things in this life; which is to say all too little about the eternal rewards we would have accrued for hereafter as well.

The God In and By Whom We Exist

The details of what is herein called an “artheology” are provided to aid the Reader who is earnestly searching for THAT Truth which and Who is Almighty God, THE Supreme Being in Whom we “**live and move and have our (inferior and subordinate) being**”. (Acts 17:28) That is, this is an artheology, or a study of The Runicons of Choice art form’s relevance to God, His will and the choices we make.

It is also a visual and cultural expression and means whereby to reach out to those who have perhaps for a long time or for a life-time disregarded that Truth. It is by such guidelines as the above and the Seven Sacred Goals that we must interpret the meaning and ends of “life, liberty and the pursuit of happiness”: “Life” which begins here but continues eternally in heaven or hell; the “liberty” that enables us to choose to actively facilitate our pursuit of the best of ends, and so, similar means of using creation in a godly manner; and the moral “pursuit” of fulfilling the eternally common good of all, that is, eternal happiness, which can begin here.

Indeed, it is evident that the majority of citizens in the USA have carelessly sought out flimsy arguments to support their precarious, relativist and so, spiritually suicidal opinions. They only look for and so choose misguiding information concerning the use of their many resources which they love as their gods. But such idolatrously worshipped things or creatures are not meant by God their Creator to be used as ends in themselves but as means to enable all men to better serve God and one another’s needs.

Indeed, they are meant as means to serving the designs and will of God. This consists namely in that we evangelartly (adapt, adopt, apply, employ, implement, improvise, integrate, ordain, orient) and/or use all resources subject to and revealing the will of God, which is the fulfilling of the mystery of God and Christ, that is, the resumed work of proclaiming the Gospel and Kingdom of God: For God’s plans and criteria for man’s life comprise not only HOW we use our resources but the WHY of such means to serve others of our then better influence and moral use of creation. And so this will help to save the souls of those who are confused about the means and ends of life. (i.e., The preaching of the Gospel and its fulfillment in our lives and times CANNOT be resumed apart from the vision of evangelart.)

Again, that statement does not rest upon whatever abundance of possessions we might have but of the good motivisional works of charity which is the purpose of meeting other spiritual and material needs. The end of such resources is intended for our service to God and neighbor. The “**abundance**” (Luke 12:15) that we are to manifest of the use of our resources while doing God’s will on this earth consists in things evangelartly employed via the motivisions of faith, hope and charity.

Again, salvation is not earned by good works but such works are the evidence of that vision of faith in Christ and which saves us; it is good works of charity for others which provide us with rewards added to us in heaven. We receive salvation for “merely” believing that Jesus Christ is the Son of God and Our Savior, but to which free gift of salvation there are “added” those metaphorical “**silver, gold and precious jewels-**” (1st Corinthians 3:11-12-14, 15) or effectual evidences of our having lived our faith and the other motivisions of hope and charity especially.

We will have accomplished such works within the extents and limits of our resources once we have identified them with respect to our talents, if indeed we are motivated by true charity and a desire to serve God and neighbor in the use of such. And we must complement one another’s needs for the measures of resources which they and we are lacking.

Yet we must keep in mind that every person on earth is born, even conceived, with various symptoms of “fragmentedness” – the effects of “original sin” - caused by tread-marks of “the lie” in

and upon our lives. Many of course have gone on to further experience and become subject to environmental and other causes and sources of increased brokenness. They include genetic disorders, disease and ailments in general which take their toll on us in many ways, and collisions with “vehicles”, that is, with the behavior and temperaments of people who cross our paths:

For we tend to further “break” and “shard” one another into smaller and “sharper” pieces which in turn prove to cause further psychological, physical and spiritual harm to others and/or to ourselves unless at some point someone like a truly Good Samaritan has gathered us up from the crossroads of life and fed, clothed, housed, employed, evangelized, trained and employed and enabled us to do the same for others with the same motivations of faith, hope and charity!

(Do these things not yet incline you to feel that the Words and Life of Jesus Christ are bursting forth in your mind and heart with the meaning and purpose of His promise of eternal life? And what comes to mind and to value is not the contrary will of those who will oppose your choice in this but the encouragement you can give to others toward taking hope in life eternal which begins now if anyone chooses it to be so! Think not of what others will do to oppose you but think on and KNOW what God knows you can do to lead others into eternal bliss! Do not simply give them hope for food for this life by teaching them how to fish, but give them hope for life eternal which comes of eating the Word of God and digesting it within one’s life!)

While it may be too early to assert this point, if we are to examine these matters through the focus of this artheology, we must inevitably recognize that all abstraCCident fragments and symptoms are evidences of our broken-offness from God, our King, Father and Creator, from one another, and from our true selves.

That is, if we proceed and examine the factors and issues of the brokenness of our lives and that of others as a kind of spiritual forensic study of the evidence of our having such brokenness, we MUST realize and recognize in a gradual progress that our suffering is universal; but they can also serve as the means to the restoration, healing and wholeness of our purposes of God’s will for us.

But we need also to recognize the evidence of what Good Samaritans do in the way of healing us and/or making some sense and purpose of our suffering as well. Our lives need not be universally meaningless nor a continuing perpetuation of our brokenness caused by our own and the choices of others.

And while this might seem strangely “OK” as we think about how much sense it makes, we still tend to hang on to our wounds in their myriads of forms and expressions; some for bad reasons, a few for good in terms of maintaining their experiential memories to serve as self-corrective means for others. But owing to the pain such events and the memories thereof cause us, we need to recognize how it is that not all of them are self inflicted pains and wounds of our own choosing, but they do indeed result from the choices of others, and that, still again, we are at times those “others”: And our choices are based on various sets of guidelines which prevail in the lives of all people throughout the world.

Personal despair inclining me to suicide

During my life I have experienced numerous temptations to “end it all”, or so was the “hope” of my despair, since suicide may well be the beginning of far more misery than anyone can imagine or experience while on this earth. Some of those instances of my temptations to “end it all” are detailed below for the sake of those who can of personal experience relate to such temptations and perhaps benefit from the knowledge of the various means I was provided to escape them.

The desire to end one's life – to commit suicide - is however not merely an individual “aspiration” to employ a permanent “solution” to “solve” a temporary problem. Suicide in principle or the desire to terminate life is a pandemic phenomenon of all humankind during these times of moral, economic and environmental convulsions fueled by licentious self indulgences. So many of us still devangelartly adopt, employ, implement, and use our (for now) still abundant resources for selfish and evil ends and not for the eternally common good of all. For there prevails a universal despair of the motivisions of faithless doubt, hopeless despair, and malicious hatred throughout the nations whereof they are inclined to seek suicidal diversions from their burdens by putting their “faith” in creatures and not the Creator. (So that I see this where I allowed what others chose to believe about me supersede my faith in what I implicitly KNOW God KNOWS is true about me.)

Since the evidence of the despair of the present generation foreshadows the self-inflicted deaths of nations, it is characterized by virtually everyone “**seeking signs and wonders**” which is consistent not with faithfulness and patience but an impulsive demand for continual sensations which thrill and merely entertain us and but for a very short time. They are the types of thrilling experiences which divert us away from and not toward God. The majority seek signs and wonders to find entertainment apart from edification and inspirational education which can build them up both spiritually and even professionally. However, most people do not wish to exert the effort or energy to find and study the correct guidelines whereby to project a better future for themselves and others. Several Scriptures from the Bible indicate this tragic reality:

“As a man thinks, that he is.” Proverbs 23:7 (Clariphased by KRL)

“From the abundance of the heart a man speaks.” (-he talks about what he values and lives to fulfill, and so, what motivates him and what he values most.) **Matthew 12:34; Luke 6:45**

“You will know a tree by its fruit.” Matthew 12:33 (-not merely in their actions of works but of the things about which a man “**thinks**” and then “**speaks**”.)

If the fruit or activities of a person's erroneous choices prove to be reflections of a wrongful motivation based on the wrong values, and if he makes no effort to reverse his course based on better values, his is a “corrupt tree”. But if he reflects with faith in God upon his motives and the guidelines which he uses to build his projects in life, and then if he takes the stand of striving to become a producer of better evidences of what his life is about and the End he serves, it is worth recognizing that that this improvement is forming the kind of abundance that needs to be in his heart, and so, in all hearts.

Many men (and women in general and even children) think on and about what they want to do apart from the correct guidelines for their enterprises. But **“If God does not build the house”** – if you do not find and follow God's “floor plans” or “blueprints”, etc. – **“in vain-”** (without any good and lasting purpose) **“-does the worker labor.” Psalm 127:1** Those who employ the wrong guidelines are building on such sand of the wrong criteria or guidelines for living. These prove in the end to be guidelines for at least spiritual suicide. Such criteria are appropriate for and typical of nation trying to commit mass national suicide, if only slowly though various choices made against or even “for” us by others who “meant well” but who were using the wrong criteria to begin with.

Again, consequently ours has become a suicidal era and the evidential ruin of this is increasingly and literally being found piling up all around us. **“Broad is the way to damnation but narrow is the way to salvation, and few there be that find it.”** (Matthew 7:14, clariphased by KRL) This book is a means employed to meet the Reader on his or her ground of cultural interest and so, I hope that it has proven to make it easier for at least a few to find the way to make their choice for eternal life.

Chapter Three: Part Three

A forensic study of spiritual brokenness and the suicidal tendency of individuals and nations, continued.

Forensic evangelart: The examination of evidence of means leading to the prognosis of individuals and nations having lived by terminal or life-promoting guidelines

The cross-shaped grouping of the runicons (above) is not an esthetically pretty sight, and yet it has as its beauty a moral instructional focus, as do the five runicons; only one of which is the very best set of introductory criteria for living. Think not? The proof is to be found in the study and the living thereof!

We are here examining various scriptures by which we may realize the Truth of Jesus' words giving us the means to not lose but to **“possess your souls”** (Luke 21:19), particularly The Formatrix Criterion introduction to God's plan. It is His plan for us to serve as His stewards of dominion over His Creation and not a domination of men over other men. And yet we must become subject to Jesus' commands. This leads us to anticipate something far more effective and productive as a means to help us, namely The Formatrix Criterion expositioned earlier in this book.

As you study the various criteria provided and signified by the first four “different” runicons, you will find that these can ONLY lead to the same predictable and inevitably devastating and destructive events over and over again. This factor will possibly aid the Reader toward making a correct choice of criteria whereby the end and means to which they point are found to be “good”. It will enable us to repeat the correct kinds of human history instead of merely humanity's mistakes.

“Good” herein is defined as the “the moral nature of conditions and things which are derived from God and His good Creation and the moral use of which enables us to promote, preserve and otherwise perpetuate (access to) such resources” for the eternally common good of all. By such means we are enabled or allowed to choose and behave morally or immorally. In the latter case there is an inevitable degeneration and ruinous ending of that resource, the former serving to promote, preserve, and perpetuate temporal all such resources, especially temporal or true civil liberty.

Liberty in general (as in the ability and freedom to act) is a means good in itself but which concept or resource like any other (as centuries of its distortion has proven) is capable of being subversively subjected to evil ends by evil people with destructive purposes and perditionous agendas. Such evil undermines the civil liberty which enables people to make the right choices.

By abusing liberty the immoral majority inevitably undermine their own and everyone else's liberty! –and that is the primary goal of Satan, that is, to terminate mankind's existence and time on this earth; His wicked plan being to annihilate mankind by man's own hand! It is likely that God Himself has already pre-empted the suicide of man that would have occurred through nuclear wars, the radiation of which would have already wiped out life all over this planet, or for now at least. It may occur however that the Three Days of Darkness will occur at the inception of the first nuclear strike of one nation upon another, the days of which will be shortened BY the Three Days of Darkness “-else no human beings would survive”. (Matthew 24:22)

Therefore the lawless type of person who prefers to choose for evil and who proves to be incorrigible must be subject to laws which have their aim of restraining those who will not restrain themselves, that is, those whose wrong use of “choice” or free will proves to undermine the right of others to make the right choices. It is the former who act upon such choices (of motivations of doubt, despair and malice) who require incarceration or isolation by just governmental authorities.

That is why a democracy or a republic can prove to doom itself and the government of a people who, if comprised of an immoral majority following the wrong criteria for “building” anything, will undermine and destroy their liberty with something as simple as a voter's ballot. And that is the second priority design of the evil one and his iniquitous work of “devangelart”, whereas the overall effect may be called “entropic perdition”; that is, what goes around as the wrong thing coming around all too often and which does not include mercy or true justice.

Thereof the evil motive of employing any devangelartly subjected means or resource for evil ends ultimately undermines and destroys all other resources employed in choosing serve morally wrong ends. And this can lead to nuclear war, or rather to the answer to Jesus question to the woman weeping for Him on the road to Golgotha, “**If this is how they treat the green wood** (of the Cross signifying, Him as the Fruit of the Tree of Life and creation itself), **how will they treat the wood when it is dry?**” or in the ages to come? (Luke 23:31 Clariphased by KRL)

So that liberty, as with all things, must be defined and subjected to the right and best liberty-preserving criteria available. By living out such means or guidelines man can live in accord with the directives and plans of God, and so, through such a vision he can avoid perishing, body and soul. Otherwise liberty is used as a means to licentiously dig the graves of individuals and nations leaping off the suicidal brink. For those who do not have their hope in God have no hope at all but to resort to the licentiousness which undermines and destroys everyone's liberty and life all over the planet in the end if such behavior is allowed.

For centuries concepts like “liberty”, “brotherhood” and “freedom” have been shouted from the housetops by revolutionaries not realizing that such things being subject to the wrong defining guidelines can terminate for one and all the true liberty allowed to us by God: This liberty enables anyone to make the right or to make the wrong choices which do not allow the latter *apart from consequences* or the *former* without rewards.

The runicons then are an artistic visual and literary means whereby we are enabled to be informed of and to make such good choices, i.e. including everyone who agrees with how we herein define the meaning of what is “good” and of what is “true”; and these at least will find that everyone's true rights will be signified, defended and preserved by such a set of guidelines defining such ends.

Chapter Four: Part One

For would-be suicidal people and nations:

The Fruits of Despair and the Creativity of HOPE!

This chapter expositions how it is that ordinary people like the author often come near to total despair or loss of reason, faith, hope and charity (if partly owing to very stressful and depressing experiences and/or bi-polar factors of brain chemistry caused by unalleviated brokenness). I refer to those who have seriously faced the temptation to end their lives; and to how it is that people among the nations of the world who lack moral character comprise a despairing macrocosm of the spiritual ills of each human being upon the earth.

Of such a macrocosm we are indeed the individual microcosms who need a vision or focus of guidelines by which to successfully respond to our trials; not by merely remaining alive but by living a vision of soul-preserving hope in anticipation of bringing about the fulfillment of the eternally common good for all who are at least receptive to it.

Now let us consider that the aforementioned prediction of what is supposed to be mankind's worst nightmare and my dream-vision of 1988 (the Three Days of Darkness) may simply serve us as an archetype or example of each individual's worst experience(s) in life: Perhaps, as in the author's life, such tribulating event(s) led one to seriously consider if not attempt suicide: Perhaps one thinks of acting and not merely thinking upon a plan for such a deed by means of an excess of some type of medication or an actual poison; or even a refusal to take medications that keep a person alive.

One must consider that from a spiritual and psychological perspective, such an intention to "over- or under-dose" is in reality spiritually synonymous or parallel to excessive, extremely and morally dangerous licentious activity. Many of us indulge ourselves in such activities to the point that "it kills us", and so, which proves to be something which does not "make us stronger. We cannot remain standing if we are trying to push each other over with the wrong beliefs leading to the wrong behavior.

It is with this hypothetical perspective that I begin this chapter with the Reader considering, I hope, that you are truly seeking the best of the best blest guidelines by which to live in strengthening one's self against whatever one's worst nightmare may become: Pray that it is not to be a death of dying without hope and so that it is not a death of ending up down in hell. Now THAT will indeed be anyone's worst but also eternal nightmare! Jesus did say, "**In your patience you will preserve your soul**" (Luke 21:19), so that it may well imply that "in your impatience you will lose your soul."

Rather than take that chance with one's life at its end, it would then be better to continue to the natural end of life believing in and living by the best of guidelines by which to be and serve as a part of the solution. This would be preferable even if by dying one totally ceased to exist. At least you will not be remembered as having been a perpetual source and part of humanity's problem!

So then, it bears repeating that each human being on this earth is in some manner broken, fragmented and otherwise physically and/or spiritually traumatized by the wrong choices and mis-motives of and so the mis-stewarding of the intangible gift and resource of free will: Our choices began with the one that First Man and Woman made in the Garden, choosing the serpent's lie over God's single guideline of Truth. They used their minds and knowledge in its distorted form and their will to make the wrong choice. So that for all practical and good purposes that it may serve, "First man" may be understood to mean or signify each person's innate tendency to choose what is evil and distorted and to reject the original good guideline of God for man and his stewardship or dominion of Creation. If we can at least see our way clear to admitting to this, we have a good start in the right direction.

Our brokenness is more concretely attributable to the here and now as a consequence of choices we have made for ourselves and/or choices others have made for us. They and we have perhaps actually and often "meant well" but had not the correct guidelines to be most effective in meeting our needs toward achieving the eternally common good of all.

These erroneous choices have been expressed through what we call here the motivisions* of not faith but disbelief and atheism; not hope but despair and discouragement; and not charity but malicious hatred, envy and the rest of the seven deadly sins which are contrary to the motivision of love for God and one's neighbor.

(*Motivational vision, or that view or focus of faith, hope or charity as one's motive for what one does reveals the nature of one's "vision" of good behavioral guidelines in general, or conversely as when one is motivated by doubt, despair and malice.)

(Note: If we not only count our positive or pleasing blessing but also make count the unpleasant things which seem like curses but which are blessings in accord with Jesus' disposition meant for us to emulate as co-redeemers, we will benefit from it all and will benefit others as well.)

Chapter Four: Part Two

Personal details of life events leading to despair and then escape from suicidal temptations

Experiential Pathways to Hell or to Heroism

The following accounts document personal experiences leading to despair and temptations to end my earthly life:

1972: An almost three month stint in the US Army

In the late Spring of 1972 I decided that I should join the US Army because I had been told that if one joined up willingly one can choose one's own specialty of training after basic training had been completed. I was interested in guns at that time, and I wanted then to become a gunsmith when I left the service. I was told that after basic training had ended (if I passed the testing) I would receive training in small arms repair. (This was prior to my entry into college where I realized my calling was to employ cultural phenomena in the context of using various forms of edifying educational entertainment as the means and eternal life of faith in and living the Good News and the teaching of Christ.)

So I enlisted and was accepted despite the fact that I had very poor arches in my feet (called "flat-footedness"), and this of course proved to cause me some very severe hardships during my training at the Fort Jackson, S.C. Army base. What made the experience psychologically unendurable had to do with the attitudes of and mistreatment of me by some of the trainees, especially those from inner cities: One might guess that at least some of these sad souls had been given a choice to either go to jail or to join the Army.

My encounter with several of these types made me feel very much like I was in a nightmarish prison being harassed by demonic inmates. One such had the ironic last name of "Kane", and who at one point told me not to speak to him or he would kill me. He was my bunk-bed mate down below mine, but he refused to help me make his side of my bunk bed, though I helped to make his bed on my side: We were supposed to help each other in this way partly owing to the beds being end to end with our tall, standing metal lockers in between making it very difficult for a trainee to make up his bed, etc. from one side.

To make matters worse health-wise, somewhere, or somehow – probably as a result of being given a power-jet injection of flu "inoculation" liquid in my right arm – I contracted a flu virus with fever and illness which prevailed practically throughout the entire period I was in basic. I remember that I

once waited for seven hours sitting on metal folding chairs until my turn to see the doctor in the infirmary, only to find that the MD who was to see me had left! (Talk about “Hurry up and wait!” And yes, I was growing impatient for relief.)

There were numerous other trials and stressful tribulations, and I was not very much of a consistent Christian in my speech at that time (and at times later as well). This got me into trouble with other trainees with whom I felt I had as much right as they did to make my perspective known when in conversation in the barracks. Not that I had the courage to inform the drill sergeant that Mr. Kane would spend his weekends with his and my blanket and bunk formed a tent under which he would smoke his dope all day long. Nor did I make any friends when we were riding a troop carrier back to the barracks after a very wearying ordeal out in the field under attack by severe electrical storms which consistently recurred during the same day.

On one occasion of returning from a very exhausting day in the wet fields, we were riding up and down hills in a troop carrier. During this return back to the barracks I sat on a long bench in the middle of the truck facing out the back window with my legs straddling both sides of a bench. Some individual sitting further up into the truck behind me lit up a cigarette and placed it on the bench in order that it would roll down under my bottom. This of course burned into my fatigue pants and slightly into me.

Then, to give themselves a reason to laugh harder, they watched as one of them poured water from his canteens onto the bench, and that also flowed down under my backside as the troop carrier drove up a hill. The trainee who kept this up was abruptly stopped when I grabbed his canteen and immediately threw it out the back of the vehicle into the passing woodland where I am sure it remains to this day. And that didn't make me any friends either. It may not seem to some (of that ilk) that such behavior was so grave or serious as a form of harassment, but it compounded the hell of the entire basic training ordeal which I underwent.

Numerous other instances of borderline sadistic, mean-spiritedness by “tough” inner-city bully-types continued to destroy what little peace of mind I tried to maintain during sleep itself. I found myself dozing with a knife in my hand under my pillow due to my fear of being pulled down from the top bunk and onto the floor: This was something that had happened to a trainee in another barracks who died owing to his neck being broken in the process.

So I had good reason to know that I knew what Pogo the cartoon character said when he said that we have “**-met the enemy, and he is us!**” My worries even then were not that I might end up killed by the Viet Cong in some muddy rice paddy but that one of my fellow trainees might “accidentally” shoot me at the firing range. Or of being stabbed by a trainee in the kitchen during the solid fifteen perpetual motion hours of KP duty required of each of us twice a month.

There were so many such instances of individual corruption among US Army trainees that I cannot recall them: And I had begun to run out of hope of seeing the end of basic training without possibly being murdered in my sleep. And I was very fearful of being “recycled”, a term meaning I would have to undergo BT again due to one Article 15 error or another. One such error could have been on my record forever when I got into an argument with a trainee who wanted to fight me:

I had a shovel in my hands during an incident when another trainee and I began to argue very angrily about something now long forgotten: I had raised the shovel over the back of my shoulder poised to strike, although I was hopeful that by striking such a “pose” I would be able to intimidate and discourage him from striking me, which it did: But I am still obliged to be grateful to the goodness of God's grace which kept me from actually striking him: For I think now that, by that time, all of the hostility that had been building up in me against other trainees would have come down fully and fatally upon that poor trainee's head.

On another occasion I found myself being mercilessly taunted by a number of the trainees as I was lying sideways on the kitchen grill that I was having to scrub. It had been taken outside of the Mess Hall and placed on the hard ground so that whether I knelt on the ground or on the grill, the pain in my knees was excruciating, that is, unless I remained in a sideways, prone position. This apparently seemed effeminate to the other trainees and they expressed that they were irked (probably were sex-crazed as well and saw anybody lying down as being unconsciously sexually attractive to them. Perhaps.) But I was not and am not homosexual, and I found their implicit accusations insufferable.

So I felt compelled to request permission to speak with the captain. Permission was granted and I simply (and in desperation for an escape) told him that I needed and “wanted out”: I said something along the line that I was surrounded by potentially murderous “boy scouts” who were without any honor, maturity, character, morals, etc. or to that effect.

He agreed with this, but of course he said that one cannot simply ask to leave the Army, and I cannot recall the rest of the conversation, although I do recall that as I proceeded to leave I forgot to salute him. I turned and did so when he reminded me, and he was not severe toward me in any manner. I could tell that he was a good man who probably had a family that loved him and which family he loved as a good father. His name was Captain Cooper, an emotionally mature and respectable man and probably a Christian.

Notwithstanding this, I began to think of how I might end my life before someone ended it for me while I was in a terrified state of mind. The waiting was unbearable. I won't say what my plan was, but I started thinking about it a lot. However, again, by the grace of God, I had been reading (if not actually always studying) the Bible since I was fifteen years old. I can recall that I always had something of what was then a kind of superficial curiosity about religion and spiritual matters, and for a time I had gotten too much into the study of psychic phenomena.

Fortunately, when a prospective soldier enters into the induction and processing center at the base he (no “she's” at that time) was given a miniature New Testament published and distributed by the Gideons, and to whom I remain very grateful. I still had my copy and I recalled a verse therein about how, if one asked for something in Jesus' Name, believing, one would receive it. So I found that passage in the New Testament and did a bit of praying and then requested of God that I be allowed to leave the Army.

God answered my prayer, and I was provided an escape from the growing temptation to end my life. I was not to be tried beyond my endurance. But I still had to be patient with God and the Army, which waited till the last three days of BT before I was told that this escape was going to happen!

I had just completed the BT testing and failed the last item on the list. Namely, when one is about to fire what I think what was called “The Legend”, a small bazooka-like weapon, one must look over his right shoulder to determine if anyone is behind him. The aim is to avoid burning anyone who might be standing in the exhaust of the small rocket-propelled projectile.

The weapon I had for the test was a spent “dummy” device, and so “what” I also proved to be in that I failed to look behind me to the right: Had I done so I would have seen that the drill sergeant was standing right behind and in the path of the weapon's potential exhaust! I thereby failed basic training and knew I would be “recycled” (would have to go through BT a second time) unless God helped me get out of the military, as I prayed He would.

Of one thing I was certain: By that time I had neither the aptitude nor the least interest to cultivate a “military mind”; and I was more than very miserably ready to simply end my life unless God would help me to exit this situation.

In addition to not passing the “bazooka safety test”, I had been informed that I would not be getting my specialty of small arms repair. Again, it had been my hope that when I left the military in three years I could become a gunsmith. Instead I was going to be sent to Aberdeen, Maryland to become a “field artillery repairman”: That specialty had nothing to do with learning anything about the small arms repair training that I had chosen and which they had promised to give me if I enlisted.

So, if anyone ever had good reasons for wanting to leave the military, it was me, and I think the Lord “agreed” that this was true. And just a few minutes after that test and erring with the Legend bazooka a message came that I was expected at the office of the Fort Jackson hospital’s podiatrist (foot doctor) clinic.

I did not know what it was about nor even guessed it, but when I arrived and sat down to talk with the doctor he informed me of their decision to give me a medical (and so, an honorable) discharge on account of the difficulties I had been having with my feet, which in a way was where my brokenness caused by the Army trainees began and ended. The departure orders said something about my “not meeting physical requirements at induction.” OK, I had tried to get in and they let me in; yet there are times when one tries to achieve something that isn’t meant for him to begin with.

I couldn’t help but wonder why they waited till the virtual end of basic to inform me of this my honorable medical discharge. But I was grateful, whatever their reasoning. Perhaps it was due to my failing BT as a consequence of failing the last test with the drill sergeant standing behind the weapon on my shoulder; they evidently did not want to be bothered again if I was to be recycled with my frequent falling out of troop formation on marches into the country.

This problem had occurred several times when I began to experience shin splints in front of my lower legs: It entails such severe pain that after marching just so far with a full pack and weapon to carry I was completely unable to take another step; I did not wish to fall on my face with all the equipment I was carrying, of course, and which effort exacerbated my shin splint symptoms of being flat-footed.

(This condition is comparable to riding in a car with no suspension system: One’s shins feel every step to be a sharp jolt increasing in pain, such as like being hit repeatedly across the shins with a bamboo cane until one falls on his face: Instead of letting that happen on several occasions I simply stopped dead still with the troops following up from behind having to move around me and onward. I had been left behind the formation on those occasions and stood alone in country roadways in the middle of nowhere till a jeep came along and picked me up.)

So when I arrived at the podiatrist’s office I was informed of their decision and of course I had to hide my joy at being more than willing to accept it. But I felt sorry for many of the more civil trainees who were married and who had been drafted into the service at a time when there were still hostilities in Viet Nam. And I had enlisted.

But those are the strange ways of the Lord who promised to save us from unbearable temptation and would provide us with an escape from such. He uses various and often mysterious circumstances when He gives affirmative answers to our prayers asked in Jesus’ Holy Name.

1st Corinthians 10:13 “There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

(Note: To my knowledge there had been no Sunday Masses available for me to attend. So I was winging it all along by reading the small New Testament I had been given and anticipating protection from my guardian angel who I call Thurible, and for whom I recently – circa 4/11/14 - asked God to give a helper-angel whom I call Thurifer. One still needs all of the help that one can get).

The Pervasive Terror of Something Evil that had my Way Come: Diabolic Oppression

I'll try to make this one short. It addresses the most horrible experience of my life in that it had a supernatural and literally hellish dimension to it. It was an experience of diabolic oppression lasting several weeks and of which I had a constant, day-and-night, wakeful and sleeping awareness of something evil that had somehow attached itself to my mind.

Indeed, the entire episode was an almost visibly dark and hellish "night", and later the value I took from the experience was that I knew without a doubt that I had KNOWN the reality, presence and oppression of the evil one; it was horrible and intolerably hellish while it lasted but I think it was likely only a comparatively mild sampling of the doom-pervasive experience of actually being in hell with no hope of escape and a total inability to reason or think clearly about anything. And all you can do is cry and to cry unceasingly! Never in all my later years of clinical and often manic depression did I ever encounter anything like that again.

Throughout it all I experienced terrible mental torture day and night for weeks, whether I was able to sleep or not. There was nothing psychological about it: It continued with a hellish atmosphere of sheer evil convincingly accusing me and oppressing my mind from something and from somewhere not good!

So that early on my capacity to reason failed, and I was soon thinking of ending my life even though I believed it likely I would end up in hell. However, knowing that the evil one is real helped to remind me that so is God real!

Again, my daytime thoughts and nighttime dreams were plagued by a very strong impression imposed on me (but with no words) implying that I would become a very evil person.

I made every Catholic religious and Sacramental effort to throw off this oppression without success. At the same time I noticed that the housecat was keeping itself secluded under an old Admiral TV cabinet; at times it seemed to be fighting ferociously in that small space with some kind of vicious animal. Eventually its fighting with whatever was there grew so fierce that there sounded to be growls and hideous howls from two different animals emitted from under that old TV set!

At one point also I caught the smell of what had to be brimstone, a literally very hot, stony, sulfurous odor! This prompted me to spend a great deal of time praying and begging God to release me from this; I also frequently attended daily Mass and received Communion, but to no avail. I constantly had to restrain myself from bursting into tears and loud wailing from the excruciating mental anguish that I was continually experiencing. There were times when I could hardly stand another moment of what I was undergoing and, kneeling beside my bed, I would virtually yell into my pillow to God to help me. Eventually, He did.

I remembered that this condition had a short time previously probably been "facilitated" by a person whom I had tried to help in a certain way; but the individual responded in a terrible rage, using what I am certain were the "worst possible" words a person could say to anyone. It amounted to a curse, and which curse brought on the diabolic oppression a short time later!

While I was continually suffering with this oppressive sense of an evil presence, I was still trying to conduct something of an ordinary life. Although I was constantly on the verge of bursting into tears at any moment, I often managed to keep a "good face" when talking with people. And yet one

man with whom I spoke after a morning Mass said he thought I was on the verge of some sort of nervous breakdown. How right he was or would have been had I totally despaired!

Indeed, again, I have experienced periods of very severe depression many times during my life, but nothing had occurred before nor after this event that was anything like it! Again, it wasn't depression from within but oppression from without! The sense of evil was almost tangible, and again, it prevailed day and night, like a radio playing in your head non-stop and with totally horrible sounds, except I heard nothing but only sensed an evil presence which constantly but wordlessly accused that I would become a very evil person! (With my sense of reason all but gone and unable to draw up Biblical facts about the devil, I had not as yet recalled that the devil is the supreme liar and distorter of all Truth.)

At a later point I managed to go out and for some reason ended up stopping at the apartment of a young woman whom I had known a good many years before in college. Her name was Maria and it was said that she suffered from some sort of chronic illness, which perhaps was epilepsy, but that she was gifted in a special spiritual way, the exact nature of which I never knew. I had become acquainted with and then befriended by her when attending a regional college's Baptist Student Union meetings and events.

There was no Catholic Thomas More Center, there being very few Catholic students who I knew of attending the school. So of my then ecumenical mind I enjoyed the company and fellowship of the mostly Baptist students of the BSU. One weekend we all went on a trip to Toccoa, Georgia and to Whitewater Falls in that area for an evening campout. I will never forget how I became so chilled to the bone by the cold air near the falls at the top that my insides were going into spasms: I could barely remain standing and Maria seemed to know how distressed I was and actually let me hold on to her as she walked me down the road toward the parking lot. She was truly a "friend in need", that is, when I was in need at that event, and I remain grateful to her as I don't think I could have made it down the hill by myself.

Anyway, while I have forgotten how I ended up at Maria's apartment door at the time of my diabolic oppression, it was certainly a pleasant surprise to see her. We talked a bit (as best as I could manage with the oppressive something that was on my case) and at one point it became clear what Maria's gift was: She could virtually read my thoughts! Or perhaps it was more accurate to say that she could read hearts, that is, what-ever is going on with a person mentally!

Maria let me witness her gift when she suddenly said to me, "You shouldn't believe what the devil is telling you about yourself, Kevin." I was stunned but not totally surprised, but I was also still so caught up in the inner misery of my state that I could not pursue the matter with her. Or maybe I felt that she could also know the kinds of sin I had dealt with over the years. Maybe I just felt uncomfortable with such a good person who so clearly knew what was going on in my mind. I'm not sure if I did so, but I hope that I had thanked her.

Unfortunately, while I am sure Maria prayed for me after that visit, I lost touch with her and efforts to locate her via internet sources have not borne any fruit either. However, I hope to be able to locate her in the near future and to explain what I was going through and thank her for her insight. It WAS a bit consoling that such a good person as Maria was could tell me clearly that I was being deceived by the ultimate of deceivers!

After several weeks of persistent day and night, terror-filled mental torture and anguish something akin to agony, I reached a point where I was convinced that I would indeed become an evil person; especially if my writing made me famous as a Christian novelist and wealthy as well from book sales. I had written a novel eight hundred pages long on an old Royal typewriter over the space of at least one year. But out of fear that I would turn into an evil person accompanied by the reasonless, almost

irrational state of mind that the oppressor was causing me, I destroyed all of the manuscript copies I had of my novel. I'll call it temporary insanity, and I of course regret having done this now.

(I was soon after inspired to strike back at the evil one by means of a classical music piece developed as a music video of St. Michael slaying the dragon: After 27 years I still anticipate it will become a dream fulfilled for the sake of those it will edify and encourage.)

Finally, after gaining back some ability to reason matters out, I recalled Jesus' saying that "**Satan does not cast out Satan**", since if he does he will defeat his own evil purpose. (Matthew 12:26) I had been greatly tempted to end my life if only to end the constant mental agony I had been experiencing. But I knew still that such was illogical with the prospect of hell as the consequence of my prospective suicide.

Toward what proved to be the ending of this literally day-and-night nightmare, my ability to reason began to return and "work" again: With the preceding Scriptural verse in mind about Satan not undermining his own efforts (or my resource of the mind interacting with the resource of the knowledge of God's Word), it finally occurred to me that if I were to actually become an evil person who would thusly serve the devil's purposes, he would not be causing me so much misery to the point that I was tempted to end my life! Would that not undermine his plans for me, and so, prevent him from using me as such an alleged "evil person"?

The lack of consistency and the relevance of the verse about Satan not undermining his own evil work began to make some sense about which I was able to draw a definite conclusion: The devil really wanted me suicidal and dead so that I WOULD NOT be a Christian writer who could influence many people and snatch and save souls from his clutches!

However, while this new awareness ended my temptation to end my earthly life, it did nothing to end or mitigate the severe mental misery of the oppression which I had been undergoing. But I found that the answer had been right under my nose for quite a while in the way of an ad placed in Catholic Digest Magazine by some cloistered nuns. A relative had a fairly recent copy and as I was struggling to read it in an effort to wrestle my mind away from the mental anguish which I was constantly experiencing, I paged my way to the ad that read "**Nuns (or Sisters) who pray for you**".

By then I was very desperate for a solution to the oppression, and so right away I called the phone number given. At that time (late 1987) they apparently were just getting started with their intercessory prayer service based in a cloister in which they lived and prayed their loving lives away for distressed souls like myself; only I hope not many if any other people were going through what I had been enduring.

I was able to talk directly to one of the nuns, who was someone that I could tell was quite elderly but with a very sweet and kind voice. Explaining in tears what I had been going through, she immediately told me that when I tried to go to sleep that night I should wear a blessed Rosary around my neck. I had such a Rosary, a very old one which I considered a spiritual heirloom formerly belonging to a then deceased and very devout Rosary-praying grand aunt. I of course thanked the nun and could hardly wait to get ready to sleep that night, not really having had a solid night's rest in weeks!

Placing the large, black wooden-beaded Rosary over my head and down around my neck was easy enough. I wasn't sure about getting to sleep any sooner, however, since I dreaded each effort to gain nocturnal rest: It was during such that the nightmarish atmosphere of the oppression was at its peak and so very acutely severe when I was in at least a shallow state of slumber.

However, when I woke up well-rested and peaceful the next morning after sleeping soundly all night, I knew immediately that the perpetual nightmare had ended, and that the Blessed Mother

whose blessed Rosary I had worn had affected my being delivered from the oppressor. You can't know the meaning of "relief" until you have lived and struggled through to the ending of such a horrible experience: Our Lady Mary had indeed crushed and cast the evil one out of my life at that time for at least a time! I felt as if I had been given a new brain that had undergone an almost tangibly spiritual washing from anything having any resemblance to evil! I thanked God and I still thank Our Lady for the miracle of being delivered from the accuser!

However, I am ashamed to admit that I got myself so busy catching up with ordinary living activities that for several weeks at least I actually forgot to call the sisters to thank them for the suggestion to wear my Rosary, and for their prayers, and to inform them that they had indeed helped me become delivered from the evil presence that had plagued me for weeks! Having never saved a soul nor received a penny as yet from anything I have written in over 40 years, this up to now muzzled ox who has been treading out the grain hopes eventually to make a donation to their monastery. So I hope soon to contact Catholic Digest to find out if the nuns still have that ad listing, and I would like to pay for at least a year's worth of ads and some support toward their living expenses when I have the means.

2012: When numerous instances of the malicious hatred of others nearly motivated me to end my life

It was around the month of October 2012; my 13th year of being treated for clinical depression with therapy and medications, and which condition comes with the territory of being a struggling writer especially as an evangelartist all of whose works were being consistently rejected. It was also an inherited condition but had been compounded by 40 years of no spiritual or monetary success to speak of with my writing. So in late 2012, when I had begun to work very consistently on a very important book still now in progress, I became the victim of egregious malicious false reports perpetrated against me with consequences which were so traumatic that I was tempted to end my life. Fortunately I was able to resort to the "escape" from such temptation that I found at a local hospital's "behavioral studies" ward, that is, their psychiatric ward.

There I was and remained for a week of being extremely emotionally over-wrought owing to some unbelievably unfair injustices perpetrated against me by a number of civil servants, that is, people in public positions of influence. This series of incidents will possibly be detailed in a supplemental text to "**The Formatix Criterion Contingency Plan: Study it, rejoice, weep and prepare.**" But it will be expositioned more extensively as part of an exhaustive online exposition titled "The Chronicles of American Corruption", patterned after an archetype in the Book of the Prophet Zechariah.

Again, my aim will not be to condemn anyone but only obviously egregiously wrongful behavior, and to motivate at least some of the guilty parties to correct themselves, but also to provide evidence of the need for the restorative means provided in a text now in progress.

This series of very severe challenges for me to live on faith alone nearly ended in my self-inflicted death had I chosen to NOT take three medications which were helping me stay alive at that time. (- three blood thinner-type medications prescribed following a stent insertion near my heart shortly after I had a blockage and mild heart attack in July of 2012).

In addition to previously studying certain of the Psalms (90-97), in which I for a time placed faith and hope that the matters could be resolved, I did a lot of praying as well. One Psalm actually gave me hope that I would live another 60 years; that is, the 60 year long duration period of my

“affliction” and for the time in which I experienced evil, and during which extended life period God would compensate me for it all, prior to the bliss of Heaven with God.

This is not to say that I didn’t already know that experiencing God Himself in Heaven was far beyond anything that I might think I would call “compensation for sufferings” experienced in this world. This knowledge came from the ineffable experience I had of God’s Presence and visit with me in a secular college classroom many years ago. (Detailed in the Chapter One introduction of The Formatrix Criterion Contingency Plan.)

But at a certain point in 2012 I was experiencing a very seriously, deeply and steeply inclined roller-coaster of experiences and depressing states from which I did not think I could or would recuperate.

At one point at the apartment building residence where I lived I had to “twist” some less than competent administrative arms to get someone evicted who persisted in smoking marijuana in his bath-room. The smoke from his unlawful behavior passed through our wall-to-wall, back-to-back medicine cabinets and into my central air circulating system and environment. This atmospheric contamination caused me to have a mysterious and persistent cough for many months, the cause of which my former doctor could not diagnose.

So it should not surprise anyone that I was severely depressed by the stress of the struggles I underwent trying to get something done about the offender toward either correcting him or having him evicted for violating the supposedly stringent anti-illicit drug policy in the building.

When this negative episode ended there were evidently a number of residents who had malicious racist, anti-white attitudes and anti-Christian hard feelings against me: This was owing in part to the mentioned individual who was evicted for violating the housing department’s policy against allowing drug abusers to remain residents. It had actually long been a case of nearly “-everyone is doing it and heaven help the man who came against everyone!”

(Note: I bear no one of any race malicious hatred even though I have been subjected to a great deal of malicious mean-spiritedness by non-whites on many occasions notwithstanding many efforts I’d made to assist many such people over many years; but I have encountered many whites as well who lack the same charity-based culturing in terms of spiritual formation and academic enlightenment. Immorality and ignorance know nothing of skin color barriers and no race has cornered the “market” on suffering, negatively speaking. (That is, we SHOULD all try to corner that “market” in terms of the blessings Crosses can serve to bestow on others when we offer up our sufferings for all the good it can achieve.) Of my open-mindedness and caring feelings for the poor [am myself at this writing of 4/30/14 THERE doing THAT with no car and no internet at home till October!] whom I frequently had helped. These include both non-whites and whites in need, such as those whose cars would break down or which ran out of gas.)

So I do care about people who are receptive to my helping them and I try to pray for them when they become abusive of my right to privacy, safety and so forth. This is not often easy to do, of course, and there have been times when years have passed before I could find it in myself to truly forgive the behavior of some of these people.

Indeed, it seemed hell was especially breaking loose against me (again!) at about the time when (2010) I began to write a book in progress now titled “**Christianica! Renaming and Restoring Christendom.**” (Originally subtitled “-**Renaming and Renorming the Nations,**” now again re-titled “The Formatrix Criterion Contingency Plan etc.) But if such a book has any real merit I should actually be expecting the sort of adversity that I have long been experiencing and which continues to the present to oppress and plague me.

As noted above during that time in 2012, owing to injustices and illegal behavior perpetrated against me, I was again begging God to end my life many times a day before I gave serious thought to giving into the temptation to end it myself. I realized all I had to do was abstain from taking the medications that were then keeping me alive. But I relented and prayed often also to the Virgin Mary for help more, wearing again the old black beaded Rosary around my neck in my sleep.

However, in this case there had been more of a tangibly insurmountable element involving quite a number of people who nearly pushed me “over the edge”: Incompetent people who were supposed to be public servants but who abused their roles of authority in a vengeful manner. But I found an escape from that “edge”, as mentioned, namely the psych ward of one of the local hospitals, and for which refuge I thank God.

Also, I began to realize that all these seemingly fruitless years of making so very many futile efforts to evangelize the masses through what I call edifyingly educational entertainment had actually included another purpose: That it was intended that I document the corruption I experientially encountered on its many and diverse levels among and by both seculars and Churchmen: But this was a difficult realization for me in that I was severely depressed already due to my fears that years of hope and work toward producing novels and films would never be fulfilled; that they were too little too late for the current times or, at best, even too much too early for the times to come, if indeed such would then be at all possible later on.

(I would not mind being wrong about not being able to get any films produced prior to the Three Days of Darkness. I would include a story based on that event to help prepare many who are not familiar with what is to come. I feel however that the event is fast approaching us.)

My experience was indeed proving to provide evidence of the overt and subtle forms of corruption that I was supposed to record and document for an important supplemental section of “Christianica”! But in many cases it would take me years to “get over” the stress that the memories of such experiences caused me. Due to these factors I diagnosed myself as having another kind of “PTSD”: PERPETUAL Traumatic Stress Disorder!

Yes, I was intended, I now think, to experientially KNOW what, how and why things are the way they are as a corrective foundation for what else I am writing which indicates “how life should be” as depicted in my series of “Impossible Dream” novels and non-fiction works. That is, there needed to be a documentation of how and why it is that so very many Churchmen are indistinguishable from the worldly wicked at this point in our nation’s and the world’s history; and that I am supposed to document and exposition the behavior and consequences of corrupt people in many different roles of society, in and out of the Church! But I have been myself corrupt in manifesting various areas of lovelessness in my responses to negative experiences.

So this book IS NOT about me except in the sense that I have personally served as the “litmus paper” for that proverbial “test” and ordeals through which I have passed all the more fragmented and broken each time... but still alive, and MAYBE a little stronger; at least in terms of being able to understand what is going on in my life and the world itself.

Of course I have long been praying for the answer as to who the truly Christian Church people are who will come to pick me up in my brokenness and put me together again, like Humpty Dumpty. The world is full of such “broken egg shells” who’ve been pushed too far; but only the destructive, not the creative, get the news headlines owing to the false values of the information gatekeepers of our time and their erroneous view that everyone shares the motivations of disbelief, despair and malice. (Not that I want publicity for myself but I need marketing means to promote the Christian books and novels I write.)

I sincerely believe and hope that the time will come when the unrepentant wicked mis-stewards of information are removed by God's angels and/or the demons of TDD (Matthew 13:39-41), and then replaced by people who subject all things to the will, Word and plans of God. Rather also, this has provided evidence for all of us of the great need to study God's Word and live it distinctively toward becoming that vision of Christ in the world for lack of which the people are perishing! I take confidence in believing the following as well:

Matthew 13:41 “**The Son of man shall send forth His angels, and they shall gather out of His kingdom all things that cause stumbling, and them that do iniquity...**”

So I am now convinced of the Truth about the devangelartactics of the devil owing to the continual instances and variations of diabolic attacks against me through “everything and everyone around me” as a Louisiana locutionary had told me in 1991. She was one of several such locutionaries I had met in my travels, that is, people who claim to receive messages from the Virgin Mary, usually for other people. I often doubted her authenticity but for once utterance of “Mary” which proved to be true over the years: “The devil will use everything and everyone around you to destroy your work.” This has proven to be all too true and all too often!

Of course the devil would use his tactical strategy of devangelartly “using everyone and everything around (me) to undermine” some “specific plans” which Our Lady said (through another locutionary) that She had for me and my writing. (The locutionary, named Jeannie, is a young woman I met earlier in a lay Catholic apostolate. See **The Locutionary: A Marian Odyssey**, now retired but to be revised.)

The maliciously motivated bearing of false witness against me

I will try to abbreviate this with the account of events surrounding the false reports filed against me by two non-white women and which transgressions never were proven or resolved. The women had both been acting in a verbally threatening and intimidating manner after having cornered me in a computer room. One was angrily falsely accusing me of deliberately causing a computer's internet connection to malfunction when I had simply removed a panel to use its still functional sound system to listen to music. That accuser had been a felon who as such was an illegal resident of the city-run, HUD-funded apartment building to start with.

The other person was ranting racist accusations at me at the same time as the other was falsely accusing me.

I did not wish to let this small pack of ravening “dogs” get any closer as they continued to embolden one another with their hollering more abuse at me. I had been on three blood thinners at the time and if someone were to cut me with a knife I knew I would bleed to death. (As matters worsened I ended up praying for death and even planning on a way to “end it all” for me, or so I thought!) So I had purchased and was wearing a stun gun on my belt, and as they got closer and louder I took it out and warned them – not threatened, but warned – them not to attack or harm me or I would use the item.

One of them immediately took out a cell phone and dialed a fraudulent 911 call falsely reporting that I had “threatened” them with a stun gun. (There is a difference between “threatening” and “warning”, the first being offensive and the second justifiably defensive and actually something of a courtesy.)

On the police report bearing the false story of the two black women (which the two non-white deputies favored over my explanation which they did not list) there is the false claim that I had “threatened” them with the stun gun and that I was “screaming” at them and “cursing”. No, I was not

doing anything of the sort, but malice finds it easy to twist things around as they did. Like their spiritual father the lying devil, they twisted what I said and what I did: I was trying to talk to them and make them hear me over their own hollering. And what they said was my “cursing” was what I said about **“the Bible says that liars and thieves will not inherit the kingdom of God; they go to hell.”** For I knew both of the women to be liars and one was a known thief at that point, the felon having been caught red-handed stealing property from the apartment of a deceased resident. No one so much as even slapped their wrists!

As I looked back on this incident in months that followed I decided that it should be encouraging to me that the devil is attacking me from so many directions owing to the fact that my writings are meant to save souls from his grasp. These adversities and many not listed herein were all signs that I was doing something right! However, what those women did remains a difficult and bothersome factor of public character assassination. Again, what has helped me to endure is knowing and trusting in what I know God knows of me over what people had to say or think. And yet I nearly capitulated to suicide when I found myself having to prove to would-be landlords that the negative reports given to them about myself by the people at that public housing facility were fraudulent and maliciously deceptive.

There was indeed NO an easy way to deal with such worsening factors: On at least one occasion the police report containing that such false witness against me has been used to keep me from obtaining public housing for five years, and since that time I have had to pay twice the rent that I was used to. These are the types of people who create a kind of hell for people on earth and so that is why thieves and liars and deceivers are among those who will not inherit the kingdom of God, that is, they go to hell. For they make life on this earth a hell for their victims. But may God forgive them and may He forgive me for taking as long as I did to forgive them. (And if anyone suggests that I should have sought HUD to investigate what happened I would have to tell them that during the current administration such a one should have been a “comedian”!)

The lies and bearing of false witness against me could indeed win them a ticket to hell, and I know that this must be my primary concern for them. I prayed for them but also asked God that, if it were necessary to go to extremes to convert their hearts toward repentance, to let them be blessed with a curse or a chastisement that will bring them to their knees in His sight by showing true contrition for what they did. The paradox of their incompetence or lovelessness created the world of injustice I which I had found myself all but swallowed up.

It was also very depressing that law enforcement personnel will manifest such wicked judgment against an innocent person. The deputies, knowing the one woman had been a felon, sided with her story; and then one of them later told me in so many words that he had dealt with her before, implying that she might be a dangerous person; that I should avoid having anything to do with her. Well that was a given! But his statement also proved his malicious racist stance against me in favor of the two women.

What the deputy didn't say was why he accepted the felon's and the other woman's story, but the reason is very obvious. In any case they were not employing the criteria of Jesus **“You shall know a tree by its fruit”** nor **“From the abundance of the heart a man speaks.”** What I saw of these people proved true to my dream-vision of January 1, 2010 in which I was shown that America (and so, the world) had become totally corrupt. The entire world is becoming bereft of God's Word and the way to heaven... there are indeed fewer finding it.

And yet there are many other people like myself with talents which could have been employed a century ago as a means to evangelize millions and who should (like myself) have been in totally different environments where we could get our Christian media work done for the sake of the millions we could have influenced for the better in contrast to the secular media's evil subjection of

all things to the lie: Such a means and environ should have been within the framework of the Catholic media infrastructure that just isn't anywhere available to most of us, distance or moneywise. I have undergone these travesties of injustice due to the absence of such facilities, and there are those who are responsible for this absence who will be exposed in another text. My intent is to provide evidence of the corruption of America, including both secular people and many who claim to be Christian but whose motivations cannot be distinguished from those of the worldly wicked.

Later I experienced the kangaroo court of some people with the building administration who formed a panel to hear grievances, etc. One of these people, a white woman, led them in an effort to get revenge on me for having sent a letter to her boss questioning her competence when she consistently failed to respond to my requests to allow me to have an internet business in the building selling my Christian books. She and they had accepted the police report as factual and with their vision distorted by their prejudices, they wrongfully **CHOSE** and **PREFERRED** to see me as a threat to the residents there when I was only trying to defend myself from the two intimidating women. I had anticipated at best that the two might start slapping me around and that we would have ended up in court from my filing charges against them; and so I did not want to go through such an ordeal.

But the panel decided to evict me on the basis of the false testimony and lies on the police report given by the two women, the other of whom had been in that same computer room two days before falsely accusing me in so many words of being a Klan member who "goes around in white sheets scaring people." She didn't know me from Adam and had said these things in retaliation to my saying to another woman that she should not be so quick to draw the race card in a given situation. But the ironic fact was these women were malicious racists who succeeded in getting me to move from the building in anticipation of the administration's threat to evict me. It all boiled down to their motivation of malicious hatred for whites, the same malicious hatred many whites have for blacks. But it isn't a racial matter so much as a matter of sin and people choosing to fragment others through abuses of their liberty.

As another consequence of this horrific series of injustices I was on the verge of homelessness and ended up terribly distraught and intending to end my life by suspending my life-sustaining medications. I knew how this would be like Judas, although I had no reason to feel guilty except for the act of ending my life itself and entertaining the thought. I also knew that I was being like St. Peter who denied that he knew Jesus, not wishing to be subject to the same trial to which Jesus was being subject. I realized how unlike Christ I was in not facing the prospect of going to court to defend myself and prove to the court that I did not deserve to be evicted for something I did not do. But I found it all unendurable largely due to my already having been treated for clinical depression for 12 years or so at that point.

Thankfully, I had been told about the special ward at a nearby hospital. So I entered the hospital and while in the ward a relative had to hire some men to pack up and move my belongings from the apartment and store them. I had chosen to move rather than go to court to defend myself against the malicious lies asserted against me. I previously had to sell off most of my heavy pieces of furniture in anticipation of the move, but the actual move occurred when I was incapacitated with severe depression in the hospital psych ward. I had felt that having to defend myself from false accusations in a court room was unendurable at the time. And I had no hope of finding a Christian attorney who would let me have the stand and give the only true testimony to be given. I **HAD** made efforts to locate one but he proved to be an anti-Christian racist.

And yet in the face of these injustices perpetrated against me it was a known fact that an African American male resident had been caught on camera pinning a man to the floor of a hallway in the building and placing a knife to his throat. And yet he was allowed to live in the building until his premature death a year or so later after this incident involving the verbal altercation and intimidating

behavior of the two black women against me. So that today we see that Madam Justice no longer wears a blindfold except to remain blind to reverse discrimination! And that is just one type of corruption of which I encountered among non-Churchmen and even some who claimed to be “church-goers”.

Again, by this point I did not feel that I could endure going to court to prove my innocence against the lies, character assassination and anti-Christian distortions of my words, which amounted to both religious and racial discrimination; and which was aided and abetted by the two malice-accommodating racist deputies: It was obvious that their guidelines for making their wrongful judgment against me amounted to: “If it’s white ‘fruit’ it’s bad and if its black ‘fruit’ it’s good”, and which position completely contradicted Dr. Martin Luther King’s criteria for when his noble dream would come about, i.e. “-**when a man is not judged by the color of his skin but by the content of his character.**” But that factor had already been proven on a national scale with the election of a candidate both strictly on the basis of his skin color and DUE to his lack of moral character!

But then we see who got the vote either STRICTLY owing to the color of one’s skin and/or STRICTLY due to the complete lack of moral character of a political candidate who aids and abets the legalization of moral offenses which are **abominations** in God’ sight. I wish that Dr. Martin Luther King Jr. were still alive and still young... He would have made a very fine president who would make clear to the people that by voting for the **abomination** they perpetrated the betrayal of King’s dream fulfillment criteria, and that they had better get back on moral track with the God of Jesus Christ in whom he believed. But today few people in the nation of any race have faith in Jesus Christ let alone who obey His teachings.

(Note: I actually had a dream in the past two years in which I encountered Dr. King in a kind of luxurious if not heavenly library-like den or drawing room with books in shelves covering the walls; he was hunched over in a chair, his arms on the tops of his thighs and holding, almost gripping his face downward as one who is very deeply grieving and in great sorrow over what should be obvious by now, the betrayal of his noble dream.)

So there is corruption indeed everywhere, that is, lovelessness and uncaringness on any scale one might imagine and perhaps Dr. King was and is still mourning over what has become of the majority of the American population’s embrace of bad values and worse leadership; and which includes the betrayal of the American Dream by a majority of the population who had turned into licentious subjects of the devil, that is, destroyers of their own liberties.

I had no hope of being able to counter the corruption not only of a people but an entire nation and the world itself; this was especially true in view of the earlier dream-vision I’d had on January 1st, 2010 which showed me that America had become so corrupt that what that name stood for to the world needed to be rejected and a new name given; not so much for America but for actually a Christendom emanating from individual Christian lives which need to be restored throughout this nation and the world. No nation is the Kingdom of God or the site of it, but that Kingdom IS within the hearts and minds of those who subject themselves to the rule of Christ our King anywhere upon the earth. Subjection to Christ the King can be initiated by whatever persons or people who choose to obey His Kingdom Rulership.

But those who should would and could have been the Word-promoting Christian media laborers to the millions are comparatively nowhere near enough to turn the tsunamic waves of secular media wickedness which now all but overwhelm us. And may God curse the person who presumptuously asserts that in this case the few who exist are the small amount who can leaven the whole lump of our corrupt civilization. I represent the “lump under the Vatican carpet” signifying the consequences of “the silence of the shepherds” which has caused all of this, and I say again, may God curse and crush

the person who tries to counter or contradict these words which are written to render justice and expose and rectify in a later text the scandal of the ages!

However, owing to these and other sorrows that I was encountering, my condition of being strongly inclined to end my life was snowballing into a mental misery that just increased in anguish and sorrow as it headed downward. I was only able to find an “escape” from the temptation by having again recalled the Scriptural passage “**You will not be tempted beyond your endurance but an escape will be made for you.**” i.e. a week’s stay in a local hospital’s “behavioral studies” ward. Again we read,

1st Corinthians 10:13 “There hath no temptation taken you but such as man can bear: but God is faithful, Who will not suffer you to be tempted above that ye are able; but (He) will with the temptation make also the way of escape, that ye may be able to endure it.”

I had an intuition or discerning impression that there was something in the Bible which confirmed the principle of “What doesn’t kill you makes you stronger”, and at some point in the past year I came across the following verse:

Proverbs 8:14 “**COUNSEL is mine, and sound wisdom: I am (an) understanding (person); I have strength.**” (Clariphraed by KRL)

By being capable of correctly understanding what was then going on in my life and WHY it was going on I was enabled and so stronger in becoming more capable and less depressed when these trials continued without any ending in sight. So that I knew these experiences gave me more faith toward keeping God as my ultimate goal and obedience to Jesus’ words gave me interior strength to achieve His works in my life.

However, the “heart” signifies the mind, and what one thinks about most, and so, what he loves or desires most. Having been inundated with trials and adverse people and situations, I had indeed become sick in my mind: (“**Hope deferred** [or obstructed by the ill will, personal limits and/or the loveless incompetence of others] **maketh the heart sick.**” **Proverbs 13:12**) This was largely owing also to my decades of work and hopes being deferred by people who had monopolized my resources and usurped the implicit authority thereof whereby to, via media productions, affirmatively influence vast numbers of souls toward their conversion to Christ.

But then I came upon this verse once again, and again I was greatly encouraged:

1st Corinthians 1:27 “-but God chose the foolish things of the world, that He might put to shame them that are wise; and God chose the weak things of the world, that He might put to shame the things that are strong;”

So this too is encouraging, even as the phrase, “**This too will pass!**” tends to encourage me! And yet, there was the terribly challenging factor of my not only having inherited my grandfather’s gene for clinical depression and possibly bi-polarism, but the very difficult concrete adversities that I was encountering in life which were exacerbating and compounding such depression and causing me to frequently become manically depressed; and I periodically still wanted my life to just end; and I prayed to that end.

One trial especially has been “unending”: The heartache of being single and never as yet having been married, and this in the face of my body growing older, worn out and weakened with ailments! I’ve not been married owing to my 40 years of work having been dedicated to using almost every extra resource for the writing of books and the creation of Christian art. This was not easy inasmuch as I had accepted at least 45 mostly menial jobs to support my media stewardship vocation over the

years, even selling off some small heirlooms toward putting virtually every extra dime into typing paper, ink cartridges, postage, etc. toward promoting Christ's Kingdom! "Forty years I endured" the consequences of the silence of the shepherds, namely that effectual lack of a Christian media infrastructure by which means I and many others with media talent would have realized the venues for our talents and so whereby we would have realized the work environs in which various other needs would have been met. However, now, like Paul, instead of complaining I can evangelartly boast of my needs, infirmities and trials! Still, those guilty of the scandal of the neglect to counsel the laity to study God's Word daily need to be exposed for the sake of the good which can come of it.

2nd Corinthians 12:9,10 "And He said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

I HAVE had a FEW relationships, the number of which I can count on one hand; but none of these proved to involve the person whom I believe God has or had in mind for me; and they were nowhere near what I had been hoping for in terms of the ideal spouse who would in every way facilitate and not in any manner jeopardize the work in which I was engaged, as you see here. But it may be the case that I have not as yet deserved her, in truth.

(Dear Reader, keep always in mind that words of truth spoken or written by a human being may not be completely or consistently lived out by such a person: But the Truth of these things stands by itself of God's Word, and it is up to each of us to live by it ourselves even if, for example, I were found dead under circumstances which might be made to look like or could actually be suicide. So do not expect more of me than that I have left this record, Dear Reader, so that you can live out these things yourself and not depend upon another to do so for you, and which CANNOT be done for you!

That is, someone might murder me and make it appear that I had committed suicide in order to try dis-illusion you about the value of the things I have written and which are based in the Holy Scriptures: But do not be deceived by "their" reasoning if such a thing ever occurred since it remains for you to live these truths of Scripture for your own sake and as an influence to others regardless of my actual or apparent example of succeeding or failing as a Christian.)

To shorten this, I will try to abbreviate what follows: There were several more very distressing situations which nearly had me returning to the ward: I recall that a retired registered nurse with whom I was acquainted told me about the ward at the hospital: There they cared for people with severe psychiatric problems including attempted suicide or intentions to do so. I even then saw the ward in the context of it being the escape from temptation that God's Word says will be available.

So as mentioned, I went and Medicaid enabled me to stay for a week, and the medical experts there at "3-South" were able to gradually pull me out of my "nose dive". I was also diagnosed as not merely clinically depressed but as being bi-polar, which tended to stress and depress me a bit more. I am not a bi-polar violent type, but I sleep off stress or I find something creative to do or write. And this has been my usual method of dealing with stress, that is, by being evangelartly creative. After more than a year of trying this-and-that antidepressant medication I was finally provided Viibryd and Latuda prescriptions which are proving to help with at least my abstract depression from downswings over nothing. ("Concrete depression" occurs when there is some life situation or actual problem that I have great trouble contending with.) However, prior to the edit of this edition those meds proved to actually worsen my depression with other negative side effects occurring as well.

There are many other details I could bring into the picture later, so that I am now boasting like St. Paul of my infirmities and weakness as a means of teaching how tribulations are to be creatively dealt

with and not reporting them as an end in itself to get sympathy. But I think this will suffice as what is needed here to give the Reader who can relate to this chapter a good idea of both what I've gone through and a hint of the extents of moral corruption in this nation.

In any event, God had opened a door for me there, and so I obediently and gratefully entered in. And when I read the following words once again I felt that God had given me a series of victories, and that I simply needed to heed His wisdom and guidelines for living:

Matthew 7:24-27

“Therefore whosoever hears these sayings of Mine, and does them, I will compare him with a wise man, who built his house upon a rock:

“And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

“And every one that hears these sayings of Mine, and does them not, shall be compared with a foolish man, who built his house upon the sand:

“And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.”

Esau the heritage compromiser

When it came to my own efforts to begin rebuilding after each adversary was finished with me, I was able to do so despite it all only because I held to the teaching heritage of God's Word and refused to settle for something (such as suicide) that would be tantamount to selling off my supportive spiritual heritage. And I might have done this for mere creature gratifications the way Esau did; and for which there would be continual consequences:

Malachi 1:3,4

“And I (God) hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

“Whereas Edom saith, ‘We are impoverished, but we will return and build the desolate places;’ Thus saith the LORD of hosts, ‘They shall build, but I will throw down; and they shall call them, ‘The border of wickedness’, and, ‘The people against whom the LORD hath indignation forever.’”

Will these prove also to be the racists of Augusta, Georgia, a microcosm of the USA, and so, a prospective Edom? It seems they have already made their choice.

The descendant people and nation of Esau was called Edom; because Esau felt faint he sold his birthright (and so, his spiritual heritage) for a bowl of pottage. (**Genesis 25:30**) As a consequence his descendants had no lasting heritage (that is, a way of and means to life) which outlasts a simple meal of pottage as a foundation upon which to build anything that was lasting; So that whatever the Edomites built up was in vain and came to ruin:

Those who choose the criteria of the evil one, that is, those who build or devise anything through and upon the sands of devangelart will, of such subjection to the lie of their lives and resources and neighbors, like the Old Testament Edomites, build again and again, but in vain, and it will end in ruins. And why? They do not “employ” the directives of God's will as means to (letting God of His guidelines) build their houses or anything else relating to what is necessary for the kind of living God wants for us in this world. They use as “mortar” between their “bricks” the creature-gratifying

falsehoods of lies, thievery, malicious tale-telling, bearing false witness against their neighbor, perjury, drunkenness, deceit, adultery, fornication and abortion and so on, thus selling their souls for a brief experience of gratifying revenge, malice, envy or what have you as a wicked motivation. If they don't repent they will become eternally ruined souls in hell because they ruined lives and/or made life hell on earth for others!

It is everyone's gift of free will to choose the sayings of Jesus and to live by them, or to reject them and die an eternal death. Thanks be to God and by His grace I chose and continue to choose life and the divinely procured paths of escape which He provides to save me from the temptation to end my life. Such means include Bible study, prayer, meditations and medications, periodic therapy and lots of rest. And so, I choose to live by Jesus' sayings, that is, by His Rulership and in the service of Our Lord and King, Jesus Christ. I remain prayerful that I will always respond to the grace which leads me to make that choice.

We must then avoid becoming impulsive and impatient and "selling out" our lives and souls for things that just amount to Esau's pottage, that is, for things which only give us an immediate and short-lived gratification of creature appetites: Rather, we must live by the heritage of Jesus/God's sayings; that is, we are to live "**not by bread alone**", whether a Holy Sacramental species, or a food resource consisting of a bowl of pottage for which we might become wrongly disposed to accept over the prolongation of our spiritual heritage. For we live by "**-every word that proceeds from the mouth of God.**" (Matthew 4:4) And every one of God's words are implicit to the sayings and rulership of King Jesus.

And so, as for those building from the ruins who refuse to sell out their Christian birthright of Truth, there will be Jesus and His Word as their indestructible foundation for eternal life. Of course this life and all things concerning it will end for each of us some day, but those choosing Christ are to be gathered up and revived into a state of eternal life in heaven with God.

Matthew 7:13, 14

"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

"Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

If you are going to search to "**find**" anything, let it begin with Jesus' command,

"Seek first the Kingdom of God and His righteousness and all else that you need will be provided." Matthew 6:33

So then, to end on a positive note, here are those verses from the Psalms which still give me hope for a happy future in the event I live a bit longer than I anticipate I ordinarily would. Perhaps they will serve to extend hope to others who read this, and to prepare:

A "prophecy" of consolation and compensation for previous earthly trials:

Psalm 90:15-17

"Make us glad according to the days wherein Thou hast afflicted us, And the years wherein we have seen evil.

"Let Thy work appear unto Thy servants, and Thy glory upon their children.

“And let the favor of the Lord our God be upon us; And establish Thou the work of our hands upon us; Yea, the work of our hands establish Thou it.”

Which is not to say that I necessarily want to live on in this world, especially not after the Three Days of Darkness. However my dream vision thereof indicated that I would survive that horrific event by being placed into a deep slumber. In that event, I will be grateful, or I should be, for it will be part of God’s plan for me; and I do wish always to do His will and to help to teach others His ways by which it can be done.

Here too is another verse which can help us keep a perspective of what one is dealing with when encountering people who appear to be living for and obeying the devil and his lies instead of King Jesus:

Ephesians 6:12 “For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual [hosts] of wickedness in the heavenly [places].”

And this is why we should pray when we meet what appears to be human adversity: Such humans are taking their motivational inspiration from the evil one who is a spirit and usually not physically visible to us.

(Note: The absolute spiritual corruption of a person or people occurs when there is a stifling of the influential authority of those who are supposed to help create and share a balance of resource stewardship parameters which yield different measures of influential authority for what is good. So that the corrupt are left only to fend for themselves without knowing or by ignoring Jesus’ teaching and their potential to recognize and ward off the agents of the devil: I refer to wicked spirits influencing us or other people who allow themselves to be subordinate to such entities and their false teachings and who can be used for good only despite themselves beyond the devil’s use of them for evil.)

But malice-motivated devangelartists in their roles of wicked influence have launched evil machinations against Christians, some of whom become apostate by their choice to serve the serpent’s lie. And many of these are among both the laity and clergy.

I know for certain that I’ve met and recognized some of the latter, and to the extent of my knowledge of such I have the authority to state this as true and no one can truthfully say otherwise. For when one KNOWS what he knows is right, and that what he is says is right, and that his motive is right, he does not have to submit to doubtful questions from others. He expects people to read his books as his fruits by which you can know his beliefs (even if he is not perfect) and be edified, exhorted and comforted; or you can “-go your own way.”

Matthew 5:44

“-but I say unto you, love your enemies, and pray for them that persecute you;”

Luke 6:28

“-bless them that curse you, pray for them that spitefully use you.”

In view of these criteria there is a certain enthusiasm (and good reason for it!) and sense of purpose served that one can find building in one’s heart in the faith and knowledge that prayer is a means to express charity; praying charitably for your enemies will help to “cover” (or “delete”) some of your own as well as their sins, enabling them to avoid purgation unless it remains their choice to reject the grace you pray down upon them. If they choose to prefer the road to perdition, that is their

choice. But one will find also that praying for someone helps to keep you from hating the person, and you can know that you can forgive them as well so as to be right with God and enabled to approach Him after death and avoid having the metaphorical “stubble, sticks and wood” for purgation.

“Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus.” Revelation 14:12

That is, the works which reflect the faith in Christ which saves the saints!

Being patient then and saving one’s soul (that is, stifling temptations to suicide and other impulses to various types of violence) entails studying what God’s will is and doing it as expounded herein via the Criterion for starters. So then, as a further and pricelessly valuable, edifyingly, exhortative and consoling verse, one searching in a Bible Concordance for the word “patience” comes across the following as well:

Romans 2:7-10

“(God) Who will render to every man according to his works:

“-to them that by patience in well-doing seek for glory and honor and incorruption, eternal life:” “-but unto them that are factious, and obey not the truth, but obey unrighteousness, [shall be] wrath and indignation, “tribulation and anguish, upon every soul of man that worketh evil, of the Jew first, and also of the Greek; “but glory and honor and peace to every man that worketh good, to the Jew first, and also to the Greek:”

We must and can maintain our motivations of faith, hope and charity as we persevere and endure to the end, while yet often feeling that we are cursed with difficulties on the Cross. Christ has of course evangelarily rendered our Crosses to serve as A Vehicle of Blessing for ourselves and for others. We must at some point then resolve to believe that God gives us such Crosses for whatever mysterious reason He chooses. He allows or He causes us to face hardship as a means to challenge and strengthen our moral convictions.

What then best qualifies a person or makes him an authority of his knowledge is tribulation, and of tribulation patience; for such patience gives us experience of how to endure trials. We gain also insight on HOW if not WHY many such events happen. Of the knowledge thereof and our new understanding we are strengthened despite weakness and we realize such knowledge by which we have authority to speak and share so as to fraternally correct with the hope that others may improve themselves of their own will. And these things are verified by the following:

Romans 5:3, 4

“And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope:”

Such tribulations are an experimental or even therapeutic challenge and means to serving our good and by which we either learn to cling to or reject God in our lives. We *must* choose life and hope.

Lastly, here are two “one last experiences” in which I avoided suicide when I was overwhelmed by adversity almost beyond belief. One most recent instance entailed my being a resident of a trailer park owned by a woman who had two such trailer parks close to each other. The first one of my residence proved to be ridden with noise and drug peddlers. Due to the stupendously loud speakers in their cars I would go to the drug peddlers and neighbors and tell them they were violating park and community ordinances against noise. (Other people never complained because they were afraid of

retaliation, were timid, or just “minded their own business” because they had their own contentions about reporting violators to police or resident management. Such failure constitutes a form of corruption among citizens in general who “don’t want to get involved” and so as presumably “good men” they do nothing, and so, evil triumphs.)

On other occasions I would call deputies who I hoped would also discourage the drug peddler traffic. But first I courteously (in most cases) informed residents of their violations to show them the courtesy of informing them about their infractions rather than embarrassing them to the management by reporting them to the latter. It was a matter of courtesy but it was twisted into a lie called “harassment” and I myself became subject to numerous instances of harassment by the residents which were reported but nothing was done about them.

What was particularly devastating and incredibly wicked lay in the fact that the female property owner (a “fellow catholic” from whom I had rented before) had been an apparently cordial and very nice and kind person to me over the years. This was despite (and then again, BECAUSE) she has a husband who verbally brow beats and humiliates her. Evidently she had made many enemies among the residents and I was the sole male resident in the park who was friendly toward her in a Christian manner, my thinking she was a moral person owing to the Christmas cards, Masses offered for me, and other small gifts she would give me.

However, I had had to report both residents and non-residents to law enforcement for violations many times which proved to show that there was no exceptional status to be made known to the local military customers and contractors who might want to rent from them. Such status would falsely attest that these were safe parks in which to live.

So one day the woman’s entire tune changed and she called me to say that I had caused her great financial loss and troubles due to my “harassments” (“????”), twisting it around from the truth of my showing many of these people the courtesy of advising them first about their park noise ordinance violations before contacting authorities or management: When necessary (as it was) I called law enforcement for legitimate concerns to say that they had been harassing me, often stopping their vehicles for several minutes in the road near the end of my trailer and playing up the seismically thunderous noise of their sound systems which so violated my privacy and disturbed the peace of the entire park. The park owner had called to say and falsely claim that my making such calls to the sheriff’s department caused her economic loss and that such was due to my “harassment” of the tenants, which was a damnable lie.

The fact was, her trailer parks did not merit the good character she pretended they did, and she refused to admit that my calls were needed or that there had been violations of privacy and disturbances of the peace on the scale that occurred; in saying, asserting and stating such wrongful things (that is, lies and bearing false witness against me) she was proving to be corrupt (uncaring, loveless, uncharitable, a lover of money alone) and ANYTHING but what a Catholic should be in the way of being Christ-like; and her own character was to be found in disrepute owing to her false accusations about, and mistreatment perpetrated against, me.

But again, owing to her ignorance of God’s Word and/or her ignoring of what she had heard over many years at Mass concerning the teachings of Jesus, God may not hold her as culpable as she sounds to be from the way I write this account. But it is presented here for others to see and compare their lives with to determine if they are as wretchedly un-Christian as that woman has been toward me and others. For she indicated that she did not want me calling the authorities at all and that neither she nor the manager were going to do anything further to quell the noise of the worst of the tenants and their rude visitors. So this intimidated me to leave and it succeeded in getting me to move, having already indicated she was indifferent to my complaints of the noise which was implicitly forbidden in the lease agreement.

(One can pray for such people, but often the grace “rolls off of their backs” like water poured over a duck, since they have nothing in the way of God’s Word forming and integrating their consciences about how to treat one’s neighbor, etc. in truth and fairness. She actually had bragged to me that she had not read the Bible and that she “knew all” all that she needed to know in order to be a catechumenist! Indeed, it is Scriptural that grace can be received – and so, given - in vain! 2nd Corinthians 6:1)

She found it a very easy and reactionary anti-Christian matter to blame me for the loss of the “good reputation” status of her parks, twisting around my efforts to appeal to the residents etc. to obey the noise ordinance in the lease agreement and which clearly was not being enforced by either her or the manager. So obviously when even the last person with whom she was on good terms proves to cause her some financial setback, out the window goes all the cards and gifts and kindness to be replaced by the false accusation of my harassing the tenants when I had only been showing them the courtesy of informing them that they had been violating the lease agreement concerning noise.

These points of adversity and corruption perpetrated by the landlady and her female manager made it very clear to me that they were not going to do anything about correcting the noise levels of the dope pushing residents etc. So wanting to go somewhere where kindness and justice prevailed (to say little of peace and quiet), I acted on her suggestion ((which came despite herself as her means to get rid of me!) that I move to a local neighborhood community that is known for its Christian membership.

However, as if to deliberately verify her malice, the woman lied to and otherwise completely misinformed my new prospective landlord, telling him that I had been “harassing” residents, etc. This was clearly an instance of her bearing false witness against her “neighbor.” This being the sort of fruit she produced, her tree being corrupted by a total lack of concern for the truth or fairness to her neighbor. In this way people break and fragment and then scatter the fragments of their neighbor by promoting abroad the lie that their neighbor has done something wrong as this woman has done without any concern or hope for their improvement and repentance. Hopefully she will some day read this and repent of her corruption or lovelessness; hopefully she will repent of her love for money and a false reputation or status of being “OK”.

She was evidently wanting to seek revenge upon me in whatever way she could when she lied to my new landlord, telling him I had been “harassing” people, and this was very nearly determined to undermine my character and opportunity of living even among Christians: I’m talking about people who are God fearing and law abiding and who are not timidly reticent to respond to rights violators by reporting them to resident management or police, that is, instances of the invasion of privacy and disturbances of the peace and distributing illegal substances.

Considering what many ordeals I had already been dealing with in several previous recent residential circumstances where illicit illegal activities were also going on, I had met my limits and simply made my mind up to end my life if the new landlord refused to let me rent the property from him as a result of my former “landlady’s” false report against me, telling the lie that I had been harassing people. I had nowhere else to go and would soon lose my mind and commit suicide or get shot by drug dealers staying where I was, and these prospects were very real and very difficult to avoid thinking about when one’s very survival was at stake. For I had already experienced being refused residence at a government subsidized apartment building owing to a false report made against me, and not knowing how to counter the lies of the last resident property owner, I felt myself desperately trapped and terminally threatened with homelessness.

However, again, thanks be to God, the new landlord did not reject me but proved to be the hero of this situation and literally saved my life, providing the escape from temptation which God promises

despite the woman having told the lie to my Christian prospective landlord: By way of the serpent's lie given by my former landlady, he had been convinced by her that I had been "harassing" neighbors etc. and so she passed her fine lie on like chicken feathers in the wind to get her revenge on me. I've shared these things as part of this literary religious expression to enlighten similarly comfortable people who consider themselves "Catholic" that such injustices DO occur among many people claiming to be members of the Church. Such is not the "love" by which we are supposed to be noted to bear for one another.

So how do or would you compare, dear Reader? Are you one who really should now go from bad to good, or one who still needs to and can go from good to better? We ALL have progress to make toward restoration toward being prepared for the coming of the Lord Jesus Christ! Spiritual progress – restoration and preparation - is the aim of this work and to end the cycle of corruption which many Scripturally illiterate Catholics are prone to perpetuate when their selfishness does not get their will being done "on earth" by others.

So when this happened I was already under extreme pressures of adversity when my housing prospects were jeopardized as once before when I had been denied residence in a building owing to character assassination by former apartment house management personnel. I refer here to those residents who harassed me with their racial and religious discrimination. Fortunately God allowed that the newest landlord was going to just "chance it" with me with a (totally unnecessary) warning to me "not to harass anyone."

But he had been deceived by the woman handing him the lie and had he refused me housing on the basis of her lie I would have met my limits of endurance; and my latest new medications for depression and bi-polarism were not as yet helping at all. Had he denied me the rental he had available I declare in truth that I would not have finished writing this book, for I would no longer be alive, as I could no longer prove my integrity to would-be housing-managers; and I would not be able to endure living on the street with a mind gone insane over the injustices perpetrated against me. "As it is written somewhere in the Bible, **"When the foundation** (when the integrity of official managers of facilities) **has failed, what hope is there for the just"**. (Paraphrased)

Which is not to say that I am perfect or so completely just myself; but I do not feel the urgings of revenge in great malice from the kind of temptation to react in murderous hostility as others are prone to do. I am a creative, correctively constructive person except when I meet my complete limits of mental strife, and then it is the end for me unless God provides his means of escaping from these ordeals; and He has done this several time and with many blessings realized of the truly Christian people by whom I am now virtually surrounded. The doors of godly opportunity to be on the contributing end seem to be on the verge of opening as well!

But again, God kept the door open in this case even if the slander was allowed to continue (my new landlord placing all too much credibility in that "Catholic" business owner's words simply because she is both "Catholic" and a business owner, as if that were some guarantee of integrity against the corruption to which she has subjected me.) And now that I have overcome the overwhelming anxiety which obstructed me from thinking about and writing up this episode of encountering such wicked corruption among "Catholics", I can go on to share the truths of this document with my landlord and set the record straight, though he should already realize the Truth since I have harassed no one during the six months that I have lived here. If nothing else, it has helped me to value what I know God knows about me over what human beings want to think about me in their malice or their views caused by the deception of others.

And the last "hope-to-die" incident? At 61 years of age I still find myself very lonely and unmarried; I have no other income than what I receive from SSI each month (increasing to \$733.00 in January which is almost already totally depleted after payment of debts and bills); I have no car to get

around in inclement weather or otherwise and I could not until recently afford internet at home by which to format and upload my manuscripts to my self-publisher. My having to take the city bus and to lift my ten speed bike onto the bus rack threatens the already bad health condition of my back. I intend to sell my almost new bike and use the money to build my website titled FormatrixMedia.com on which my various literary and other works will be made available for sample reading with a link to the self publisher for purchases.

On top of it all, my medications WERE proving to have serious negative and health-debilitative side effects which “outweighed the benefits” (since my meds were being overridden by everything else and the worsening health); and this was all causing more depression and bipolar stress. I felt that if could JUST get this book uploaded, published, distributed and sold many and indeed all of my needs could be met sooner than never, not to forget the prospective saving of some souls and lives. So I prayerfully forced myself to make it through another night of severe depression, such prayer proving to help me contact the self publisher; one of their technical assistants helped to clear up the issues which kept this book from being accepted for publication, thanks be to God! And from all these tribulations, experiences and outcomes, I still have hope which prevails past it all!

Chapter Five: Part One

Joseph the Dreamer – An Archetype for Hope!

Speaking of hope, even as I was undergoing the ordeal of those bearing false witness against me, there came also to my mind the hope-instilling remembrance of the very difficult experiences of Joseph the Dreamer of the Old Testament: I considered and began to firmly believe in the archetypal promise which the lessons and outcome of Joseph's ordeals can serve me or anyone who discerns some relevance thereof in one's life: It became my strong desire that Joseph's initial hardships might well serve as a personal hope-instilling foreshadowing of something in my life at least vaguely similar to both Joseph's ordeals and their outcome.

Indeed, in his own era Joseph the Dreamer proved to be one who served to provide very significant influence and assistance to many, many near-starving people in the way of resources over which he had been given charge at a later point of his exile. I've continued to hope that this comparative reflection upon Joseph's trials and my own was part of some plan God had for me and for which I needed to "stick around" "in my patience" so as to help those receptive to such help. But let's review Joseph's story for a moment:

And yet, wait: What also occurred to me was that God, Being Who He is, can evangelartly employ and use the ruins to rebuild one's life and to "**prosper the work of (my) hands**" of such efforts: I came to realize that this was implicit to what The Runicons of Choice fragments and artheology represented in the way of evangelartly employing such ruins to serve God's purposes and to make His plans known; and this was indeed what Jesus had done in the most important and foundational of expressions of His evangelartly employing and subjecting all His resources to the will and plan of His Heavenly Father, and which included very severe mental and physical sufferings.

So then, I found that Joseph's story (Genesis 37:2-36; 39:1-23; etc.) can be a Scriptural source of consolation and encouragement in the face of such injustices as I was encountering and continued to encounter over especially the past three years (2011-2014)

And so, as Biblical history indicates, as a child Joseph was his father's favorite and his many brothers were jealous of this. Eventually the brothers became very greatly angered and resentful when Joseph shared a dream which symbolized that they would someday bow down before him, for whatever reasons. Their hostility against Joseph reached the point of their planning to murder him, but instead they sold him to slave-traders who were passing by in the desert. So Joseph was taken off and away from his loving father and the comforts of home.

Joseph as a young man would later experience further injustice from a would-be seductive woman who was in a position of public authority and who subjected both Joseph and her own role of influence to the lie. (This happened to me in another manner by way of the lies of numerous female tools of the enemy.)

The event of someone in a high position of public authority lying to others and bearing false witness against Joseph landed him in prison for a time. And this same set of circumstances actually caused me to end up at least in the escape of the hospital psychiatric ward. But Joseph as an historic, archetypally innocent victim maintained his faith in the belief that he knew that God knew the truth of the matter. Regardless of how wickedly the liars had virtually assassinated his character in the eyes of others; and no doubt Joseph also remained confident and trustful that “the truth would have out” according to God’s plan and schedule. He trusted in what he knew God knew about him, and by His grace, so did I. So that anyone wanting to know and do what is right may find circumstances of his life paralleling those of Joseph. Seeing these parallels encouraged me and it was all the more clear that one needs God’s Word to provide such encouraging archetypal parallels to our lives.

The time for Joseph’s “restoration” arrived when the king had a dream which he could not understand and nor could his “wise men” interpret it for him. The king was soon informed about Joseph who, while still in prison, became known as having a gift for interpreting the meanings of dreams. (I don’t forget my own dream visions which I did not understand at first but then realized signified the immoral dreams of American’s fulfilling not the original American dream but the evil nightmare of an alternate and the end to end continental troubles it was causing them.)

Because Joseph was able to interpret the king’s dream as indicating that there would be seven years of abundance and seven years famine, he was raised to a role something short of becoming the ruler of the land himself; he was given a role with the focus of serving the people as an excellent steward of the nation’s food resources. This was the result of his discernment of the actual ruler’s dream of which Joseph revealed that there would be seven years of bounty and seven years of famine in the land of his new role and the liberty to use his discernment for the good of all.

Joseph was positioned as an authority to influence or guide the people to save much of their harvest over the first seven years. So they and many other people who travelled about seeking food from neighboring territories did not end up starving during the following seven years of famine. This included his father and brothers, who eventually traveled to speak with Joseph, not knowing who he was, and to appeal to him for food.

There is a good bit more to the story, of course, including that Joseph and his brothers and beloved father were reconciled. And Joseph forgave his brothers. But the point of mentioning this much is that at times God has some very concrete plans for us and for the “dreams” we have held: I do not necessarily mean prophetic dreams but those which are inspired by God to motivate us to use our resources and talents to achieve good for others, and so, to serve the eternally common good for all who embrace He Who motivates us by His grace.

Our hope becomes and remains that somehow we can realize the means to maintain the motivations of faith, hope and charity, forgiveness and mercy which was manifest in Joseph’s life. For his example serves us as an archetypal pattern or paradigm of an innocent victim so as to help us to perseveringly endure till the light of our experiences is revealed.

Such a revelation in many lives may not be realized until hereafter; but prior to such we must maintain efforts to evangelartly employ all things (or what little we have) to meet the eternally common good of all, as is defined by the Seven Sacred Goals of The Formatrix Criterion Paradigm.

Such a puzzling life as Joseph's concerning the reasons for why unjust events happen to us may be a long one and lacking in events which gratify us by manifesting their good purpose for us. Whatever purpose God has for us may or may not be anywhere as helpful to mankind as what Joseph's purpose of service proved to be. But we must realize then and in all such instances, as when we cry out, as Jesus did from His Cross, "**Why...!???**" that we are maintaining faith that God exists; and as a factor of this trust, we maintain a belief that He does indeed have a purpose – a reason, design and a "Why" - for what we are experiencing, whether or not we become aware of such or the "Why?" in this physical life on earth. And that is what "walking by faith and not by sight" is all about. (2nd Corinthians 5:7)

This criteria of God's allowing and/or making certain events happen leads to the next actually and confirming New Testament Scriptural Criteria, namely:

Romans 8:28 "And we know that to them that love God all things work together for good, [even] to them that are called according to [His] purpose."

And such purposes of God ultimately prove (here or hereafter) to serve His designs of justice and mercy, spiritually and/or materially for ourselves and others, that is, for the eternally common good of all who are receptive to it.

Which Scriptural passages lead us to a point made by the Psalmist, namely-

Psalm 127:1 (Clariphased by KRL) "**Except the LORD build the house, they labor in vain (that is, they serve no good purpose) that build it: Except the LORD keep the city, the watchman wakes up** (to take his guard-post at the gate) **but in vain**" or serving no good purpose since what he is guarding is of no value to God if it (the city) is incorrigibly wicked.

The "house" and the "city" represent any endeavor, project, relationship or enterprise upon which a person embarks preferably with God's "blueprints", "floor-plans", or guidelines: With His criteria or code of behavior by which to rule one-self and the use of resources for such endeavors.

The at all-times timely questions:

So which guidelines are we to employ that will enable us to avoid doing anything in vain and without a truly good purpose serving the eternally common good of all? Would such criteria be capable of subjecting to God's will, plans and teachings all information and knowledge concerning His Creation?

Subjected to Christ's rulership we would term as "wisdom" all knowledge or information resources concerning anything in creation, beginning with His seven resource, stewardship-oriented commands consisting of The Formatrix Criterion. An honest study thereof will reveal the Truth of this assertion.

Does the Bible yield any clues as to what wisdom to consider first and as possibly foremostly pivotal to all the other "**words spoken by the mouth of God**"?

Here's one Old Testament but always timely clue to what God has for us:

Proverbs 9:1 "**Wisdom hath built her house, she has hewn out her seven pillars:**"

The preceding verse is one of the Scriptural factors which initially inspired me to devise and develop what has become The Formatrix Criterion Paradigm, that is, the guidelines signified by the abstraCTCident runicon: These seven comprise perhaps the most unique introduction to the Biblical Scriptures of our time.

Even the feminine aspect which depicts Wisdom as a “she” provides a hint of Mary Most Holy’s nature as a nurturing, creation-formative figure, but not as a “goddess” as pagans would have us believe: Implicit to her instructions to us to “Do whatever Jesus tells us” Mary crafts each of seven pillars of support, an archetype of Jesus’ seven Formatrix Criterion teachings) for her house: She thusly renders or indicates that the number seven is to represent the strength of what holds everything together; that is, she facilitates God (one of Whose sacred numbers is seven) as the One Who is the “strength” or structural blueprint with divine integrity, serving as the means for building the house. The structure is built in vain and subject to ruin if built apart from God’s spiritual design in the structure, the Spirit of Wisdom being the Holy Spirit, Mary’s perpetual Spouse and through both of Whom we are formed into Jesus’ likeness.

Personal “testimony” of this entails that I was inspired by the preceding Scripture of Proverbs 9:1 (in 1988) to discern and develop what over twenty five years has become The Formatrix Criterion Paradigm; a pattern of guidelines which further nurtures wisdom in a person’s life, and so, which provides a structural support for one’s moral life and relationship with God. This is indicated to us through Jesus’ seven commands, His being the Son of God Whose number was also seven and Whom this Wisdom figure formatively “crafted”, all of which via “various and sundry ways” of pre-vangelart foreshadowed Mary and then Jesus Christ, our perfect patterns or paradigms of what it is to be an evangelartist.

This Formatrix Criterion then consists of a paradigm or pattern of seven supportive guidelines of Jesus Christ and which pertain to the timeless rule of His Kingdom and dominion of the earth through His Spirit reigning in our hearts and minds.

At about the time I had been making a special novena of prayer employing the Scriptural Rosary published by a company “coincidentally” named “Christianica”, I had been inspired to examine all of Jesus’ spoken words and teaching. Eventually I found that not only does each one of these guidelines implicitly infer a different resource which we all have but not in equal measures (and for which reason I picked them); but that all else of what Jesus said and the remainder of the **“words which have proceeded from the mouth of God” (Matthew 4:4)** prove to substantiate and corroborate the seven guidelines of The Formatrix Criterion. The Criterion stands upon such as its foundation, i.e. all information subject to God’s Truth and Word.

As if to verify that The Criterion was validated and approved by Heaven, I received a dream-vision in the early AM of January 2012 in which an angel figure (possibly the same which I noticed in the dream-vision of 1998) showed me that America had become so morally decadent and corrupt that it needed renaming, and the name that was given totally from any earlier knowledge of the name was “Christianica.” Giving a person or place a new name had been part of Jehovah-God’s pre-vangelartactical strategy of speaking to men through cultural expressions and so on; so that a name as such was substituted by another name or title when God wanted to indicate that He was doing something new among men.

And so, renaming someone reflected one of the “various and sundry” ways God would employ to “speak” to man mainly the Old Testament, such as renaming people and places in the Bible who would play some greater or better role than in the past. For instance, Sarai and Abram who were renamed Sarah and Abraham, and so on. (See an exposition of this in “The Book on Evangelart: Evangelization through Phenomenal Implementation,” a work being currently edited.)

Earlier, in April of 1991, I was given a dream vision more detailed than the former in which I met the apparition of the deceased Trappist monk and writer, Thomas Merton. Thomas did not seem happy although billows of “clouds” emanating around him contained or imparted the loving Spirit of Christ Who was VERY genuinely present and very comforting to me in that dream-vision. At that point in the dream-vision I had just walked from a larger room to a smaller back room where Thomas

was sitting facing me at a desk. (And this dream-vision occurred on the 30th anniversary of my First Communion as well. However, to my great grief, somewhere east of Dayton, Ohio I lost the garnet-glass beaded, sterling silver Rosary that my paternal grandmother had given to me on my First Communion with the date on the back of the crucifix and my initials, “KRL” inscribed.)

When I was initially in the larger front room of Thomas’ abode I had begun weeping very profusely and grievously over what appeared to be chaos in the Church represented by the behavior of some strangely behaving people in that front room. It had bespoken the aforesaid great chaos that had been transpiring within the Church following the Second Vatican Council then and still now due to misinterpretations of some of the vaguely termed documents and “decisions”.

I sat down at the desk in front of Thomas who remained silent until I composed myself. Thomas then stood up without a word and, walking to the wall to my left, he stood back into the left side corner. Raising his hand he reached upward to point to the number “1” which had been written on the upper left hand corner of a chalkboard there, below which also were the numbers 2 through 7 all written downward in a column; and when he saw that I had taken note of this, he stepped slightly forward and raising his hand pointed to the number “8” at the top of and in the middle of the board at the seam, just a little farther to the right as I faced him. I looked at Thomas again, and there the dream ended.

When I woke from sleep I knew that it had been another supernatural event owing largely to the sense of Christ’s loving presence emanating from Thomas. He was with the Lord, of course, and like someone standing in the open doorway of a coldly air-conditioned room facing outward into the heat of the day, Christ’s love was flowing out and toward me. So with a bit of the inner afterglow of knowing His presence in Thomas I immediately recalled the details of the dream and wrote them down.

I realized fairly soon also that this dream-vision was of considerable significance to me because I knew that the numbers 1-7 stood for the Criterion which I had developed about ten years earlier when living in Aiken, S.C. The number “8” represented a double-sided or two-part set of Scripture verses by John the Baptist, namely “**Christ must increase, and I must decrease**”, John 3:30 and then “**Make distinctive the Way of the Lord**, first in your heart and then in your life.” Matthew 3:3 (Clariphased by KRL) Implicit to these two are “Love one another as I have loved you”. That is, “Christ must increase/love one another” the first, was an end and the second- “make distinctive/as I have loved you” was the means thereto.

Again, the second of the two preceding verses reflects the means to achieve the ends of the first and both entail the themes of restoration and redemption as the ends of The Criterion as I now realize this. Thomas Merton’s apparition in my sleep was, in my estimation, a heavenly visit by a saintly man who though not without human weaknesses was qualified as such and by his own life to indicate that I was on the right track: He had indicated to me that he was giving his post humus imprimatur or personal approval to The Formatrix Criterion and which I interpreted as indicating that it could serve as a means to providing the solution to many problems in the Church, and effectually in the world as well but on God knows what sort of scale.

Might the Criterion at least be a remedy for USA Christians who had failed to influence the millions around them for the better? Why not believe this and act upon the present Catholic Moment of Evangelization Opportunity that is calling for it? I call this dream and its purpose “Thomas Merton’s Post Humus Imprimatur of The Formatrix Criterion.” (I hope to develop a small book with that title as well, God willing.)

“Formatrix” was a term which I thought I was the first to coin back in 1988 by combining the words “form”, which means “to shape”, and “matrix” which means “womb”: These two words I

perceived as ideally typifying Our Lady and encapsulating all her other maternally formative intercessory roles. To me “Formatrix” was a new title for Mary to reflect the principle of Her Immaculate Heart signifying Her exalted or “elevated womb” in which Christ was formed: So that “Formatrix” means “heart-womb” of the Holy Spirit; for the desire of Mary’s heart was shown as pulsing with the wind and will of the Holy Spirit of God’s will being fulfilled. So that Her womb was in principle and is, as it were, raised upward to join Her Heart toward the formation of God in Her womb and to which She chose to subject Herself in love and obedience to Her Spouse, the Holy Spirit. And that relationship and their Christ-formative function for men has not ended!

However, some years later I browsed that “new” term on the internet and found that the term “formatrix” already existed and had been long defined as “she who forms”! I had no way of knowing this before, and so I was on the right track in applying it to Mary. But then, again, I believe the Holy Spirit had a lot more to do with it than a mere inclination to invent a new title for Our Lady using what I thought was a new word. I had not previously had the internet or any other source to inspire me to begin with; so in principle and for all practical intentions and purposes I consider that it was the Holy Spirit Who inspired me with this term and evangelart concept, adopting these forms and symbols to honor the Blessed Mother of Our Lord Jesus Christ and to signify their ongoing intercession for men.

Additionally, they are terms or means to also indicate that Our Lady is still serving as a model intercessor for us in serving the designs, will and love of God, Who is the love and desire of her Immaculate Heart/Womb. And for this reason of her having also evangelartly adopted cultural phenomena in many of her apparitions to meet people on their various grounds of appearance in various types of local styles of clothing, I do hereby make known a truly new title for her in addition to Formatrix, namely Our Lady, Evangelatrix (or even Evangelartisti) of All Christians!

So then Formatrix meant (in my thinking) “heart/womb”, for the focus of and desire of Mary’s Heart was for God; so that her womb, as it were, was evangelartly raised upward to join her Heart in the formation of God the Son in her Heart/Womb.

A recent cause of discouragement and then a means to an encouraging escape

However, another cause of my frequent despair rested in the awareness of how weak I am, not only in terms of health but of spiritual integrity as well. I was deeply troubled by the challenge of Jesus’ parable about a man and a king; the former wanted to build a tower but needed to determine if he had all the resources he needed; the king wanted to fight another king’s army but he needed to determine if he had enough manpower to succeed in winning the war.

Luke 14:28, 29 “For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has [wherewith/enough material and means] to complete it? Lest haply, (otherwise it will happen that) when he hath laid a foundation, and is not able to finish, all that behold begin to mock him...”

Luke 14:31 “Or what king, going to make war against another king, sits not down first, and consults whether he be able with ten thousand to meet him that cometh against him with twenty thousand?”

Both of these instances required that men determine the parameters or extents and limits of their resources. In my case I felt that I do not have either the resources nor did I have the moral integrity to pursue the challenges before me: For I perceived that integrity with Christ is and MUST be one’s

most important foundation upon which to make sure it was God's guidelines by which He and I were "**building a house**", writing a book, or any other enterprise.

So for awhile I chose to simply do nothing owing to the lack of what I needed and very largely out of fear of the consequences of failing morally: I really had no choice since if one does not have the means to do something and no means to obtain those means, he can do nothing. That is, if I were to completely lose sight of my vision of God's Truth, I could build and gain a world full of towers (made of ivory at that, but pity the elephants!); and I could fight and beat any number of enemies, but I could lose my soul in the process as well.

But then, if I do nothing, I would be burying what few talents I did have that had not already been buried by others who have long held much say-so of usurped authority over-extended over that of others like myself over many years.

So then this position I took seemed to be a reaction in fear to a situation that could change, and it did when I was studying again that earlier noted Scriptural passage, namely:

Luke 14:28, 29 **"-but God chose the foolish things of the world, that He might put to shame them that are wise; and God chose the weak things of the world, that He might put to shame the things that are strong."**

In recognizing myself to be one of those "**weak things of the world**" in terms of having such a poor mental health profile, that is, my shortcomings of depression and bi-polarism which could lead to a serious moral failure, and to say little of numerous other adverse health conditions, I was given both encouragement and courage to persevere: I would choose to continue in reaching after that "unreachable star" of the "Impossible Dream" of heaven and God's plans for me to "-see life not as it is, but as it should be!" Plans which He has for everyone else who chooses Him as their ultimate end and whom He chooses to serve His purposes. And the happy day will come when those who choose Him will see the world and life in it as "it should be"! (Viva le Don Quixote!)

The Scriptures of God's Holy Bible very strongly hint if not actually predict that the time will arrive when there is a Church community organized by the laity to evaluate the talents, means and needs of everyone: That is, those who remain after the dust and smoke has settled. We are given indications that the Prophet Elijah will come, (that is, perhaps another archetype of Elijah will appear on the earthly scene, like St. John the Baptist) and this will likely occur after the Three Days of Darkness and prior to the "**great and terrible day of the Lord**" (Joel 2:31) when He returns to judge and separate the "sheep" from the "goats". (This event of the final judgment I am now convinced will occur eventually after the Three Days of Darkness.)

So it is anticipated in Scripture that those who survive "Mankind's Worst Nightmare" will know a period of improvement of our relationships with God and one another. Such a time and world of love will continue in attitudes of SERVICE to God and one another until men again either lose sight of God or we find ourselves surrounded by the enemies of God who had perhaps hidden themselves away from the world in some secret abyss during the Three Days of Darkness and escaped it. But God will send down fire upon the latter to save us. (Revelation 20:9) Prior to such there will hopefully be many people serving one another's truest needs: They who will provide and share of their abundance what those with talents lack in resources by which to facilitate and implement all things for the eternally common good of all.

Encouraging promises relating to patience:

Psalm 25:13 “His soul shall dwell at ease; and his seed shall inherit the earth.”

Psalm 37:9 “For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.”

Psalm 37:11 “But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.”

Psalm 37:22 “For such as be blessed of Him shall inherit the earth; and they that be cursed of Him shall be cut off.”

Chapter Five: Part Two

Old Testament foreshadowings of Evangelart via the tactical strategy of God employing “various and sundry” ways by which God “spoke” to men

As noted above, this evangelartist is one who, employing evangelart, strives to make known God’s Word and His Kingdom “**by all means**” (1st **Corinthians 9:22**) as St. Paul indicated such means should be employed for such a purpose. That means that Christians are to employ the evangelartactical strategy which Christ employed to live by and convey His Words, Truth and example of loving us by both living and dying for us. That is, we are to adapt, adopt, employ, implement, orient, ordain, use, utilize and otherwise subject and reveal all things to the will and plan of God. (This is expanded upon in “**Christianica!**” and the soon to be revised work “**The Book on Evangelart: Evangelization through Cultural Implementation.**”)

The Old Testament is replete with examples of God’s efforts to make Himself, His will and commands known to the Israelites who also were used and so served as an archetypal example or pattern of Christ’s future Church. The best Old Testament phenomena known of these evangelart adaptations are the “**burning bush**” and the “**brass serpent.**”

Exodus 3:2 “**And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.**”

Numbers 21:9 “**And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.**”

The brass serpent of course was also used to foreshadow Jesus “placed” upon the “stake” or Cross to serve as our spiritual means of healing in our relationship with God and personal brokenness away from Him.

Consider also that the instance of Jehovah-God telling Abraham to sacrifice his son to Him as a test of obedience was a pretended adaptation by the Lord of the local pagan practice of sacrificing one’s child to creature gods. So while it was not a totally strange order to hear from Jehovah-God, it was certainly a terrible challenge for Abraham to face and undertake in view of his great love for his son.

God foreshadowed in this way His Own willingness to allow His only begotten Son to be murdered on the Cross: He was Himself gathering up on that Cross and within Himself our moral brokenness which was symptomatic of our broken-offness from God.

The Prophet Hosea is told to speak to men for God by marrying a whore who was thusly adopted to represent Israel's infidelity to God

Hosea 1:2 “The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, ‘Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.’”

(This reflects the state of America in every aspect of her corruption. However, this is all due to “the silence of the shepherds” who deprived the USA of the millions of Scripturally literate Catholic who would have been.)

This adoption of a whoring woman for a wife was to serve as a sign of their infidelity to God for the Israeli (or any) people. That is, it was God’s way of saying to them “You have done something that is very wrong and against what I approve of as being characteristic of the people of God.”

So God ordered the Prophet Hosea to adopt a whore and her children of whores to serve His tactical strategy of signifying how it was that Israel had gone whoring or had morally compromised herself. That is, Israel as a nation chose to subject herself to the tactical strategy of the serpent who subjected the forbidden fruit to the lie saying that God had lied.

So adopting this arrangement and concept of “marrying” a whore (that is, an unfaithful wife) for such purposes comprised one of the **various and sundry ways** (or the tactical strategy whereby) by which God “**spoke to men**” or communicated with them in Old Testament times. It also served as but one example of many to foreshadow the future evangelartactical strategy of Jesus Christ adopting human form and employing and subjecting all of His resources of creation to serve His good purposes.

Devangelart, or the ways the evil one spoke to and speaks to man

The contrary policy of actually advocating and facilitating such whoredom in a nation was propagated by Karl Marx who through his wicked devangelartwork, “The Communist Manifesto”, instigated the prideful and in principle the “whorish” initiative of infidelity for millions of “liberated”, Scripturally illiterate women and men across America and the world. This has been achieved through various subversive information gatekeepers disseminating Marxist ideology and which include “ordinary” educational institutions such as colleges and universities.

The Manifesto greatly appealed to women’s egos, especially those who had never studied the Scriptures of the Bible; so that they knew nothing of the sacredly restorative evangelartactical ways of God nor its distinction from the perditious devangelartactical way of the serpent in the Garden (and not the brass one on the pole.). The way of whoredom has served as a contemporary variation of choosing the forbidden fruit by women who for lack of the right vision of values tempt men to listen to them and to divorce and commit adultery. But again, to be very fair to women, it is for lack of the correct vision of God’s Word that women are at worst poor judges of character, whether that of serpents or of men. God alone knows the culpability of souls... and of the shepherds who were supposed to be responsible for them and to feed them as the sheep of the Lord’s Flock.

As a consequence of all these things Marxist ideology has had its wickedly devastating impact upon the family in America; but instead of them conquering us through nuclear weapons they have

succeeded in fulfilling Khrushchev's quote as saying to the USA that "We will bury you" except that his actual Russian words meant "We will leave you in the dust": And so they have in the long term impacted the USA not yet with the nuclear dust and fallout of atom bombs but with the contaminating leaven and deadly radiation of the Manifesto, the "dust" or fallout of which influence has produced the consequential abstracCCidents of debris and fragments resulting from millions of destroyed marriages, decimated families and millions upon millions upon millions of infant abortion casualties. There is to be an accounting for this abysmal fragmenting of human lives during the Three Days of Darkness.

These unspeakable losses were and remain Marx's devangelartactical subjection of the conscienceless, and so, of the receptive woman's ego, to the lie. By this I mean the distortion of true feminism has been perpetrated to serve Marx's evil doctrines of socialist communism. For the lie of the serpent in the guise of the Manifesto, as designed to appeal to the female ego, was a concrete, contemporary, cultural re-presentation of the forbidden fruit offered to Eve by the serpent in the Garden. And men who have no Biblical moral fabric in their lives – no vision of God's Word, and so, no kindness or love for their wives or women - have conceded to eating of that fruit themselves. They say "**live and let live**" apart from the best of guidelines by which to define the meaning or end of the words "let" and "live", that is to "allow", as in "having mercy" and to be "alive" as in to be filled with the knowledge of God's Word and living by it.

Men listened to and so accommodated the so-called liberated woman. And the latter nurtured the "**reproach upon them**" (Genesis 30:23; Isaiah 4:1) for wantonly rejecting the conception of children and the abortion of those which they did conceive in the impulses of mere lust. They did so for many years and up to this writing and date of 11/24/14 they do so by accepting the so-called "woman's liberation movement" which discards God and His Scriptural guidelines as being culturally outdated, that is, they subject God's Word to the lie.

So that now the nations of the world who followed the ways of the USA are perishing with us. The Russians are themselves getting caught up in the back-lashing whirl-winds, turbulence and debris of their own mistakes of untold millions of abortions and their destroyed families; many children of which do not get enough to eat; many infants of which die from being starved for affection and love by the parents who abandoned them to orphanages for lack of means to feed them.

This proved to enable (the daughters of) women (and their fathers who were compliant to such) to subtly prostitute themselves by selling off the Scriptural heritage intended for woman; that is, they reject and exchange their roles as nurturers and child-bearers for the pottage of a licentious or God-less liberation, that is, "freedom" to experience everything in excess, and the illusion of a perverse sisterhood which betrays the familial dimension it implies, i.e. making all things corrupt again in their purpose.

All things have all been subjected to the lie of the serpent which has successfully compromised the parental role of men and women intended by God's biological design for both. For by His design they are ideally meant to work together with their spouses in accord with one another's role of stewarding God's creation. This is determined by His intent that we manifest His dominion of the earth through our hearts subject to Jesus Christ being crowned Ruler and King thereof.

So that when the time of fulfillment came God, the Word or Logos became man, first evangelartly employing the obedience and womb of a Virgin, thusly adopting human form and His various resources (which human microcosm included all creation). This ranged from His Mother's willingness and submission to also the implementation of Her body to create Christ's Own body.

In such terms of His Own resources of creation Jesus later used His own spittle and some dirt for making mud to heal a man's eyes: He evangelartly used or designated His redemptive purpose to the

scourge that whipped Him, to the crown of thorns which pierced His scalp, and to the nails and wood of His Cross in crucifixion. Earlier on He would implement bread and wine to become His Body and Blood as sacramental means to help sustain the grace we need to engage in all the good works we are called to achieve.

To all these things and to His sufferings which they caused Jesus, we are all called to complement Jesus' example of adopting created things even as St. Paul stated that he offered his suffering to complement those "lacking" or not evident in the sufferings of Christ. (2nd Corinthians 1:7; Philippians 3:10; Colossians 1:24; 1st Peter 4:3) He designated His Father's redemptive design to these things regardless of what men had in mind for them as means to cause Him suffering. He had just finished giving an account of submitting to serve all of God's purposes via his past sufferings when he said "**-that I may be all things to all men and by all means to save some.**" 1st Corinthians 9:22

Again, Jesus also evangelartly employed bread and wine to convey Himself and the meaning of His words which were Spirit-oriented; or that which is seen of our examples and handled in the Blessed Sacrament of Holy Communion, which is not the end-all but an evangelart-means to convey the spiritual reality of Jesus' presence in the Sacrament; and to ultimately disseminate by all other means all of the words which "**-have proceeded from the mouth of God.**"

Later we read several groupings of verses in which St. Paul indicates his employment of evangelart to make the Gospel known: It bears repeating that therein Paul completes a listing of such adaptations of personal media with the words "**I became all things to all men in order that I might by all means save some.**" (I hereby, on April 10th, 2014 again declare the words "**By all means save**" souls to be the motto and slogan of all evangelartists and evangelists, having asserted as much several years ago via a web domain titled "The Vision Site" or something to that effect.)

That is what Paul meant when he said he offers his sufferings to complement those "**lacking in Christ's**"; which was not to say "lacking" in the sense that what sufferings Jesus experienced were inadequate or that He did not suffer enough to serve the Father's purposes; but rather in the sense that we are to offer up our bodies and all the rest of our resources of His Creation to complement Jesus' evangelartwork of employing the aforesaid resources of His suffering which He sublimated to His divine purposes.

Of course there was that evangelart moment in which St. Paul adapted to his evangelart purposes the Athenian monument inscribed "**To the Unknown God**". (Acts 17:23) He employed this to draw the attention of the Athenian philosophers to the God to Whom that monument referred. Or at least Paul evangelartly adapted it to his purposes. It was their cultural ground upon which he met them in but not on their terms.

Later there came the very notable example of St. Patrick who evangelartly adapted, adopted, employed, oriented, used and subjected to the ends of God a bonfire to counter an Irish pagan king's idolatrous dominance of the people. At another point Patrick adapted for evangelart purposes the shamrock to "explain" the Trinity to the people. He thusly met them on their horticultural ground with the Gospel, and no doubt he employed many other such phenomena in his ministry, employing water to baptize thousands of the Irish people, following after St. John the Baptist's use of water for baptisms. And further along came St. Hildegard of Bingen who evangelartly employed music and symbology to convey the Word to whomever would listen and study her works, but which modern disciples of the serpent and pagans have tried to drag over into their sphere of error.

There was one especially notable and noble effort made to employ evangelart by a clergyman, one Rev. Mateo Ricci in the 15th Century. His efforts to evangelize the Chinese was a by then very rare case of the Catholic Moment of Evangelization Opportunity being responded to on a large or major

scale of cultural implementation: It was meant to serve to draw the Chinese people to the God of Jesus Christ. This began with his work with the Chinese emperor and his scientists: But Ricci was thwarted and his efforts scandalously wasted by a shepherd who evidently had lost (if he ever really had) sight of the evangelart Mystery of God and Christ, He put a stop to Ricci's evangelartwork, ruining the prospects of the Chinese people becoming largely if not mostly billions of Christians today. Mau Tse Tung caught the opportunity and so another bad brand of Communism caught on instead, whom and which a "shepherd" of the Church had accommodated five hundred years earlier.

There have been most tragically few others who have been able to influence the nations with evangelart on the scales (in their own times) of Sts. Paul and Patrick, whose evangelartworks were the "**mystery of God and Christ**" referred to in the New Testament. Consequently the mystery of iniquity - devangelart - has been almost overwhelmingly employed throughout the world by the children of this dark world: They have taken the mammon of this world (money and all material resources as well as the other six universal resources) and run with them, exploiting them for all they were devangelartly worth to attain their goals of licentious fame, fortune and various types of anti-Christian works and enterprises. This is particularly the case with what the children of this world did with the media technology each time a new mode of communication showed up, adapting and employing these things to serve their own self-ended goals, while Churchmen simply say back and watched the mostly iniquitous works produced thereof.

Recent but futile efforts to pseudo-correctively back-peddle and rewrite history have been made to efface the reality of the grotesquely enormous error perpetrated against the Chinese by the pope who cancelled out Ricci's evangelartactical diplomacy: Again, the consequence of which was the horrendous loss of untold numbers of souls throughout the entire Chinese nation and latter history of China and indirectly to all the nations of the world! That pope's successor realized his predecessor's grievous error and tried to correct his predecessor's misrule of Ricci's efforts; but the abysmal, unspeakably disastrous damage had been done. Implicit to Jesus' words of Luke 16:8, 9,

"And his lord commended the unrighteous steward because he had done wisely: *for the sons of this world are for their own generation wiser than the sons of the light.* And I say unto you, *Make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles.*"

(Luke 16:11 bespeaks a reason why evangelart had and has been lost sight of: Shepherds more concerned with the mammon of this world serving their largely selfish purposes and enterprises, blinding and obstructing them from being adept at the evangelart use of spiritual treasures and wisdom. So that they could not recognize it when they usurped the authority of those who had it. And when it came time to begin replacing stained glass windows with motion pictures, television and radio, they utterly failed to encourage the laity to pursue those means for evangelization purposes. Only now, a century late, they act as proponents of such, pretending that they are right on time and hoping in their "secret thoughts" that no one has noticed their errors and omissions, recognizing their silence for what it was and remains... for now. But when they ALL get down on their knees in apology to the billions... then will the lost children of the Catholic Church return, convinced there is nothing more to fear from kingly Priests, who will then be acknowledging them as the Priestly kings we were always meant to be.)

The Patrick's and Hildegards and Mateo Ricci's and but too few other evangelartworkers of the past have served as preludes to the restoration of creation by which man will regain the dominion thereof given to us "**In the beginning...**" Evangelart was Jesus' design and means to fulfilling His Father's will the relevance of which we are to discern of His Word applied to all aspects of and resources in our lives: He left to us the gift of being enabled to evangelartly employ all of our resources of Creation to completely fulfill the restoration and renewal of all things which Jesus

began; that is, to the extent of our ability to employ all things of creation for the eternally common good of all. And this is what is meant by “**the mystery of God... and Christ**” (Colossians 2:2) that is, His evangelartactical strategy of redeeming and restoring all people and things to the will and plan of God, Whose “various and sundry ways” (Hebrews 1:1) of speaking to man foreshadowed the redemptive and restorative evangelartwork of Jesus Christ. (**Revelation 10:7**)

Chapter Five

Part Three:

The Forensics (or study) of the evidence of the need for Christian Forgiveness: Gracefully Dulling Our AbstraCCidentally Sharp Points and Edges

“To be or not to be, that is the question”. (A quote from Shakespeare’s works, albeit pagan.) The choice to remain alive (to be) or to commit suicide (“not to be”, or at least not remaining among the living or the physical human state on earth) is the focus of the rest of those words written by Shakespeare for one of his playwright characters.

But the better question and focus is whether or not one should be forgiving and so forgiven, and in principle, to be merciful through the stewardship of various faith, hope and charity motivisional means to help those who have transgressed us: If we choose to remain unforgiving or to refuse to be unmerciful we will not realize forgiveness from God on the Day of Judgment. We will have chosen “not to be” in communion with God in His mercy.

National suicide

People exist in despair who live with no faith or hope in what God will give them and what He knows and values over what men will give us and know and value. Murder and suicide are the motivisions of national despair owing to a lack of knowing and valuing what God knows over what men know. Those who share such motivisions of disbelief, doubt and malice are people who maliciously hate. They are jealous or envious of people who are just and caring for one another. For the latter give witness and shed light upon the dark, unrepented, selfish deeds of the former.

Like individuals who have no good motivision, such a despairing nation will prove out its own self-murder of body and soul; for its citizens prove themselves to be body-and-soul expendable in the sight of God owing to their choice to remain unrepentant and incorrigible. (A great many foreshadowing verses of the Old Testament give witness to this, so there is no need to otherwise validate it.) They know not mercy and they will not receive it, but those who show mercy to others in all its aspects (of implementing our resources of the right motivisions, see below) will be shown mercy from God.

Matthew 9:13

“I desire mercy and not sacrifice”

Jesus made that His response to the Pharisees when He began it with the words, **“But go you and learn what [this] means,”** and ended it with, **“-for I came not to call the righteous, but sinners.”** (Matthew 9:11-13)

Mercy does not merely consist in overlooking the faults of others (that is, in minor matters or moral error) or merely by fraternal correction when it is needed in serious matters; and mercy is not simply sparing a person from a severe verdict of guilt and punishment which they may deserve, nor is it merely forgiving them and choosing not to take retribution measures against them:

Mercy is the giving of what people need to be enabled to do the same for others for the same godly goals of meeting the eternally common good of all. (Again, be SURE to study the Seven Sacred Goals of the Criterion which define that phrase.)

Mercy consists of charity-motivated good works such as taking care of widows and orphans and the starving in general; feeding the hungry also spiritual food as well, giving something to drink to the thirsty, and housing to the sojourner; being just in all business dealings; giving to others who have nothing of what we have in abundance. It means going out as Good Samaritans feeding, clothing, housing, evangelizing, educating and training and employing and using all moral resources and means possible to do so.

Implicit to all such things, mercy is manifest by our obedience to the Scripture which says **“Let us stir up love and good works”** (Hebrews 10:24); identifying and employing one’s talents and resources to do these things. Mercy is the affirmative avoidance of subjecting others to lying, adultery, theft, murder, character assassination, swearing falsely (perjury, bearing false witness, aka false accusations, etc.)

The opposite is the mercy of such lack of mercy is the mercy of telling the truth; being faithful to one’s own and others’ spouses (that is, chaste in socializing); giving to those in need and not abusing of their ignorance, poverty or other shortcomings or infirmities; preventing the innocent from being murdered; telling the truth even when it hurts us or causes us some personal disadvantage or inconvenience, etc.

(However, if you are hiding children, Jews, Negroes or Christians in your cellar to save them from their persecutors, go ahead, “lie like the devil” but not for the same purposes of worldly gain for which the devil wants us to lie: Refrain from making statements that will prove fatal to those for whom you are morally responsible; distract others to save lives so as to subject people to mercy both in keeping the innocent from perishing and trying to keep the wicked from having that much more reason to expect to perish. You are thusly not lying but managing information in a way advantageous to saving the lives of those at risk of losing their lives.

The end or goal of telling persecutors what they want to know in order that they may attain their goals of killing innocent people does not justify telling the “truth” or providing all the facts: It is a matter of rightly or wrongly stewarding sacred information that if divulged to the wicked will get people murdered. It is not **“doing evil that good may come of it”** but achieving good and saving lives (and possibly souls) that good may come of it. So do not live by the letter of the law which murders! That is not mercy: Misdirecting another in order to save innocent human life is justified by the showing of mercy to the innocent and preventing evil men from doing evil.

No one has gone to hell for telling this kind of “lie” since it does not offend God or His true people; and in so protecting others lives you endanger your own life for their sake, which is the choice to lay down your life for your neighbor, beyond which there is no greater act of love or mercy. **John 15:13**

Good deeds accrue eternal treasure

Plus in doing good you invest in what is eternal:

Luke 12:33 (Clariphased by KRL)

“Sell that (which you) have, and give alms; provide yourselves (with) bags which grow not old, (but rather) a treasure in the heavens that (does) not fail, where no thief approaches, neither does moth corrupt it.”

Such resources belong to one another and are not ours but are given by God to us; and if we fail to remember this and become or remain selfish and un-giving (or unmerciful) then we should prepare to perish morally and be destroyed as a people and a nation. (**Deuteronomy 8:19; Proverbs 29:18**)

Mercy as a means to enabling one’s neighbors via Complementary Interdependence

“And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:” 2nd Corinthians 9:8

Through Christ God gives us the “total” example of enabling us to do what is right for the right reason.

Such enabling of people to do and be good consists of charitable sharing and sufficient provision of things others need: It makes for perpetuating the temporal conditions of outward peace in the world whereby the liberty of men to do what is right is increased by the increase of Christ in us.

One may also learn to be forgiving by taking pleasure in thinking about God and His ways:

“Delight thyself also in the LORD; and He shall give you the desires of your heart.” Psalm 37:4

(Consider also Philippians 4:8 for insight on what to focus our minds and hearts upon and things to evangelartly employ:

“Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.”)

So in order that we learn to forgive and to DO just that, we must enable Christ to increase in us by focusing on Him and His will and all things relevant thereto as His Word indicates: That is, dwelling upon His Words in the Holy Bible and in supplemental, Scripture-based teachings of fervently faithful, wise and learned lay theologians and clergymen. We abstractly repent of sin in general through the Sacrament of Penance but we concretely make clear and distinctive the Way and teachings of Christ in our lives.

Such preoccupation (such as concretely identifying and living toward achieving the factors of **Philippians 4:8**, for example) pushes aside what remains of the false, unforgiving self in each of us: By such means we become very benevolent, magnanimous and forgiving, demonstrating such by employing created things in such a way that makes it clear to others that we mean them no harm but to only help them unless they demonstrate that they are incorrigible.

Again, Joseph the Dreamer's mercy toward his brothers

Joseph's mercy was not merely shown by feeding his brethren material food for their bodies but by providing the spiritual or sacramental "bread" of a forgiving spirit.

This was the excellent example of Joseph the Dreamer in the Old Testament, whose brothers through jealousy and envy sold him into slavery: As a long-term result Joseph became the steward of many resources under a great ruler in a distant kingdom, eventually showing his malicious kinsmen mercy and food to help them to survive the famine that later occurred. (**Genesis 37:1-36; -50:26**)

(In the event that the Reader may wonder, I for one try to manifest my forgiveness to others through this work of eventually providing to them spiritual insights whereby they may choose to repent of their transgressions against me and others: By this means I can later "feed" them if they will choose to "eat" hereof during a period when there is a famine or great dearth of spiritual insight, knowledge and counsel plaguing the earth. For now I interpret the nightmarish dream of national ruin by comparing the ends and means of the kings of the earth who do not occupy themselves with reflecting the Priestly king life of Jesus Christ.)

Nothing to meet such a need for global mercy is being done now by Christian media stewards on the scale that is needed; that is, nothing in the way of radio, film or TV production comes anywhere near what needs to be done, beginning five centuries ago at least with the publication of the Bible. So let no one lie and tell me or you that so and so is doing what is adequate, since I will recognize you as either very ignorant or an intriguing subversive within the Church trying to overturn these efforts to help to prepare the people of God for the return of the Lord, whenever that may be; and to do it through better instructional means than any catechist has yet dreamed, namely via the Formatrix Criterion and all that pertains to it in supplemental works and media productions of all moral kinds.

In Jesus Holy Name, I invoke God to let that person (excepting myself) be anathema who tries to overturn, obstruct or slow down this work: Business, family, vehicles and home, let them all be accursed, timber, block and stone!

And let no one bother trying to "remind" me of this or that media stewardship service or person now or formerly in place; for they are all but drops in an ocean-sized bucket which should instead now be overfilled with and streaming outwardly the Christian and not the secular works that fill it now. Those which are extant are still now many, many decades too late to have prevented the still overwhelming tsunamic wave of misleading secular media culture, and so, the global moral catastrophe at hand.

Thus the causes of such a spiritual famine have not yet been addressed as they are now addressed here in this and via other works by this writer. (See "**Christianica! The Renaming and Restoration of Christendom**"). And certainly I need help with promoting this on an enormously greater scale.

However, good deeds accrue not only an abundance of resources whereby to help others in this life but eternal treasure or rewards of value to us beyond anything we can presently imagine in heaven; and it would be better to live with faith and to die to find it is not true than to live without any such faith and die to find out the truth of what has been lost due to our lack of faith, and hope and works of charity. (See "**Christianica! The Renaming and Restoration of Christendom**", that is, "Seeing Life as it SHOULD BE!")

In doing good you invest in what is eternal:

Luke 12:33 “Sell that (which you) have, and give alms; provide yourselves (with) bags which grow not old, (but rather) a treasure in the heavens that (does) not fail, where no thief approaches, neither does moth corrupt it.”

But even without abandoning all things and selling them off we can invest their use in saving the eternally common good of all as is implicit to and outlined in the Formatrix Criterion. Our earthly resources belong to one another and are not ours but are given by God to us; and if we fail to remember this and become or remain selfish and un-giving (or unmerciful) then we should prepare to perish morally and to be eternally destroyed. (**Deuteronomy 8:19; Proverbs 29:18; Luke 16:20-28**)

An alternate preparation and one not requiring that one sell all of what one has is to be achieved through a better instructional means than any other catechist has yet envisioned, namely via the Formatrix Criterion and all that pertains to it supplied via supplemental works by other qualified Christian writers. Investing what you have in making known the rulership, teaching and Kingdom of Christ can also make one “rich” in eternal rewards. (And may God let that person or persons [saving myself] be anathema who tries to overturn, obstruct or slow down this work, thus cursing their business, family, vehicles and home, let it all be accursed, timber, block and stone.)

Thus the causes of such a spiritual famine as has befallen us has not yet been addressed as they are addressed herein this and via other related works by this writer.

Re: the relevance of runicons in terms of mercy

Where these things relate to The Runicons of Choice it is to be realized, that by means of all expressions of charity, mercy and forgiveness, the sharp points and edges of human brokenness as represented by the shards of runicon materials may be better forensically diagnosed, treated and made duller and no longer the cause of so much pain to others.

That is, by the motivision of charity one can perceive the means of healing the brokenness of spirit and faith which prevails in the world, or its mean-spiritedness, if not also a healing of the human body. It is the Mystical Body of Christ on earth which most needs rejoining and healing of our inner and outer distinction to others; this, considering how many myriads of fragments of sadder and more vague distinctions of Christianity there are comprised of the splinter groups who profess and claim to portray Christ. Collectively we Catholics have failed to be and serve as that leaven, light and salt in the world on the scale that has been necessary but never achieved as the means to have prevented the global moral catastrophe at hand.

1st Peter 4:8 “And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.”

It is by such means of charity and mercy then that forgiveness is manifest since the collective abundance of sins can thereby “covered” or made in-evident to God upon our approach to Him after we die; for charity – which is the nature of God - makes us more like Him in motivisional service to others: He Who is love and who cannot look upon sin has mercy which can dispel it. And we can and must manifest this mercy ourselves and upon ourselves as well as others by “covering” our sins with love, eradicating them or any need for them to be purged from us hereafter in accord with Scripture:

Our sins of having caused brokenness in others and our own lives are thusly “forgotten” by God or rather “cast behind His back”, since the motivision and work of charity itself does much to move out and diminish the memory, inclination, instance and habit of sin; but also, the disposition to be uncharitable is worn away and out of the conscience and replaced by the grace of our good works, the fruits of which follow us hereafter: All of which is “becoming” of or typical of the nature of God

Whom we choose to approach without or with less purgation sooner than later after we die: For it is written,

1st Corinthians 3:10-16 “According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds thereupon.

“For other foundation (or blueprints of God’s will for us) can no man lay than that is laid, which is Jesus Christ. (That is, His teachings.)

“Now if any man builds upon this foundation gold, silver, precious stones, wood, hay, stubble; (metaphorically speaking, “the good stuff”)

“Every man's work shall be made manifest: for the day (or appearance of God toward us) shall declare it, because it shall be revealed by fire; (the countenance and presence of God to Whom we grow nearer in approach after death) and the fire shall try every man's work of what sort it is.

“If any man's work abide (or lasts and is not purged) which he hath built thereupon, (in accord with God’s ‘floor-plans’) he shall receive a reward.

“If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

“Know ye not (-‘Don’t you know?) that you are the temple of God, and that the Spirit of God dwells (lives) in you?” (claripherrals by KRL)

If you think about and act upon that last line you will possibly at least admit that it is difficult also to continue hating someone or thinking of vengeful acts to perpetrate against them if we make a very concerted effort AS THE TEMPLE OF GOD (individually and collectively) to pray for them through and to the Spirit of God within us: It helps also to envision meeting such people in heaven where they will likely thank us for forgiving them, the grace of which gesture to them possibly having proven to help them to soften and open their hearts to achieve their salvation.

Redeeming the Miserable

Lastly, if someone has stolen something (or even someone) from you and keeps it, use it to purchase their soul and so to charitably cover your own sins as well as theirs. This will be like the curate’ or clergyman in the novel “Les Miserable” who evangelartly used the silver a thief stole from him to “redeem” the thief/man or “buy” his soul and give it back to God: For the man of God evangelartly turns such a “loss” into the blessing of enabling a person to begin and maintain a better and moral life.

This was done by enabling the thief to legally sell the silver and use the money to redeem himself, in a manner of speaking, by doing the right thing with the money in terms of works of charity. It is part of the work of co-redemption extended to all through Christ through the example of His and our Loving Mother Mary and Formatrix. For through His evangelart example and the suffering also of the Virgin in the “loss” of Her divine son for a brief time there was manifest this very type of “purchase” through their forgiveness of those who stole His precious Life, Name, Blood and Body from Him and Her, if for a short time. For it is written,

Romans 4:4 “Now to him that worketh is the reward not reckoned of grace, but of debt.” So that it is theologically and Biblically accurate to assert co-redemption by every Christian. Grace comes of belief but the work of offering up something of ourselves for the benefit of another entails WORKS!

So then, it should not require – but it may help nonetheless - very much elucidation upon the seven commands of the Formatrix Criterion and its resources to clarify all the more how such concepts can be applied, adapted, adopted, employed, etc. to live out and manifest mercy and forgiveness to those who have trespassed against us and created debts to us. And we should hope the same of them if we have transgressed them as well.

Conclusion

The Secular, Dead End cultural arts,

or “art for art’s sake”

for “nurturing” self-ended, ruinous lives

To this date of 4/19/14 I have not been successful over the past thirteen years in my efforts to realize exhibits in ANY of the art museums here in Augusta, Georgia or elsewhere in the U.S.A. I made it clear to each of them that The Runicons of Choice were a Christian values and teaching instructional endeavor; which of course runs contrary to the “politically correct values” of both seculars and churchmen. These include many women who have arrived at their positions as “prestigious” gatekeepers of cultural information, but primarily as a result of their willingness to take, for instance, a pro-abortion stand. (“Pro-choice” is the leaving of the abortion-mill door open as an option, which option allows, accommodates for others and entails a total compromise against the support of human life.)

Such women and the men who support their corruption (care-less-ness) by any means exchange their souls or eternal heritage “for a bowl of pottage”, as it were, or worldly status. They have thusly sold their souls out to the evil one for the sake of a career position (wrongly motivisioned works) instead of choosing to subject all of their resources to the ends of God, that is, to the rulership of Our Lord and King, Jesus Christ. They can still repent of their mis-positions and evil motivision of the serpent’s lie; but at this point it is not a matter of putting it off till their natural deaths, inasmuch as most of those who remain wicked even for a day stand a sad prospect of dying due to and amid either current ongoing disasters if not the horrors of the Three Days of Darkness.

And yet, even if the prophesies of the latter were to fail, those wicked ones (men and women) might still be “taken” (and I don’t mean “raptured”) in the midst of their licentious abuses of their resource of temporal liberty; which abuses of course is a twisting and distortion of the purpose of God’s gift of free will to each human being. God has given this resource and gift to each of us to (serve) the end that we choose His Criteria for eternal life and not that of the anti-Christians, the hedonistic pagans, and/or Complacent pSeudo Christians, that is, those who disgust Our Lord Jesus (Revelation 3:16) owing to their lukewarm indistinction from the worldly wicked.

And yet, notwithstanding that these evangelartworks are extremely unique and meaningful art forms, the Runicons exhibit project by itself is so very crucially needed due to the fact that there is a catastrophically overwhelming and ominous tendency of the secular gatekeepers and culture supervisors (including some who consider themselves “Christians”) to everywhere vagerize the moral

guidelines that exist. And so such people have persistently resisted and thwarted this Christian cultural expression of the The Runicons of Choice.

This is to say nothing about those who failed through neglect, monopolization of resources and the usurpation of resource stewardship authority and influence belonging to the laity: For had we been counseled to study God's Word long ago we would have realized the Scriptural initiative and established Christian cultural beachheads amid the sustainment of Christendom instead of its present (3/7/14) state of ruin and the demise thereof. In simpler terms, there have been no effective human and material means employed in the way and effort of a Christian counter-cultural effort attempted against the gigantic tsunami of anti-Christian cultural opposition, and which is now so globally evident.

For that reason and others mentioned in this book, it is deduced by both faith and reason that this values-distinguishing runicon art form will likely not be anything anyone in their current "comfort zones" will want to support, associate or identify with (of their interior moral demise) or relate to (of any evidential physical "brokenness") for any good purpose in the face of the prevailing malice-nurturing ideologisms of false religion here or abroad: They will not do so at least until our nation and perhaps the entire world, is laid out in a state of both moral and physical ruin as a symptomatic "result" of God-less-ness, and which "chosen status" is "fostering" even more "natural disasters" setting the scene for the worst of the worst of the worst of nightmarish scenarios.

Such "acts of God" allowing such events will continue to be prevalent, including hurricanes, tornadoes, fires, floods, earthquakes and "heaven" knows what else is to come... likely terrorist activity as well, and "perhaps" some expression of "divine intervention" to bring an "end" to it all, such as the long-prophesied Three Days of Darkness. Such will be "allowed" by His Almighty Majesty, THE God, Lord and Maker of heaven and earth! Even so, come Our Lord and King, Jesus Christ!

God will then rebuild "Jerusalem" (that is, not merely the city so much as His Church and Kingdom which that city signifies from the ruins through His people evangelartly employing and subjecting all things to His will and Word: The focus of which rebuilding is to be the spiritual building up or edifying of the people of God: This is very relevant to the verse "**If God does not build the house in vain do the workers labor.**" (Psalm 127:1) Which is to implicitly say that it is left to us to commit to such rebuilding HIS WAY by guidance of His Holy Spirit and living in accord with His Biblical, Scriptural blueprints, floor-plans, guidelines and criteria. And this prospectively begins with The Formatrix Criterion Paradigm introduction to the Bible and with our lives being leavened thereof. (By such means the Immaculate Heart/Womb of Mary can know the fulfillment of Her triumph and which She prophesied in Portugal one hundred years ago.)

Foreshadowing that triumph are the words of Ezra the Prophet:

Ezra 9:9 "For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended loving-kindness unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the RUINS thereof, and to give us a wall in Judah and in Jerusalem."

Israel and all its history comprise an archetype or pattern intended by God to foreshadow God the Son's people and Church: The people (kings) and priests and Levites of Israel left a record of both successful enterprises and serious mistakes from which we, the Church, should have learned MUCH toward achieving the same good goals and avoiding the same errors. But it has been otherwise, for we have not learned their lessons and most members of the Church have not even learned the teachings of Jesus and how well and comprehensively within our lives they should have been taught and employed, whether from Bibles or other means.

Consequently, beginning fifteen hundred years ago (the ear of the mostly forgotten evangelart vision of Christ) the Church began to break, crumble and fall not withstanding all the buildings and walls which were built. It has broken and fallen into abstraCCident fragments or ruins in terms of not only innumerable denominations but the indistinctiveness of its members contributing to the moral ruins of the majority of the people of all the nations who have long rejected God: Notwithstanding a recent increase in the number of converts to the Catholic Church, The Church's walls have NOT been built up out of "living stones" to the extent of which St. Paul wrote, anticipated and exhorted us to become (1st Peter 2:4-6) and to resemble Christ. And He was the stone that the builders or religious leaders tossed out when they rejected and crucified Our Lord and King, Jesus Christ.

So that whether one speaks of the temple of the human body or a temple in Jerusalem, neither amount to anything if Christ is not recognized as crowned King therein that is, in our hearts. Again, neither the body nor a physical building is anything if Christ Jesus is not known as its divine flesh and blood Keystone. (2nd Corinthians 6:16)

As a Christian, evangelartactical, cultural keystone, and so, a means of conveying the Word of God, The Runicons of Choice abstraCTCident art form in particular is designed to meet people on their ground of need for that Word, but which Gospel-based art form men and women have rejected for the desolate abominations which stand in the temples of their hearts and minds! Are their bodies not instead meant to be the Temples of God according to St. Paul's testimony? Again, "**It is written-**"

1st Corinthians 3:16

“Do you not know that you are a temple of God, and [that] the Spirit of God dwells in you?”

So that the Keystone is Jesus Christ apart from Whom and Whose words God does not build houses or temples of stone. These become and remain moral ruins if He is not the builder; that is, if God's guidelines are not followed by we human workers carrying out His plans.

Similarly, lukewarm, artificial Christians include especially those who do not believe (1) that they need to study God's Word on a daily basis and (2) in integrating His words within all aspects of their lives and resource stewardship. These who have become indistinct from the worldly wicked have chosen not to be prepared for Christ's return (or their deaths, for that matter) for they are not striving to purify their motivisions from disbelief, despair and malice to faith, hope and charity.

Such a transformation is achieved by means of repenting of their luke-warmth and other sins and expressing their faith (in Christ Jesus) and hope and charity with the study and comprehensive integration of God's Word in their lives. As a consequence they have their bodies as also what should be the holy place of God's Presence, but they have similarly-desolate abominations or motivisions of greed, malice, envy and lust standing in their temples, which are the holy of holies of God.

Is it not such lukewarm Churchmen who profess to believe in Christ who causes Him greater disgust than those who reject him? Are the images – perditionous desires grounded in devangelartwork motivisions - of anti-Christ that now stand in the holy "place" of men's hearts any less the abomination of desolation standing in the Holy Place as spoken of by the Prophet Daniel? Has the time not even as yet come to "**head for the mountains**"? (Mark 13:14) Even were it not, we should be prepared and ready for our Master to return.

And so, if you have not already made up your mind as to which criteria and guidelines you wish to serve in the sight of God, please make your choice now: You have several choices of guidelines, but only one will lead to eternal life and joy in the hereafter, and the others will lead to eternal death.

Our salt, light and leavening influence in the dark lives of others is meant to serve as a living out of the motivations of faith, hope and charity by which we steward creation for the eternally common good of all; and this serves as an edifyingly exhortative and comforting reminder to one another of our constant need to live by the introductory paradigm of The Formatrix Criterion, and so, all the rest of “**God’s Words which proceed from His Mouth.**” (Matthew 4:4, KRL clariphased). By such means we may become that vision of Christ’s love, presence and words in the world, for lack of which the people perish.

Deuteronomy 30:19 “I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore CHOOSE LIFE, that both thou and thy seed may live (!)”

Addenda #1

Various goals intended for runicon art, and strenuous but futile efforts made, and yet perhaps “too much too soon”

Evangelart Plans for a network of “Global Tilma” memorial schools of conscience formation toward enabling more people to become Christians and to choose eternal life and all that is conducive thereto, such as ending immorally “legal” abortions of unborn children:

Originally my intent for developing the first runicon which I crafted, the abstraCTCident, consisted of employing four of them as artistic corner-posts in Catholic Eucharistic Adoration chapels which would be located in every U.S. state. These chapels would be employed to provide what I at first intended to be titled The National Memorial for the Victims of Abortion, (in 1990). This was two years earlier than anything like it had been considered or achieved anywhere in the USA by the establishment of national memorials which still do nothing but memorialize and do not teach and foster pro-life Christian values.

However, such centers would not merely consist of walls of concrete squares blocks with initials or first name-and-date-inscribed memorials signifying the aborted infants and their repentant parents or abortion mill operators; in addition they would be structures wherein ongoing Christian conscience and cultural formation would be conducted. Individual talent evaluations, counsel and resource enhancement enabling each to their potential for young and older adults would be available as well: It would be a school of creation stewardship formation especially for those seeking ways and instruction toward living out charitable evangelart-works to aid them in “covering” or “hiding” their sins, whether of abortion or any other serious transgressions by which they have in some manner abstraCCidented their neighbor and themselves.

The aim would of course be to build up the Church as a body of living stones and not to merely erect more buildings serving to teach this.

James 5:20

“Let him know, that he which converts the sinner from the error of his way shall save a soul from death, and shall hide a MULTITUDE OF SINS.”

1st Peter 4:8

“And above all things have fervent charity among yourselves: for charity shall cover the MULTITUDE OF SINS.”

Soon after I was inspired to create the first concrete icon, that is, the abstraCTCident runicon, I began to realize my plans for the instructional memorial; for it bore a strong relevance with the apparition of Our Lady of Guadalupe to Juan Diego in 1531. It was there that Our Lady made known her desire for the construction of a temple (or church) in which the event and memory of Her visit as the Mother of Christ, which was established by Her to commemorate and draw attention to Christ our divine Savior; and she who terminated the serpent god would serve to end the bloody human sacrifices of untold thousands of Indians to the demon gods.

The account of Our Lady's apparition to a simple middle-aged Indian named Juan Diego includes that she told him to climb up a hillside to gather Castilian roses into his tilma or poncho-like cape. He was to take them to the local bishop as a genuine sign of his claim of having seen the Mother of Our Lord; he had already told the bishop that Our Lady wanted the clergyman to have a church built on the former site of what is thought to have been a temple where human sacrifices took place; they were not unlike abortion mills where human lives are sacrificed upon the altars of female egos and the bank accounts of abortionists. For their love of money has perpetrated and perpetuated such evil in a nation on such a scale of murdering preborn infants as to demand God's vengeance to fall upon it and all who accommodated such wickedness; and these include lukewarm people who pretend to be Christian.

The Lady Herself evangelartly adopted the garb of an Indian princess, which she did in order to meet the Indians on their cultural ground of familiar imagery; and this in my view "earns" Her the added and functional title I was later inspired to devise; namely "Our Lady, Evangelatrix to All People", or "she who evangelartly influences and by such intercessory functions forms us into the likeness of Jesus Christ." She has employed Jesus' evangelart means of adopting cultural phenomena. She does this to meet people on their ground of cultural and human awareness with the Truth of God, Jesus Christ, God's and Mary's only begotten Son."

When Juan Diego arrived at the bishop's residence with his cape full of flowers, he was shown in to see him: As Juan released the ends of the up-folded front of his tilma, what the bishop saw astounded him: Not only did he see the roses fall to the floor but there was a beautiful image of Our Lady on the front of the cape as well. (It is not unreasonable to think that the profoundly amazed bishop dropped to his knees uttering the astounding exclamation of "Santa Maria!!!)

So, with the idea of making appeals to all those throughout the world who were in some way responsible for the abortion of one or more pre-born children, I re-titled the "National Memorial" concept "Global Tilma": At this writing I have established and reserved a domain on the web by that title (dot com) which will include the account of the apparition of Our Lady of Guadalupe: Thereon will be a continually developing or growing, illuminated memorial with the names and dates of abortive parents and doctors.

Anyone could electronically enter information into a computer generated runiconic square on which the aborted children's name could be electronically inscribed or written with dates and the parent's repentance-relevant comments. They will at any time of day also be able to review and revise their acceptable comments as well. They will also there access Formatrix Curriculum publication studies for their ongoing spiritual formation.

The three-D of the memorial image would appear as a giant crystal Jerusalem Cross configuration gently revolving in space, growing outwardly with each new runicon. The penitent parents and abortionists will be able to dial up their memorial from any internet connection or other such computer device.

The intent of this efficaciously conscience formative memorial plan has been to “gather up” not roses per se, but the names and so the memories of the children slain (and their repentant parents) by people in their wrongfully motivated roles as medical personnel at abortion mills.

The web-site conscience formative chapels would be employing studies drawn from The Formatrix Criterion and its supplemental Curriculum publications as the means to such for the parents. A daily study of Scripture-based Formatrix supplemental texts would be the one stipulation, but donations to maintain the site would be welcome and excess would be employed to create media productions, etc. Eucharistic Adoration would be provided in the actual physical facilities of state-to-state chapels in the Cross-shaped, central north-south and east-west hallway sanctuaries around which the four quadrants of the chapels would serve as instructional centers and rooms of formation. These would be provided for adults and youth with a focus of one of the four cultural modes as indicated in the Formatrix exposition, above. An abstraCTCident runicon – the one with the Cross-configured, red-stained-abstraCCident fragments – would be positioned into the four corners of the walls in the quadrant rooms.

This evangelartist’s motivation and reasoning for the Global Tilma network of conscience formation chapels was realized in 1990 when it occurred to me that, with all due respect to victims of tragedies, neither the memorials of brave soldiers killed in wars nor the memorials of auto-collision victims at roadsides reminding people of a death which occurred at these sites has never served to prevent such wars or collisions from occurring again.

I was convinced that it was (and is still) needful to provide small chapel schools (extended via various means of mass communication) employing Formatrix Criterion conscience formation-based studies to provide the means whereby “**God builds the house**”; that is, whereby people employ His rulership and instructional commands in their efforts to be part of the solution and no longer part of the problem. The latter is of course manifest by men choosing the other four choices of criteria by which they can only live for a time, and then they meet the consequences of their actually God-less, and so, subtly suicidal modes of existence.

For twenty-four years (1990-2014) this has been my aim, mission work and hope as a means of promoting and integrating God’s Word within people’s lives by means of The Formatrix Criterion. This would be complemented with cultural expressions – art, literature, media productions – if only subtly and implicitly conveying the seven guidelines signified by the abstraCTCident runicon. It provides what is perhaps the most versatile, concrete and comprehensive perspectives of faith, hope and charity motivations for stewarding God’s creation for the eternally common good of all. It thusly serves as an introduction to and living out of God’s Word to serve for the evangelization of both those within and those without the Church and Kingdom of Our Lord and King, Jesus Christ.

It has also long been my great desire and intent as a Catholic Christian evangelartist (and writer) to go to various countries where such abstraCCident materials can be found; for instance, Glastonbury, England (fragments of stones from the ruined monastic abbey there); Japan (tsunami debris); Berlin, Germany (remnants of the Cold War Berlin Wall); Hiroshima and Nagasaki (brick chips and mortar of whatever); New York (World Trade Tower concrete and metal fragments), and so on. I wished to begin at and include FIRST materials from Glastonbury Abbey, which shall reflect that "warfare", etc. waged against the Catholics and their clergy and religious, monks, by Henry the 8th, resulting in the abandonment and eventual burning, destruction, and fragmenting of not just the Abbey, but the Church Herself in England and Europe, and so, the community of the Faithful as well.

The universal dearth of counsel to study the Bible and the consequential lack of complementary interdependence

By the late 1990's I had lost hope and virtually despaired of personally succeeding with this conscience formative, prolife memorial project. I had traveled thousands of miles by jet and mainly by bus in efforts to find support for what must become Global Tilma. While I was at first aided with funds by a clergyman who found promise in my runicon literature and project, I not only DID not find continual support for this concept but encountered comparatively nothing but opposition, discouragement and the undermining of my hopes by fellow "catholics" – both laity and clergy - to whom I had made personal and written appeals to support this concept.

I now have reason to know that it was too soon to seek such support, but that is no excuse for the mean-spirited ill-treatment I received from many "fellow Catholic churchmen" (including male and female laity, religious and clergy). Such is forgiven but not forgotten and is to be incorporated within a document for the edification, warning and exhortation of all who read it.

At another point it was in ignorance and desperation that I (prematurely) wrote and gave permission to a man of means (in the western USA) to initialize and build at least what was supposed to have been one of many chapels of conscience formation and Adoration of the Blessed Sacrament throughout the world.

However, that individual's partial adoption of "my" project lacked the formative function of The Formatrix Criterion. So far as I know, his efforts have not succeeded in spreading the chapels from state to state, and so Global Tilma has not been promoted as I had intended and as was and is still needed. I now see hope for my efforts to become blessed and to prosper in saving lives and souls... eventually, sooner than later one must hope.

The design now of building upon this concept entails the implementation first of the domain which I have recently to this date (of 4/9/14) reserved as "GlobalTilma.com". I anticipate that I will, God willing, receive funding to build and maintain a site which will enable all repentant and so, inwardly self-fragmented persons (involved with or responsible for abortions of tiny living human beings) to provide data for their individual memorial. Each will be adjoined to a three-dimensional online conscience formative memorial which consists of a square like the runicon with the four small quadrant crosses signifying the Gospel accounts of Matthew, Mark, Luke and John.

A Few Pertinent Scriptures and Variations thereof indicating the Benefit or Continuing Consequences of Rejecting the Good News of Our King and Lord Jesus Christ as evangelartly integrated via cultural phenomena

Proverbs 11:14 (Five Variations)

"Where no wise guidance is, the people falleth; But in the multitude of counselors there is safety."

or

"For lack of many counselors plans fail."

or

Proverbs 15:22

“Without counsel purposes are disappointed: but in the multitude of counselors they are established.” (-or achieved).

or

“Where there are not many counselors, plans fail. But where there are many (qualified) counselors, plans succeed.” (Paraphrased by KRL)

or

“Where there is no counsel, purposes are disappointed; But in the multitude of counselors they are established.”

and

Proverbs 29:18

“Where there is no vision, (or archetypal pattern of God’s Word) the people perish: but he that keeps the law, happy is he”.

or

“Where there is no vision, the people cast off restraint; But he that keepeth the law, happy is he.”

and

Psalms 90:12

“So teach us to number (make count and purposeful) our days, that we may apply our hearts (or minds) unto wisdom.”

The Formatrix Criterion Paradigm entails the now and always needed vision, counsel and knowledge.

Addenda #2

A review of the title and purposes of this work

We are all in some way broken and scattered upon the crossroads of life and this world, or are otherwise pushed and swept to the roadside like so much auto-accident debris repeatedly run over and over and over again, crushed into smaller but sharper bits and pieces: This is due to our own choices and/or the unwise decisions others have made, and which have often been made against and disabling us from choosing the good ends which we and many others would have chosen had we better guidelines by which to make our decisions.

The tendency to make the wrong choices which we all make for the wrong goals has descended through the ages from First Man, or “Adam and Eve”: These two figures, whether or not actual persons, also signify what we may call “archetypes” or models of our first nature of motivation, and they were not good role models or examples of good examples. They did not maintain God’s view of creation as being “good” but chose the distorted perception thereof in preference to the lie of the serpent.

From a Biblical perspective but also that of an example, we may think of them as two ancestors who made one grievously wrong choice and so which caused something in our genes to dispose or incline us to make all the wrong choices. (I wonder that no one has looked for the gene which might actually dispose people to sin but which becomes healed ONLY by repentance and the gift of God’s Holy Spirit? Might the Holy Spirit change a person down to his very genetic structure? In many respects, probably so!) Their error consisted of choosing to believe the lie of the serpent which is twisted Truth, that is, the Truth concerning the plans and will which God had for them to choose, obey and to keep as their own.

So then, we in our own time might compare the lie of the serpent as a vehicle being driven down the wrong direction of a street: It runs into and over us, almost destroying ourselves and our car and distorting the truer picture and dimensions thereof. Each of us is born with this inherited tendency to choose to get in to the path of the serpent’s (or devil’s) vehicle of error and which vehicle of error inevitably proves to run us over and distort our vision of all good things.

We are thusly left in the roadway of life, broken, scattered and what is called “sinful”, that is, capable of consistently making wrong choices about everything in our lives. Being inwardly fragmented in this way is reflected in our having been broken-off from what would have been a better relationship with God. This was the worst consequence of our “inherited” and consistent tendency to make the wrong choices.

So that we choose to allow ourselves and all of God's good creation to be run down, and so shattered and fragmented all over the world. That is, we are victims of our own similar choices to "taste" or to experience that which is not representative of God's Truth and crucial (if abstract) command that no one taste of the tree of the knowledge of good and evil; that is, not to do other than what is God's will manifest in whatever concrete expression that may take.

The evangelartist who writes these words had been from 1991 to 1993 struggling and traveling about the north-eastern and southern States trying to promote this Runicons of Choice concept, using its art expression to draw attention to God through this artheology; which is namely a study of art with a theological or God-oriented focus. However, inasmuch as the art work and artheology of the abstrACCident runicon signifies Christian guidelines, it has proven to be a Christian cultural keystone "**rejected by the builders**", that is, by the gatekeepers of culture and information concerning all creation itself.

Where I say "gatekeepers" I refer to the "workers" who have built the "American" structure or "dream" apart from the values, plans and criteria of God. During the earlier period of about ten years of efforts which this evangelartist made I had written to a number of art museums, sending to the curators of each the artheology and pictures and text explaining the runicons. I am certain that while none specified good reasons as to why they rejected this exhibit outright, one can be sure they did so precisely due to its Christian moral aim as a pro-life concept and focus to make known God and our need to accept His Keystone, Who is Jesus Christ, and Whom they have rejected.

Had there been no such connection with Christ, Whose will is known to such people as being contrary to various forms of now government sanctioned immorality, they would have quickly accepted the art made of auto accident debris and concrete, if merely for its novelty. But it is not to that simple end in itself but as a means to serve a truly good purpose that I have created and developed this art form: That is, I thought it a novel concept myself when it occurred to me that I could employ such auto collision fragments in an art work incorporating that media, and for which I originally coined the new term "abstrACCidents" and which were intended for good.

However, as also occurred when I had previously invented other art forms with a specifically religious or artheological fourth dimension for them, I was soon after inspired to develop the abstrACCident art concept employing the novelty of such fragmented media. My intent was to draw attention to a much more important awareness concerning the designs of The Artist and Creator of Creation and His guidelines for human craftsmanship and the stewardship thereof.

The exhibit grew from one to five "runicons", which is another term I coined, but which term was later "thought of" by someone in Germany and employed by a German auto maker which ironically calls one of its autos, the Runicon. (Perhaps they were "inspired" by a web site I had several years ago which featured this art form?) Only of the earlier-on exceptions (circa 1991-92) did three Catholic parish churches grant permission to me for the exhibition of one and then several more of the runicons as the artheology developed. But in only two instances was I enabled to place crucial explanatory leaflets indicating the choices they represented. Without explanation they were of course meaningless abstract works.

Another exhibit was placed outdoors on a public sidewalk, and in front of each runicon I positioned a detached car bumper, with each runicon having a sign in front of it asking the question (referring to the objectives of the different sets of choices of ultimate goals) "Which End do YOU choose?" As for other efforts to realize exhibits I was restrained by my meager resources which would only allow me to develop color photos and other paper materials and to mail them to I think 5 or 6 public out of state art museums. But not one actual local or out of state museum would allow the exhibition of this Gospel-promoting art concept.

Over time I created several more runicons and the archeology which served to exposition a comparison of guidelines by which non-Christians as well as the followers of Christ are called to live. The TROC exhibit as a Christian concept is probably the most importantly meaningful art concept presently in the world, and so perhaps typically, the most neglected as well. But while I have found myself very depressed over this, I don't think I have ever been surprised, especially not after my dream vision of the portrait of the USA covered with disasters and then the dream-vision in 2010 indicating how completely corrupt that loveless nation has become.

How could I be surprised when it was so much the same for Christ Who spoke of Himself as being the stone which the builders had rejected and yet which/Who became the keystone and support of the entire edifice? I am not that "Keystone", for that was and is Christ Jesus. But I consider myself to be a potential Christian Cultural Catalyst or influence of change in the hearts of people first.

Again, it is virtually certain that the secular curators would have been receptive to a mere novelty of art concepts called "runicons" and "abstraccidents" had such not incorporated and been adopted to the purposes of the Gospel Rule Criteria of Jesus Christ our King. They would have happily allowed me to exhibit works employing auto accident debris alone and apart from the now available pamphlet to be read by art lovers sitting on the benches which many museums provide in their exhibition halls.

Again, were my artwork stripped down to the bare sensations of merely novel words like runicon and the five contranym perspectives and spellings of abstrACCident, that is, were it devoid of anything to do with God and His rule through Christ Jesus, they would not have hesitated to accept my exhibit. And yet, in terms of the first four runicons and the guidelines they represent, such are art works depicting and typifying THEIR contrary to the Gospel values, that is, what most of them identify with and are. So what connection could I have realistically ever expect between their darkness and the light of the Gospel?

These stances are unquestionable especially in the face of the "questionable" taste which was allowed for expressionists like that shown in an exhibit in the New Orleans Conference Center some years ago: An "artist" had nailed to a board a number of dead animals found in roadways and titled it simply "Road Kill". As one might expect, that "artist" WAS required to repeatedly and frequently spray-seal his "art media" owing to the foul smell which emanated from the decaying, decomposing animal corpses. As if the idea wasn't enough to sicken a person, the smell was as well. And so we see yet another fruit of the values of the American people rejecting the life giving, sweet odor of the Gospel teachings of Jesus Christ in exchange for putrid death!

While I did candidly made it known to museum and cultural center curators that the abstrACCident runicon signified what Jesus taught us, as provided in the uniquely stewardship-oriented focus of The Formatrix Criterion Paradigm, my honesty was not appreciated. Indeed, so much for American values and those who represent them to us! Corruption has hit an all time high throughout the world, beginning with Babylon, USA, but which Babylon began in Rome with the silence of the shepherds... and where and when will it end? When God says "**Enough**" of what's going on in this earth, but not in heaven!!!"

So then it happened over and over again that the nations "fathers" or cultural and information gatekeepers demonstrated their rejection of Jesus Christ, and so, His Gospel rules: They should have been recognizing the establishment of the guidelines of God and placing such on the "gate" posts of every communication venue which exists; but instead, by ironically thwarting me from exhibiting these works and the most important of criteria they as much as prove the point that they undermine the liberty to exercise free will to choose the other four runicons as their criteria, and which they favor, i.e. they undermine themselves and all hope they may have for anything good.

Up till now even the making known of this “libertinist perspective” has been undermined by their rejection of the initial four runicons and the abstraCTCident runicon as their alternative. But then that is a view that needs to be given some serious thought and affirmative action. Perhaps it is a matter of whether one stands with or against God which a government must consider if it is not going to liberate itself into licentious oblivion.

By rejecting this Christian cultural keystone or runicon signifying Jesus’ and His teachings they undermine the liberty promoted by the abstraCTCident runicon, but not what the configurations thereof signify. So that if they as much as grab themselves by the neck and squeeze in this manner, it would seem the order of the day to stifle whatever allows men to stifle their moral laws and means to survive and thrive. But that is where a true and just government of the people of God must enter the scene, especially when the time comes where they are virtually the only ones remaining in the world itself.

In reality however, the majority of people in the USA and so of the world rejected THE Keystone of all things, Who is Jesus Christ, implied in the CTC runicon: He whom the builders rejected in His Own time as well. They reject Him by their rejection of this Christian cultural keystone of art which signifies His teachings and commands: And these are teachings about how it is that the **“Lord (must be the One to) build the house”** Psalm 127:1, or-

“Except the LORD build the house, they labor in vain that build it:”

-that is, one must learn and heed the “blueprints”, “floor plans”, or guidelines or the criteria of directives provided by the Master Builder. These must be the means so as to establish Christ our King and our obedience to His commands as the Foundation for all human endeavors. Only then can humanity be said to be building with a purpose lasting on into eternity.

Such enterprises require the faith, hope and charity motivations by which the stewardship of the entire spectrum of resources of The Formatrix Criterion is employed for the eternally common good of all. And such “housing” projects include anything from the commitment of a couple to their marriage vows, their establishment of a family, or an artist of any type creating media-artworks which can serve to divert the attention of people toward and not away from God.

This type of “house-building” guidelines could, should and so would also serve as founding criteria for crafting a national constitution, or toward a person becoming a cultural influence as a gatekeeper of information; all of which one should subject to the Word of God so as to define and accommodate the ends of God and the eternally common good of all.

Such people as who will accept such criteria will recognize the wisdom of the need for the specific recognition of such established Christian guideline criteria for living; and these are first and most genuinely lived out by the perspective of the Kingdom of God lived out within hearts wherein Christ is recognized as being crowned our King of kings, and Lord of lords. The God-fearing but faith, hope and charity motivated citizens of various nations will recognize their need for the long established but culturally neglected if not obliterated guidelines of God as the means to the restoration of Christendom. This must come in preparation for the return of Christ Himself, yet first to open ourselves to the presence of Christ crowned King in and of our hearts.

Addenda #3

A note about the Three Days of Darkness

Let us consider that the aforementioned prediction of what is supposed to be mankind's worst nightmare and my dream thereof simply serves us as an archetype or example of each individual's worst experience(s) in life: Perhaps, as in the author's life, the event(s) led one to consider if not attempt suicide by means of an excess or lack of some type of medication. One must consider that from a spiritual and psychological perspective, such an effort to "overdose" is in reality synonymous with or parallel to an excessive and morally dangerous licentiousness and indulgent activity, i.e. any of us may engage ourselves in such to the point that it kills us, and so, which does not make us stronger. (For there is a point at which our choices for the experience of being broken by our own or others choices terminates future opportunities to become stronger, and we die by our own hands.)

It is with this hypothetical perspective that I end this section with the Reader considering, I hope, that you will always or sooner than later want the best of guidelines by which to live in strengthening yourself against whatever your worst nightmare may become. Consider, for example, dying without hope and not ending up in heaven or even purgatory, but in hell. Now THAT will indeed be anyone's worst but also eternal nightmare!

No one should take that chance with life at its usually unforeseen end. It would be better for us to begin and increasingly continue on to the natural end of life believing in and living by the best of guidelines by which to be and serve as part of The Solution of God. This would be preferable even if by death one totally ceased to exist. Again, at least you will not be remembered as having been a perpetual source and part of humanity's problem.

So here is my 1988 dream-vision of the Three Days of Darkness in brief: I was standing outdoors next to a car and noticed the light in the sky rapidly growing dimmer and then it grew pitch black. I knew what was happening (I had had this premonition!) and entered the car quickly, locking it. In seconds I saw flashes of lightning which lit up the outside where I saw many hideously horrible shapes and forms and realized from my "sense" of their intense evil that they were demons. I was on the verge of a heart attack and so then called out "Immaculate Heart of Mary, pray for me!" two times, and then "Sacred Heart of Jesus Have mercy on me!" twice also. ("**He who calls on the Lord's name will be saved.**") I went unconscious and three days later I awoke to see that the light of the sun had returned and all else seemed normal again. However, after waking from my dream I read in a book on the subject that those who are not meant to die out in the open will be put into a deep slumber, as was I. So that this cannot have been coincidence and an ordinary dream but a premonition of what is to come if the circumstances which cause it are not altered.

So you must go indoors immediately when the sky suddenly begins to darken: Cover your windows, light a blessed candle and pray. Have bottled water on hand in the event there is no plumbing. No electric lights will burn, only a blessed candle, but not for wicked people. Do NOT look outside and do NOT let anyone in as the demons will mimic the voices of people you know in order to get into your refuge. Pray for them in case it IS a person, but you cannot take that risk once the darkness has arrived. They will need your prayers WHERE-EVER they happen to be in any case! And when it is all over give thanks to God on your knees!

Now if you wish to be wise go write the subject – Three Days Darkness - in your browser and see what else there is to read about it!

Addenda #4
An expanded version of
The Formatrix Criterion Paradigm
AKA
The Christian Stewardship Resource Criterion

The Criterion consists of seven teachings or commands given by Jesus Christ our Lord and King: His rule as such is through us of both our obedience thereto and service to Him in one another. We must do this in anticipation and preparation of His return, however long or short a period of time remains until then. We can begin such preparation no later than the aftermath of the global catastrophe that is impending, if not before:

(#1) **Matthew 6:33** “**Seek first the kingdom of God and His righteousness... and all these things shall be given you besides.**” Implicit resource: one’s mind and its faculties of memory, imagination, intellect, reasoning capacity, etc.; one seeks the kingdom with the mind, studying relevant Biblical Scriptures; the primary way to love with the mind is to love someone via the actions of prayerful intercession. The value of fervent prayer should never be underestimated!

This command concerns the implicit stewardship resource of one's mind or intellect and its functions, that is, the faculties of reason, memory and imagination, and whereby works of faith, hope and charity are deliberated of similar motives. Indeed, by this command we are all called to be "searchers" after the knowledge of God's will and lovers thereof.

Thus guideline #1 entails a study and the use of the mind and its functions or that means by which “searching” and studying is performed. Aside from thought or study of and thinking in general upon God’s Word, the most outstanding expression of obedience to this guideline is prayerfulness, or any conscious effort to seek communion with God for one’s own benefit, to glorify and praise God, or to seek the good of another person.

(#2) Matthew 10:16 "Be wise as serpents but guileless (or harmless) as doves."

Implicit resource: **Wisdom**, or all knowledge and information subjected to God's Truth in its adaptation, employment, implementation, orientation or use for and service to God and charity for one's neighbor; (A) One may be wise in the way of knowing or being aware of the fruits of others, be they good or evil, but one should never use that knowledge in a way that is harmful to them by condemning them in harsh terms. (B) Also, do not use knowledge in general about created resources in ways that are harmful to people but subject resources to the criteria of God so as to show how they can be used to express His love for people, that is, being "guileless" or "harmless" as doves in our hope for their change of heart.

Again, this command concerns the use of the implicit stewardship resource of knowledge, or wisdom in general, whether relating to (1) knowing the distinction between good or evil or (2) being aware of a person's motives of good or evil, or (3) using knowledge in general about things in the world and creation for good or evil ends.

For example, in the latter case, this command may infer the use of knowledge/ideas for producing various moral media productions (novels, films, magazine articles), the content of which should edify rather than scandalize or merely meet the base curiosity of people. Thus we are to be as wise as a serpent - aware of both the good and the evil of which man is capable - but guileless or harmless as doves in the way we use such "wisdom", i.e. producing films that demonstrate giving priority to the best that can be expected of mankind.

If we are to seriously consider this two-sided command "**be wise/harmless**" it implies a hope-motivated KNOWLEDGE of man's capacity for good or evil: That is, for example, one may use knowledge about another's bad fruits without judging - that is, without condemning - the person himself, for corrective purposes. If anyone sees evidence of a person apparently entering into grave moral danger, one obeying this criterion desires that person's salvation, not his or her condemnation. He will not attack the individual but will express harmless corrective hope and words or mercy for that individual as he or she stewards their mind in obedience to the first command; which warrants that such a person also will eventually and prayerfully seek salvific grace for people who appear to be jeopardizing their salvation.

(#3) Matthew 12:33 "Make the tree good and the fruit good or make the tree corrupt and the fruit corrupt." Implicit resource: the gift or ability of **free will** or the **choice** to be "good" or "corrupt" and to reflect the former through one's works of the motivation of faith, hope and charity subjecting all one's resources to God's will as made clear in His Word; or to choose to be corrupt or evil and to express the motivations of doubt and atheism, discouragement and despair, or malicious hatred devangelartly subjecting the rest of one's resources thereto. Free will is the ability to choose and serve an ultimate end for one's life, God or the devil, good or evil, and by all the means or resources within one's parameters of stewardship influence.

One must preferably CHOOSE to express one's love for God via the freedom of the will to ground all decisions and choices leading to service to God: For He dwells also in one's neighbor and whose previously inaccessible needs we must assist in providing to whatever extent that our resources allow or make possible.

(#4) Matthew 16:24 "If anyone wishes to come after Me, let him deny himself and take up his cross, and follow Me." Implicit resource: the human **body**;

The implicit resource of Criteria #4 is bodily experience, particularly the suffering or deprivation of pleasure. The resource of the body include one's physical experiences, particularly pain and suffering, deprivations of pleasures of the human body: To be sure, whereas Biblical Scriptures relating to #5 (below) direct us to alleviate human suffering - physical and mental - and to prevent unjust premature

death whenever possible, #4 pertains to the use of implicit evangelart stewardship resource of (the experience of) one's own unalleviated suffering - and of one's unjust death as well – as a result of or serving a godly end; whereof we learn that there is an expiative role for each of us as we, in the Spirit and mind of Christ, submit for godly purposes to unalleviated suffering.

An example would include purifying oneself of an habitual inclination and/or “covering” one’s sins with such suffering oriented works of heart-felt charity: **“And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.” 1st Peter 4:8**

Such suffering may include self imposed deprivations, such as fasting toward affecting various intercessory benefits for others as well as ourselves. Prayer for those against whom we’ve sinned and injured by word or deed can be a charitable act of mercy in offering up some form of suffering for such a cause. Or this is the case and cause if we have repented and apologized or will suffice if something obstructs us from making a sign of contrition to the offended party.

Salvific grace may be derived through personal suffering or self imposed deprivations, such as fasting from food or other enjoyments and which can be extended to others to expel evil from their lives. They might even be brought to a spiritual awareness or conviction of their need for repentance and salvation, as evidenced in the lives of many prayerful “Catholic” saints.

However, there are other positive aspects of bodily stewardship in the love of God and neighbor to be realized, and these may be found in The Theology of the Body document authored by Pope John Paul II which should be drawn upon in supplemental texts.

(#5) **Luke 16:9 "...make friends for yourselves with the mammon of wickedness so that when you fail they may receive you into the everlasting dwellings."** (paraphrased.) Implicit resource: **Mammon** or **money** and/or all that in which it can be purchased and/or invested (including time and space from the view of physics) for the eternally common good of others.

This criteria or teaching of Jesus may be recognized and employed as implicitly including all good means and opportunities and circumstances. It should be recognized as proceeding from the parable of the unfaithful steward: Upon seeing that he was about to be fired from his job, he used his master's property to make human friends for himself [by cutting their debts] so that they would be grateful to him: When he became cast out and homeless he would have somewhere to go, that is, the benefit of realizing at least housing with such friends, when he was unemployed.

The principle here is that we must each anticipate leaving this world some day and so we might as well adapt, employ, implement, or use all money and other material resources in charitable works so that we will have rewards in heaven in addition to our salvation through faith, which salvation is not a reward but a free gift derived of that faith in Jesus.

This command entails the charitable stewardship of whatever material, financial, or temporal opportunities, or loosely speaking, "mammon" which one may have or may realize through moral methods of acquisition. It is by the Godly use of such resources, which are not wicked in themselves, that we pile up heavenly rewards, or "friends", again, atop our salvation; the latter of which, by contrast with rewards, is attained by faith in Christ as the Son of God and by confessing that He has risen from the dead.

(-"For one believes in Christ with the heart (or mind) and is justified, and one confesses with the mouth, and so is saved." **Romans 10:10** One MUST add that, with such "believing", there must be a manifestation or living of such belief, else there is not true faith in the heart, and so, no justification.)

Money, or mammon, back in Jesus' day was more frequently associated with rich people, most of whom were thought to be wicked; but money or the mammon of material resources that it can procure is

not wicked, for it is “**the love of money (that) is the root of all evil**”. 1st **Timothy 6:10**. This means wanting money as its own end and not as a means to serve one’s truest needs and/or to help others. For when money is our end or object and not a means for us to use it for a higher good, it is an end in itself, a pagan god or idol. In “**making friends of the mammon of wickedness**”, we become expertly familiar with the good uses of material creation in ways that will benefit others here as well as ourselves hereafter.

We can use the resources of the world to “make friends” - pile up treasures - in heaven, since we anticipate being “expelled” from this life into the next. That is, we can use money, etc. to do good deeds for others – to use it as a means to a good end - and thus realize some kind of presently incomprehensible rewards hereafter completely aside from salvation from faith.

That is, if we truly love God and people, we express this love through efforts whereof we use created resources and abundance - which includes time and space as well as our human bodies – to morally serve the material needs of our neighbors.

This fifth stewardship command entails that we use whatever material, financial, and circumstantial means we have to help alleviate - and when possible, eliminate - the spiritual and physical suffering of others. But we would be mistaken if we were to think we could or should try to take away anyone’s Cross altogether, the Cross formerly signifying or comprising the experience of being cursed of man’s expulsion from the Garden, that is, God’s curse upon the ground causing man such hardship.

The curse was rendered a blessing or evangelart opportunity of Jesus’ evangelartly offered His suffering as a means to that blessing, and whereby we share such in intercessory suffering or offering our pains for the spiritual or physical benefit of others. This is the evangelart of bodily suffering and the mental awareness of it, a co-restorative share in the means Christ employed to save us and through Whom all things were made:

Our Redeemer Jesus manifest for us the prospect of co-redeeming, that is, covering our and others’ sins through the charity of our heart’s intent to suffer on behalf of others. For our sufferings can complement those of Christ as St. Paul indicated. (Study 2nd Corinthians 1:5-7; Philippians 3:10; Colossians 1:24; 1st Peter 4:13) After Jesus Christ, His Mother Mary is our greatest example of this in the manner of Her submissive suffering of the piercing of Her soul by a “sword of sorrow” over the loss of Her Son.

This occurred through the cruel means to which He was subjected; but the sword still passes through Her soul, and so, through Her Immaculate Heart-Womb by means of the errors of men perpetrated against Her Son our King. I refer particularly to men who neglected to TEACH souls Jesus’ words and commands. From Heaven Mary witnesses the loss of such souls that do not make it to heaven for lack of the teaching of the evangelart-vision of Her Son. (Luke 2:35)

In any case, there can be no teaching that allows the unjust suffering or unjust death of others when the moral means are at hand and by which suffering can at least be alleviated and to also prevent unjust, untimely and otherwise premature deaths.

(Note: After evaluating his resources through a study of The Criterion, a person should also consider how to be content with what resources he is provided and then must ask himself “How much am I acquiring as means to achieve the eternally common good of all, that is, how much of each resource is increasing or improving to enable me to share more with or use to help others?”)

(#6) **Luke 6:31** “**Do to others as you would have them do to yourself.**” Implicit resource: temporal or civil **liberty** or freedom to act at will in evangelartly adapting, employing, implementing or using all things to live out and achieve a Godly end; Here we refer to civil liberty or the temporal freedom to act in public whereby to move about freely and without interference of government

authority. The exception would be when such liberty is abused and transformed into licentiousness, becoming a means to oppress people instead of lifting them up from their burdens and enabling them to enable others to improve, etc. Liberty cannot remain itself when it is used to oppress moral people, that is, as a means to undermining the rights and liberties of such people, or when the government itself completely disregards godly criteria whereby it is bound to defend the citizen's right to religious freedom and its modes of charitable expression.

This command - particularly the word "do" - relates to the (use of the) implicit stewardship resource of one's TEMPORAL or civil liberty to physically act, preferably in a moral capacity (such as performed in the motivations of faith, hope, and charity). Obedience to this command largely depends on the extents of one's time, talent and resources (or even space). This could again also depend upon the political atmosphere of a nation or community and the civil liberties it permits.

We who choose to love God as our end or ultimate goal must use our temporal liberty to morally and physically act, that is, to DO things or perform works of faith, hope and caring for others: By such means we demonstrate obedience to His commandments so as to actively reflect Him to others, "to be the vision of God's plan for lack of which many perish". This sixth command entails the stewardship of one's temporal liberty to actually ACT and UNDERTAKE any moral physical effort or enterprise which morally benefits one's neighbor or one's self.

The preceding (fifth) command considers the earthly or material means by which to help others, whereas this command relates to the temporal or political liberty and human capacity to concretely act on their behalf in the use of such materials... Such liberty must be subordinate to all godly guidelines or it becomes used in a licentious or un-Godly distortion and means to serve the evil one.

(#7) **Matthew 5:16** "... let your light shine before men in order that they may see your good works and (to the end that they) give glory to your Father in heaven." Implicit resource: one's role(s) in life of expressions of adapting, employing, implementing or using the former six resources subject to Truth. Role(s) are positions of empowerment or influence whereby one can enable people to rise from lesser access to gifts or from impoverished degrees of resources. They then are enabled to influence others to also empower still others to do the same for the Christian purposes of evangelization. The intent is not to merely provide material benefits for others for their charitable purposes in meeting needs: Charity does not of itself consist of philanthropy and financial benevolence apart from the desire to serve the ends of God.)

This last command reflects the implicit responsibility we each have to steward or use for godly purposes the resource of one's role in life - one's "light" - or even "worldly" fame, position, influence, wealth, the power of such things or status especially as a Christian in, for example, the political arena, or in an industry of any sort, or in the direct service of the Church, such as in the vocation of a Christian media steward. In any case, a Christian role, example or reputation is derived of the good and true character of a person who has been (lovingly) obedient to (at least) the preceding six commands. This evokes in others the recognition of God's place in our lives, and so, their need for Him in their own lives. One's role is intended as a means to serve as a mirror of Christ.

This seventh command entails the stewardship of one's character of serving good ends in general for good but of one's secular status as well. One may become famous for a record of being socially noble, for having done something good, or for having been a good influence. If you are repentant and are performing works of amendment you can glorify God with your account of having being a repentant sinner who gives credit to the "amazing grace" of God. (This can be "made evident" even in an inspirational Christian novel about a certain character I wrote about who was evil but who had eventually repented and who chose to do things God's Way.)

However, the ultimate aim of this command is to make known in whatever way we can that God is one's source of and reason for our evident "light", and so, the One to Whom the attention of all onlookers must be turned: We are His evangelart means and all that He has given us are "props" which not only benefit us but which are to be used to make Him known and loved. That is, one's "light", publicity or example must serve as a means to drawing human attention toward God, i.e. we must serve as evangelartists. One's light is not shown to the end that one is "somebody" in the eyes of the world but to the end that God may be recognized as the One who deserves the credit. We must then be ready to give an account of the hope we have in Him and His Heaven and for the charity we manifest, for love is God's nature.

Reasoning for choices of commands of The Criterion

I chose each of The Criterion commands in part because I "discerned" that they were "faith, hope and charity motivision" venues. That is, they each have an implicit resource that each of us has but in different measures. These motivisional venues might be called the "Hebrews 10:24-love-works", i.e. "**And let us consider one another so as to stir up love and good works**".

We are not saved by our works, of course, but by faith in the Name, Divinity and Person of Christ, His life, suffering, death and resurrection: However, we will realize rewards in heaven from our good works, ("treasure in heaven" Matthew 6:20; 12:35) as Jesus put it; consisting of the metaphorical "gold and silver and precious jewels on the foundation that is Christ" (1st Corinthians 3:10-12), of which and Whom St. Paul wrote. Such "valuables" signify marvelous things beyond what we can now comprehend, not actual precious metals and gems of stone. In any case, these things will stand the fiery approach or Presence of God after we experience death and judgment.)

Also, works performed in true charity enables us to "**covers an abundance of sin**" that we have committed, since of true charity the "wounds" or inclinations of maliciously hateful sins in us are healed, (1st Peter 4:8). Plus the thrust or mission statement of my own literary/media ministry is that by the help of the Holy Spirit through living by The Criterion (capitalized because it signifies God's Word) "we must become that vision (Gal. 4:19) of God's Word, love and Presence in the world for lack of which "the nations" of the world are perishing!

(Note: The Formatrix Criterion of seven teachings of Jesus' guidelines is to be followed by supplemental texts in an upcoming publication, God willing. And yet if one were to simply chose to live by these seven commands of Jesus within the context of their resource stewardship objectives, such a person would probably be living by more Scripture than most Christians actually give a mind to obey throughout most of their lives. However, The Formatrix Criterion is not intended to be a "mini-Gospel" but a sampling of the entire Gospel supported and corroborated by the entire Word of God; that is, The Criterion may serve as an entry point into and through the Bible within which one may delve at length throughout the remainder of one's life.)

We must consider also that Jesus used all of His resources to save us, His Body and Blood even, and the Cross (adapting its wood to His purposes, so to speak.) But He also adopted the very symbol of creation's state signified by the tree "growing" out of it upon which anyone hung from is known as cursed. Regardless of the purpose of His executioners, Jesus meant (**John 10: 17, 18**) for the Tree, of the Father's plan of redemption for man, to serve His divine purpose of it being the Vehicle of our Redemption! So all these things He used out of love including His precious Body and Blood, His stewardship venues of love!

Scriptures verifying and substantiating The Criterion as serving the purposes of God

2 Corinthians 9:8

“And God is able to make all grace abound toward you, that you, always having all sufficiency in all *things*, may have an abundance for every good work.” –in accord with your calling!

As with our need to employ God’s guidelines in all works and projects of the motivations of faith, hope and charity, God is able to make every tangible or intangible opportunity a means to have what we need to assist our neighbor through the creation stewardship of good works

(Note: It is important that this Criterion be studied prior to the reading of the “The Christianican Journey Blog”. It is a means to understanding the references to The Criterion and how it is so important to the Pilgrim’s – every Christian’s – life’s journey if one is to, in the words and instruction of Mary, “**Do whatever Jesus tells you to do**”, **John 2:5.**)

Seven Sacred Objectives:

It is helpful to repeat also that there are “seven sacred objectives” of The Criterion, that is, of the means of charitably empowering people through the use of the seven resources: **The Seven Sacred Objectives of Christian Stewardship indicate what is to be achieved by such empowered or enabled people who have chosen the Evangelart Way of Christ.**

What must always be remembered is that the ends and purposes of observing and living the guidelines of God - or God's Word - consist in the salvation of souls and accommodation to the sanctification as well as the material welfare of human beings. The latter always must serve as a means to bringing attention to and ultimately the fruition of the former. Otherwise human welfare concerns become mere secular philanthropic ends in themselves whereof one speaks only of the dignity of the person's life with no thought for a person's sanctity, and which must be one of the criteria for real human dignity and quality of life to be realized.

(For example, we must use material resources to alleviate suffering and thus enhance the material quality of a person’s life; but even some sufferings cannot be alleviated and so one must consider bearing them in the Spirit of Christ, as cited in Criteria #4 which provides for our sanctification.)

Quality of life AND sanctification by means of generous material welfare accommodations are expressed and achieved through pursuit of the seven sacred objectives fulfilled in loving obedience to the seven commands of Christ:

Four Cultural Implementation Modes:

Following are four suggested modes whereby one may consider focusing his or her particular talents and relevant interests in service to the laity and clergy comprising the Church and serving humanity in the fulfillment of the seven sacred objectives. These also are signified by the runicons joined into walls in the Global Tilma chapels.

Custodial Church Stewardship: Applications;

Entails in-Church individual and group evangelization, personal holiness, growth toward sanctification, contemplation, prayerfulness, Bible studies of all types, catechetical training, Rite of Christian Initiation of Adults, consideration for religious vocations and spiritual formation, studies of Church history of spirituality, mystical theology, monasticism, contemplation, Christian mysticism, writings of saints, popes, and all else that is edifying, exhortative or consoling.

Christian Media Stewardship: Applications;

Entails stewardship of electronic media such as radio, films, TV, all print, etc. computer-directed entertainment, but implementation of cultural phenomena as well for evangelization purposes; guidance of laity in choice and use of media sources and productions; education and media vocations of youth in media stewardship; evaluation of the edifying, exhorting and comforting worth of edifyingly, educational entertainment media products; the study of media evangelartworks and devangelartworks; spiritual and professional formation and cultivation of media talent and vocations and lay roles as influences in media watchdog activities, media and commercial boycotts, etc.; spiritual and professional schools for actors, directors, scriptwriters, training and internships for agents, study of history of Church neglect and new initiatives in media stewardship, etc. in the public square.

Christian Progeny Stewardship: Applications;

Entails everything from prayerful preparation for marriage and conception of children to child rearing and schooling; the preservation of human life from conception to the grave; medical care; medicine and pharmaceutical development; nursing, hospice, pro-life legislation, etc. Hospice care, nursing, political awareness of candidates positions on the life-issues and voting accountability.

Second Sword of Peter: Applications;

This entails not a focus of using a saber to cut off someone's ear, such as when St. Peter sought to defend Christ, but a two edged sword of the Spirit of the sWord of God as when Peter went out later to live and preach the Word in his role as an apostle. Entails responsibility of employment and industry stewardship based on God's Word concerning the political spectrum as well, empowering people to realize their potentials as Christian influences in all walks of life, and to be motivated to let God be their ultimate end in all things, to "**Serve God First**". (St. Joan of Arc).

-All having the aim of serving (to fulfill) the eternally common good of all!

Addenda #5 Part 1

The Modern Apostasy

“And He said unto them, (You know) ‘Full well (that) you reject the commandment of God, (so) that you may keep your own tradition.’” Mark 7:9

Secular Museums will not allow the Exhibition of a Gospel-bearing Art Form which shed’s light on the sins of it patrons, benefactors and curators

First consider that the passage above applies also to the causes of the obstacles placed before yet another dream-vision of this evangelartist; a dream-vision which I feel was indirectly related to my futile efforts to find public cultural venues for runicon exhibition and viewer/reader-study thereof... or it has all been **“too much too soon.”** But it is very relevant to my dream-vision of 1998-99 whereby I was shown the portrait of the USA covered in disasters.

It is to be recognized that the above-mentioned dream-vision was a type of response of the Blessed Virgin to my efforts to promote runicon art as a means to promote Christ’s Gospel rules and commands for the subjects of His Kingdom. It was a portrait of the consequences of the choice of the nation for un-Godly art, and so, implicitly, un-Godly stewardship of all things, the majority of “We the People” having forgotten about God and His Law of love. It was also a reflection of the cultural and information gatekeepers, such as museum curators who rejected this Gospel-based art.

Again, not one museum nor at least three presumed “catholic” colleges of several associated with the arts, nor one local cultural center was receptive to these runicons: And this rejection is owing to this fourth dimensional booklet expositioning the runicons purpose of aiding to help the Viewer/Reader make choices of personal corrections by means of the teachings of Jesus Christ.

Not one museum in the large town in which I formerly lived would allow a runicon exhibit and an interactive creation thereof with youth of the city. Nor were any of several well known museums in New York City receptive, including one which claimed to feature Catholic art and other Church cultural phenomena.

I had sent photos and a copy of the literary aspect in many numerous appeals to these secular and pseudo-Catholic sources only to realize that they were rejecting this art owing to it being Christian on the issues such as pro-life (against abortion) in some of the details. They proved to maintain Godless, Gospel-less cultural traditions of their rejection of Gospel-oriented art. They of course were immediately prejudiced against Jesus Christ, Who as God our Creator and Author of human life is

integral with this art. The curators of such art cultural centers were rejecting God's/Christ's Word, and so I shook off the dust of my feet as a testimony of some of them at their very doorsteps.

So then concerning the dream-vision that was given to me in 1997 or '98: I was at that time grateful to be existing in a dilapidated, hole-in-the-wall, grace-of-a-roof over my head and a place to store my literary works and other accrued possessions. My runicons were displayed out in front of the building but without explanation texts except upon the occasion of my one-time sidewalk exhibit at fifth and Broad Streets in Augusta. One night I was given a dream-vision of a large portrait of the USA covered with disasters; Our Blessed Mother stood at one end and what must have been an angel (perhaps Gabriel, the Message Bearer) I think was at the other end of the portrait.

Eventually I gave the matter a good deal more thought and realized finally that what I had been shown was a painting or portrait: A depiction of not merely the country covered with disasters but the consequences of the lack of Christian values being reflected as artwork: It was their choice of art values. It was a picture-graph of the types of immoral decisions the majority of the citizens had made as to what ultimate end they had chosen to serve, God or the devil and so, to Whom or which they were subjecting all their seven resources.

This was indeed reflected in the portrait, that is, their devangelart service to the evil one, for even as "the wages of sin are death" the wages of moral corruption are physical devastation. So it was a portrait of the evil ends served by Americans evidencing disposal to God's curse instead of His blessing. And so, it depicted the consequences of choosing the wrong guidelines for "creation stewardship" by the worldly-wicked and by luke-warm Christians. And the latter are indistinctive from the former above for they choose to live by the decision to subject our resources to the lie and to devangelart.

If the art had nothing to do with religion and Jesus' Gospel they would likely and perhaps even certainly have welcomed a work with abtraCCident debris in it. They accept only curious and innovative art forms with a purely abstract mix of media that are essentially meaningless and without lasting values value. This reveals the trend of seeking to indulge ourselves in diversions FROM God and which is a current and great error of these times.

And yet in the same city of New Orleans where I tried hardest to find support and exhibition of these works I could find no receptivity to it at a Catholic college. I had made efforts to obtain counsel and support from a well known Jesuit theologian, but that proved to be a dead end. Nor was the local diocesan newspaper interested in this concept from its pro-life perspective and advocacy of the National Memorial for the Victims of Abortion. Of all other memorial concepts in the world, this is the only one which provides guidelines to help people avoid committing the same mistakes again and again.

So they were rejecting these Christian cultural keystones, one after another after another; that is, they were rejecting not merely me and my art but Christ and His rules of the Kingdom of Heaven and God. These were works to serve good ends integrating the conscience formative text which I had then tried to develop in the form of a brochure to be handed out. Only two Catholic Church parishes near that city allowed me to exhibit the one runicon I had developed, and then one more in Augusta, Georgia but with very little literary material allowed by which to help the viewer understand what the art was about.

At one of these churches I needed to stand there to explain it and at the other someone had helped to make many copies of the brochure; but a certain person also forgot to bring them to the church where the CTC runicon was located, that is, the one I had created with the Jerusalem Cross. (I had developed it in that city after riding around in a bus looking for abtraCCident debris in the city streets. I seem to recall it was not a streetcar but a bus titled "Desire".)

Later I was told by the young woman who was in charge of the local diocesan pro-life office that she was interested in the concept. But a year later (after I had earlier run out of housing options in that southern city to which I later again travelled) she told me over the phone that she felt she had to reject my concept to support another one: It had been advocated by a high ranking clergyman who had seen the small “Tomb of the Unknown Aborted Child” at the Catholic university I had first gone to and which rejected the prospect of the conscience formative preventive dimension of the Formatrix Criterion.

You can imagine how devastating this was for me concerning my plan for and advocacy of a much more purposeful, functional, abortion-preventive memorial concept: For it was being undermined by a clergyman who was advocating someone else’s overly-simplistic memorial “publicity” ended design; again, the very one I had seen several hundred miles to the north where my effort a year earlier to adjoin the efficaciously effectual dimensions of my concepts had been rejected.

A year prior to that clergy/man’s advocacy of the limited memorial concept I sent that same clergy/man an exposition of my project but never heard anything from him. A spokesman to whom I had written inquiring about the matter several years later called me and said the clergy/man in question had not read my material.

So that someone somewhere was not competent in providing to the clergyman with an extremely important abortion preventative, conscience formative concept: And yet the man’s mere observation and advocacy of the other memorial apart from such a preventative formation project reflects yet another case of the clergy monopolizing and usurping the inspiration of the laity so as to gain a record for their clergy-selves of being “functional” in the “performance of their duties”: This, rather than enabling a lay Christian artist and writer to manifest how the Holy Spirit can and does work through the laity as well:

Which is to say all too little of enabling also the aim of the work in the way of influencing and discouraging people from choosing abortion over life, which was the overall aim of my efforts. I had been marginalized with my work by an ineffective project chosen by a cardinal. By stifling out the life of my art work, indeed, by aborting this project the clergy/man had simultaneously given a victory to the pro-abortion aims of the wicked-worldly: For these don’t want anyone or anything out in the public eye and forum to dissuade their “customers.”

Again, this sort of error and type of corruption of incompetence on the part of clergy (whether it was the clergyman or an underling who just decided to keep the clergyman ignorant of my project) tends to stifle the initiative and bury the valuably influential talents of what few laymen have tried to demonstrate of their Scriptural studies: Totally wasted was my inspiration and effort to help bring about a means to make a very significant difference for the moral betterment and the eternally common good of all.

(It is to be noted that the clergy/man who called me did not show me the courtesy of writing nor the record thereof, so that he failed to show me the pastoral care and respect I deserved. But then again, why was I expecting light from men who were but manifesting darkness? These were clear examples of men subjecting their roles as priests to the lie. There was nothing wrong with the priesthood but it was being subject to iniquitous purposes of stifling an effort by a layman to make God’s Word known and on a large scale.)

“For lack of many counselors plans fail.” (Proverbs 15:22) For lack of the Catholic media-stewardship infrastructure that should have been in place already for many decades, yes, plans like this layman’s plans have failed. But the balance of service influence among and by the laity is about to change when... - wait till you read “Christianical!”

So that, God willing, laity cooperating, clergy keeping themselves out of the effort except to serve in their capacity as consecrators of the Eucharist and other Sacraments by which to sanctify themselves, I still intend to develop a computer generated concept in the new era as a web site under the title of “Global Tilma”, as previously noted.

In May of 1991 I visited and made those appeals to University of Steubenville college officials to allow me to provide the conscience formative concept of my runicon exhibit etc. I was told only that the school would not patronize it but that I might find support through one of the professors. I did look in on one such who was also a well known theologian and writer, but he was not at all committal or promising of any support that I can recall.

Earlier, at the point when I first saw the Memorial for the Unborn Child at the northern Catholic college, the college session ended and so I left for lack of means to remain at the nearby Super-8 Motel. Earlier I had decided to sign up as a student, but at Summer’s end my financial aid papers had been mislaid by someone in that department’s office: So after experiencing another very much more “disconcerting” ordeal at a local laity-run community (detailed in another book I have written, *The Locutionary: A Marian Odyssey*), I made plans to travel south to a monastery to consider whether I was meant to just forget it all and become a monk.

I was informed a week into the school session and just prior to my departure to the South that they had found my misplaced financial aid application: In one sense it was too late for me to think about staying on, having nowhere remaining to live anyway unless the grant I was going to receive would cover board at the university, IF THERE were still any rooms left. Again, I had no choice but to put the runicon pro-life concept aside and make an observation at what I call “Monastery of the Holy Spouses” (the Holy Spirit and Our Lady) to determine if I had a monastic vocation.

On the other hand, I have since realized that I do not have the intellectual smarts enough to pursue further education beyond the two year degree which I already have to my credit. So it may well have been providential that the financial aid application had been lost, else that money would have been wasted on me.

But the \$2000 went to waste which were given to me by “Brother Joe”, a visiting order priest at the parish where I had attended Mass in Augusta, Georgia. (There had been no media/arts infrastructure at the college to follow up and support what I was doing, so his religious Order’s money was wasted.) He paid for a computer and the airfare for the trip north and several weeks stay in various rentals in the town near the college to which I had travelled.

Earlier “Brother Joe” had willingly read and was impressed by my runicon art work and prolife project: Again, everything I tried failed not for lack of merit in my project or lack of effort on my part but for lack of any type of Catholic media infrastructure being in place in at least four quadrants of the country... for at least the past century. By such means fellow Churchmen would have been better informed and supportive of Christian media steward members like myself who were “-all talented up but with nowhere to go.”

All of these and MANY more instances of indifference, negligence and ineptness on the part of “officials”, clergy/men and laity occurred during my two years travel-search, although I have been fruitlessly searching for an open door via the (snail) mail for almost forty years. Churchmen obviously were neither fluent in Scriptural literacy nor evangelization (then in 1991) which has led and perpetrated the horrendous litany of errors not provided here of many more scandalous actions I encountered within and without Jesus’ Christ’s Church.

Such mismanagement and instances of over-extended authority have been facilitated and accommodated by yet another cause thereof, that is, the Scriptural illiteracy of “American” Catholics,

but also those who claim to identify with the “Roman” aspect as well: For both have lost their formerly evangelart adoptive capacity to distinctively persevere by means of the evangelart vision and Mystery of God and Christ. This again is caused by yet another factor (accurately expositioned in *Christianica!*) of the failing of Christian influence in this world against its lack of moral values and the corrupting of the motivisions of faith, hope and charity by men subjecting their roles as clergy to the lie.

So that at this point it is likely needful that God should allow the physical fragmenting of all of man’s devices by means of a global catastrophe else Jesus’ words will fail where He said “-**and the gates of hell will not prevail against** (My Church)”: For it seems that such is progressively the case at this time, but yet only temporarily, concerning what the outcome will be of the Three Days of Darkness; whereas in any event (as another writer has put it) “-it should be the Church that was prevailing against the gates of hell in Her all out efforts to keep souls out thereof.”

But that has not been the case... and it is now too late to gain momentum or competition against those corrupt cultural influential factors at large, the moral foundations of which, now crumbling, have been thoroughly infiltrated by subversive minions: I refer to the human minions of the evil one who has been virtually unobstructed in every venue of teaching and informational subjection to its satanic ends.

Until recently prior to this date (4/5/14) I did not realize that part of my literary calling was to document the corruption and ineffectiveness of the “American” Catholic Church by making known my experiential knowledge of the concrete situations of adversity which I encountered of my fellow Churchmen. Such adversity is subtly corrupt at best owing to gross incompetence of those lacking and/or ignoring both the (albeit somewhat vaguely worded) Documents of Vatican Two and the Holy Scriptures as well.

All of these efforts, and MANY more which I made at the risk of ending up homeless at best and murdered at worst proved to be fruitless wastes of what little funding the Lord had provided to me. (Indeed, I AM grateful that God always provided shelter for me, if at the last moment and on many such occasions. And there was the occasional layman who handed me anywhere from one to \$200 and even a third friend who sent me \$300 and to whom I am able only to remain extremely grateful. So then, except for the fact gathering I “underwent”, an over two and a half year period of travels and thousands of miles mostly by bus to other parts of the country went almost completely to waste.

However, these and MANY other intensely disappointing, disillusioning, frustrating and often unbelievable experiences have proven a sad abundance of evidence regarding the inevitable corruption of “churchmen”: I refer to both laity and clergy who, evidently not knowing Scriptures (or knowing them but disobeying them and failing to integrate them within their lives and roles), yet who still do not know Christ. Neither do they know Him in the Blessed Sacrament nor in their neighbor. For all too many prove to be traitors to their Church brethren when it comes to the former’s pursuit of greatly needed money or professional capability and status.

Money and status are “mammon” which can and should be used to serve the ends of God. But those who allow the seed of faith to die if there is a warning or threat that they will possibly lose their worldly comforts and wealth of course mean to employ mammon and status as ends in themselves rather than as means to make known the Gospel in word, example and media productions. They do not know Christ or how to behave like Him: and this is due to their Scriptural illiteracy. (This will be addressed at length in a chapter of another book upon which I am working, the chapter being titled “**Christianica! The Renaming and Restoration of Christendom.**”)

(What the colleges I visited and all other such Catholic colleges need is this book which you are now studying; and then to study it within the context of the book that will incorporate it as named

above; and then they need to study my to-be revised and re-titled work, formerly self-published as “**The Book on Inculturation: Evangelization through Cultural Implementation.**” The new title will replace the word “Inculturation” with “Evangelart”).

And that is what our nation and the world have come to, a “tradition” of meaninglessness, or a preference to nihilism or nothingness. This is even barely subtly a motto of the false religionists in Hollywood who have projected for most of the past century the words “art for its own sake” in Latin and which relativist focus allows for an “anything goes” permissiveness, i.e. a devangelart mis-stewardship of electronic media means of societal and individual moral degradation.

More recently the latest version of such a slogan goes “infinitum nihil”, or “**Infinitum**” = “without end or limit”, that is, not just meaning endless but without an end, goal, or ultimate objective, such as God chosen as one’s end; However, those who obviously choose the devil are certainly serving the evil one whether they believe in its existence or not, or the Triune God; and the other term employed is “**nihil**” = “-**either Caesar or nothing**”, which were essentially the words of those who demanded Jesus to be crucified, i.e. men who were not true Jews owing to the fact that their “hearts had not been circumcised.” That is, they were not repentant of their wickedness and so are indistinguishable from the worldly wicked just as many “Catholics” are indistinguishable from the same in their indifference to the great chasm of Catholic Moment opportunities lost during the past five centuries.

As for the symbol used by the Infinitum Nihilists, the former word is placed at the top of a cross in a square with an “X” criss-crossing the former cross, the lower-leg part of the “X” in the lower left quadrant gradually appearing to be gaining substance and depth: This suggests that the Cross of Christ, and so, Christianity is all but “X’ed out” in human culture, that is, as it were, “all is lost” for Christendom and its influence is virtually ended once and for all”.

(Or so they and the few true Christians might think [for opposite reasons of course], but which in truth is very nearly the sad case. For we have reached the point when many are saying “**Now that the foundations have toppled, what hope is there for the righteous?**” [Psalm 11:3] That hope rests in the aftermath of the Three Days of Darkness.

For God has His plans, and such will efface the schemes of ungodly men, even if the Lord finds He must allow the emptying of hell, such as predicted to occur during the Three Days of Darkness. During that period [which will be “-**shortened else there will be no one left to save**” **Matthew 24:22**], the wicked will find their souls ripped from this earth and dragged down to hell itself. But the environmental catastrophes [giant tsunami waves, earthquakes etc.] will take also many who have chosen the good way as well.)

It seems clear that there are those who mean to signify their anti-Christian efforts to “cross out” or nullify the Cross of Christ by (the media) means such as how children of this dark world are employing it subject to the lie. And the words themselves are defined as follows: Whether in principle or in direct relation to having the preceding as their criteria for “living”, those anti-Christians conspire in such a way to annihilate Christianity as a cultural influence by directing men away from God. What is most important entails keeping in mind is that the living of the Christian faith through the motivations of faith, hope and charity and the promotion of the teachings of Christ provably achieves more to promote, preserve or otherwise perpetuate and sustain human liberties than can or do any other teachings or alleged prophets’ words of any other religion.

Addenda #5 Part 2

Comprehended by the FBI

Some years ago after a local museum had repeatedly rejected my exhibit of The Runicons of Choice owing to the Gospel criteria present therein, I sent them a final letter informing them that the day would possibly come when I would gather up the broken fragments of their museum and its ruined contents and create a set of runicons from them. I suppose they did not understand that I was referring to the long-predicted Three Days of Darkness, that is, to mankind's worst nightmare during which a global earthquake is to occur, destroying virtually every standing structure on earth that is not protected by the angels.

Certainly that will occur, perhaps sooner than later. Or at best, a tornado may sweep into town and set the building into a heap of cultureless rubble the way that happened in the late 1800's: Such an event occurred after an itinerant preacher cursed the city for refusing him permission to preach at the former slave market.

As a guest writer for a local paper's religion column I speculated very accurately about what the preacher wanted to tell the residents: That while no one wore shackles of slavery anymore, EVERYONE was still a slave of and shackled to sin, particularly of the malicious factor of racism that existed (and still exists) in the hearts of both blacks and whites in that city. Which is not to mention also the vices of drunkenness, drug addiction and prostitution for which Augusta had long been reputed when a railroad town years ago. The latter vice still probably prevails but not as much owing to so many women being willing to freely engage in fornication and pornographic internet activity.

Indeed, and to which latter devangelart, porn-cultural expressions this aging, intensely lonely, normal, heterosexual, single male had resorted at times; but of which I have long since repented in obedience to Jesus' command, "**If something (good, like your eye or foot or hand) causes you to sin, cut it off. Better to enter heaven lame than to lose one's entire body in hell.**" I obey this to the point that I have cut myself off from home accessed internet service, gaining access only at a local library where the content is filtered. I may not ever have such service at home again unless I become married. (However, since writing the later sentence I have found it possible and necessary to get internet connection as a means to upload and self publish my books, and which connection may prove to help me locate a spouse. But it has proven to be a source of temptation as well.)

So let that information not be "**a pearl cast before swine**" [Matthew 7:6] who would devangelartly subject it to the lie and so, maliciously implement it to try to create any problems for

the Reader and me. Shame on YOU if you do! And I pray God in Jesus Name that anyone and their family who does abuse and exploit this pearl will know His anathema for the incorrigible!

Anyway, the interpretation of my letter to the people at the museum in question likely had them thinking that I was threatening violence against them, which was not the case: I was informing them of the creative response I would make after what I believe God will still do to vindicate not merely me but His Gospel in my art which they had rejected, thwarted and otherwise prevented from being made known to the public by means of their museum.

This had also occurred at another arts oriented-company and I told them also that I anticipated someday using materials from their building to create an exhibit; but at least they did not misinterpret me and send the FBI to question me the way the museum did.

So in their fearfulness the museum people misinterpreted what I wrote, thinking it to be a possible threat that there was an imminent prospect of their museum suffering destruction by means employed by a violent person. (As the Reader can see, of this art and writing, I am a creative person who believes the pen is mightier than the sword, especially if one is at God's eternal "side" with His only begotten Son and Word about which to write and live.)

Of course, I had NO personal intent or means to employ for such destructiveness as they anticipated and I would greatly condemn any human fool or fools who might think I wanted them to perpetrate such. I anticipate that, soon enough, it will be an act of God Almighty, and so, His "Nature" will severely chastise them and the event will NOT be anything of which any human is or was nearly capable.

Indeed, if God Almighty does not by such supernatural means vindicate the Gospel in my art which they rejected of their anti-Christian perspective, then I will try to have Him explain to me as to "Why?" on Judgment Day. They are museum curators and owners who are information gatekeepers that have thwarted a Christian evangelartist's effort to use his God-given right and responsibility to express my faith and make the guidelines of God known to the public.

As will ultimately be seen by the increasing and less and less subtle anarchy and lawlessness of this corrupt nation, it is morally reprehensible to undermine the rights of Christians by thwarting them from participating in cultural events for which they have an artistic means to leaven society with the Good News and guidelines for moral behavior. They undermine their own rights by using their liberties to disallow cultural communications which uphold and proliferate Godly-ness and inhibit abominable sins which accommodate, aid and abet licentiousness and ultimately criminal behavior, chaos and anarchy. For these are things which undermine the liberty of their will to choose even the wicked ends they serve: Let their supporters be anathema in the coming Days!

Many secular museums compound such uncivil behavior by accommodating evil cultural influences when they thwart and reject an art form which, of its Gospel orientation, condemns abortion and provides moral alternatives thereto as well as homosexuality, and the violation of Christian religious rights. God's Word has the alternative to these things but when His influence is obstructed it MUST be asked "**When the foundations have toppled, what hope is there for the righteous?**"

That hope is the wrath of God imposed on those who forgot about Him and His Laws. Inevitably God will say in His Own way, "ENOUGH!!!" "**And the meek will**" indeed then "**inherit the earth,**" and from the rubble and ruin of the great global earthquake that is supposed to occur during that Three Days we will use the guidelines of God to rebuild.

Oh, as for the two FBI agents sent to investigate me, one playing "the heavy" and the other "the nice guy"; well they left perhaps happily satisfied that their time had been wasted.

Afterword

A book now in development by this writer, “The Formatrix Criterion Contingency Plan”, (and which will incorporate portions of this work) will contain text which expositions why it is that I have encountered a terrible dearth (with relation to this runicon art) of competent “counselors” among both laity and clergy. The -Contingency Plan expositions why it is that after 24 years of my aforesaid plans and efforts to promote these and other Christian “Christianian Culture Catalyzing” projects have failed. As noted earlier, beginning in 1991 and by means of the financial aid and encouragement of the visiting Glenmary priest whom I met at a local parish, I began to travel the north-eastern and lower south central United States in search of prospective counselors and Christian art patrons.

And yet, despite the generosity of that exceptional man and visionary of God’s will, I only encountered many laity (and quite a number of strangely negative clergy who seemed intent only on discouraging me) who could, should and perhaps would otherwise have assisted toward promoting these projects. So then, again, it would seem that the benevolence of my patron (to the tune of \$2,000) was apparently wasted, as witnessed by so many “catholics” lacking the very vision of God’s Word, love and culture in the world which I was trying to share with them: in my art if not in my own imperfect example. And this was all due to the lack of a Christian media stewardship infrastructure the foundations of which should have been initiated over one hundred years ago.

The now late “Brother Joe” (as my patron priest liked to be called) who recognized the potential of my runicons art concept and artheology was indeed a man of faith. However, until some further point of human and Church history his faith will have been in vain and his (Order’s) funds wasted owing to “good men” who have “allowed evil (to continue) to triumph” of their doing nothing to facilitate the potential Brother Joe had seen in these runicon art concepts. They serve to prove that we, the Church (that is, laity and clergy) have for a very long time lost sight of the evangelart-vision of the Mystery of God and Christ; the consequence being that they allowed the virtual victory over us of those who have long practiced devangelart as a virtual science against us.

In addition to Brother Joe I had the blessing of another priest-patron, Father Ray, who had spent years struggling to write Christian novels. He had often given me an alms of \$20 whenever I wrote to or met him. So that he and Brother Joe were men of evangelart-vision; whether or not they knew or understood the meaning of the term, they were evangelartists.

But the failure to facilitate this work by so many (virtually all of the) other people of various means whom I sought out and met is evidence of one or two things: They are either ignorant due to their Scriptural illiteracy and effectual lack of faith, hope and charity motivision which would have otherwise enabled what competence they should have demonstrated. Or they knew better and for some satanic reason and purpose they chose to “steal the show” and wind out of the sails which had

billowed for me in terms of these projects. They need reminding that stealing from the Holy Spirit can be fatal as in the case of Ananias and his wife. Acts 5:1-10

They also need to know that I invoke God to anathema them if they predictably accuse me of being the one who subjects their priesthood to the lie: It would be only typical of the serpent to twist my words about them back onto myself in such a way. It is they who subject their priesthood to the lie. I do not mean all clergymen but those who are of the ilk to deny my assertion in such a comeback.

There is almost no reason to believe or expect that this wicked state of affairs will continue (that is, of the incompetence among Churchmen, both lay and clergy, most of whom remain indistinctive from the worldly-wicked, as typified in God's words of 2nd Chronicles 7:14): At least not until the entire world speaks and relates closely to the language of brokenness owing to a universal literal fragmenting which will then demand a distinction and redefining of the meaning of the word "Catholic", i.e. "universality", but in what?

This meaning will only be found in the evangelart criteria of the Cross of Jesus Christ, as expositioned in the artheology of the abstraCTCident runicon. And this will continue until God Himself allows certain things to happen which will "enable" virtually everyone to "speak" and understand the language of brokenness of their literally physical ability to identify with such.

(Indeed, the event of all men choosing to identify with the meaning of Jesus' Cross – the Tree of Life and its Fruit of Life – may well include the gathering up of the Jewish people upon that Vehicle of Redemption and Truth into the Church of Jesus Christ: For of their former persecutor's basically anti-life, anti-Christ "broken cross" (swastika) with its distorted arms they can realize the contradiction of the evil man's intent to break and destroy the criteria of the abstraCTCident runicon's symbolism. It is an art form signifying our being healed by Christ: For Jesus' sufferings and "stripes" gathered us all up into His Cross comprising the fragments of our brokenness made whole. This was achieved by Jesus' divine means of having turned our brokenness or cursedness into the blessing of His redeeming Sacrifice.)

It is indisputably owing to the lack of this evangelart-vision and means to subject all things to the Word and criteria of God that "America" and many other nations are perishing. Those whom I made strenuous efforts to meet after traveling thousands of miles by commercial buses evidently did not know of or deliberately chose to ignore the knowledge and teaching of God in the Bible concerning how to edify or build up the Church through the Christian evangelartactical strategy of God's Word integrated within cultural phenomena, such as art, film, radio and TV.

I have been, of a very grievous irony, trying to provide these ruins-oriented evangelart concepts during a time of our nation's material abundance and prosperity; but it is evident also that many within the Church Herself are excessively comfortable and so spiritually complacent. They are so owing to their wretched motivision of sloth and yet also envy implicitly making the claim that what they have is theirs and they will not "jeopardize it" by taking sides with a Christian art form; that is, they will not lend any kind of support to such an exhibit as The Runicons of Choice which might cost them a large portion of the public's support. For these maintain public enterprises and businesses which might well fail financially owing to their dependence upon and so accommodation to the false values of the larger portion of the public. Consequently the evil one's rule has commandeered and over-run the business and cultural influence of the USA and many other nations.

And yet, it may well be that at this time in history the head and influence of the serpent will be crushed only by the "**Handmaid of the Lord**", that is, by the crushing effect and result yielded through the Virgin Mary's adopted children obeying her words that we obey her Son's words and commands. (This adoption is implicit to John 19:26) This "crushing" action, if motivisioned by

faithful, hopeful and loving Christians obeying the teaching of Christ as King of their hearts and if it is implicit to the Virgin Mary's Scriptural command to all true Disciples of Her Son that we obediently "**Do whatever Jesus tells you to do**". (John 2:5)

To aid in the fulfillment of that end, or in any event preceding our obedience to Mary and so, to Her Son, it is to others whom I have not yet contacted (for lack of funds) that I will send copies of this book and "Christianica!", if only to make them at least aware of these evangelartworks for what purpose they may serve God's Church further along. So eventually, I will be sending out copies of "Christianica!" to many more such prospective "counselors" whom I could not visit; that is, God willing that I am enabled to do so despite the enormous obstacles with which I am constantly confronted.

In any event, may God bless you, Dear Reader, with the grace to discern and employ all the good which this book contains and which I pray will prove to be helpful to you toward serving to achieve the eternally common good of all.

Gratefully yours through Our Lady,
Formatrix and Evangelatrix of all Christians,
Kevin R. Landry

1/16/15

Outlines for currently self published titles by Kevin R. Landry available at the Create Space URL's provided below: (Title access password for all KRL books: evangelart)

The Runicons of Choice:

Therapeutic Art for a Broken World

<https://www.createspace.com/4957629>

Synopsis

The Runicons of Choice : Therapeutic Art for a Broken World comprises an artheological study of five art forms and their relation to the ends we as human choose and the means to attain them. It includes a series of essays accompanied by photographs of five art works created by the author and which he has titled “runicons”; that is, the word “rune”, as in “an ancient Greek or Scandinavian alphabetical letter”, combined with the word “icon” long employed to mean “a small painting or picture of Christ, the Virgin, angels or saints”.

In a world of countless gray areas of moral cultural value TROC exhibit provides five sets of guidelines from which viewers may choose for distinguishing the gray from the “black” and the “white” of all issues. Each runicon signifies a different set of guidelines whereupon to ground one’s life, relationships and all decisions in general. Each is spelled with an acronym in its center, i.e. the abstrACXident, the abstrACCident, the abstrACSident (pagan and Christian convert versions), the abstrASCident and the abstrATCident runicons. These are “contranymy”, or “words which sound the same, are spelled differently and have contrasting meanings”, a concept which this writer has invented over the past 25 years.

These runicons with their variable acrostic meanings range in purpose or ends (served) as the Anti-Christians-eXemplified, the Curse Continuator or hedonist pagan; the Cynical Samaritan, the Complacent pSeudo Christian, the Cyrenian Samaritan, and Christ on the Tau (or Cross) Conciliating. The latter signifies seven specifically chosen guidelines or teachings given by Christ, titled (as an inter-relevant group) The Formatrix Criterion Paradigm.

The Criterion is provided as THE only set of guidelines to choose for life and living toward achieving “the eternally common good of all”, else there result the same destructively ruinous consequences signified by the materials used in the creation of each runicon. Such materials include and are called abstrACCident fragments and which consist of auto accident debris or any broken materials produced by warfare, terrorist activities or “natural disasters”. AbstrACCidents are intended to signify our human fragmentedness of being broken off from God, from ourselves and from one another under which “condition” we each make choices which perpetuate our own and/or the brokenness of others.

Synopsis: Part Two**The Runicons of Choice: A Forensic Artheology**

This is not a novel but the means to a new beginning of the story of the Reader's life. It is an exposition of the ruinous evidence of human brokenness found around the world like so many auto-accident or abstrACCident fragments, shattered and scattered upon the cross-roads of life. Many "good Samaritans" are called to employ their talents and resources to go to those crossroads to gather up such fragmented lives toward healing, comforting, feeding, clothing, housing, educating, training and employing them toward wholeness.

However, the correct criteria or guidelines are needed for defining the ends of such "good" Samaritans and by which they may manifest the motivations of faith, hope and charity in their use of all resources. Only by such means can they be qualified to heal brokenness and to avoid further fragmenting of human lives. This applies to all people who have been shattered by the choices they have made and/or choices which have been made against them by others lacking the correct guidelines. And we all start out as those "people."

The correct guidelines or criteria to define and serve the Eternally Common Good of All must be distinguished from guidelines which are incorrect. The latter consequently cause those who follow them to further break, shard and discard their victims and ultimately bring themselves to ruin.

The Formatrix Criterion as expositioned herein is provably THE means by which to aid the masses in the hope that restoration can take place. With such a foundation only those who are disposed to it can rebuild from the ruins to the end that the workers no long build in vain. It is a means for each person to become a part of the Divine Solution, for lack of which the nations perish.

The Rood Awakening:

<https://www.createpace.com/4984708>

Excerpt

Evan Jonarcson lifts out of its stand what he calls his evangelartist's rood staff, a wooden pole with a serpent's figure carved within and around its bark. Into the top of this he has secured an ancient, Irish brass rood or Cross. He ponders its meaning as he intends it, namely that "Humanity must awaken to the value and purpose of one's Cross, or rood, and to embrace and not shrink from it; for it is a means for good; a blessing, and the opportunity which Jesus said to 'take up daily'. This must be done in acts motivated by faith, hope and charity for our neighbor, denying one's selfish ways and the all too often violent misstewardship of creation.

"If such an awakening does not occur on both an individual and global scale we will be continually 'RUDELY' woken by much harsher realities and even heavier burdens caused by the moral chaos of many more humanity-fragmenting calamities. God has said that these things are inevitable when we forget Him and His words as our criterial means for bearing up the Crosses of one another; means which comprise the abundances of resources with which we have been blessed NOT for licentious and self indulgent purposes but for serving the eternally common good of all: By such Criteria as His Word

provides we are called to go to the crossroads of the world to gather up the fragmented people we find there, employing our resources toward feeding, clothing, housing, evangelizing, educating, training, employing and enabling them in accord with their needs and talents.”

Brief exposition:

In “The Rood Awakening” many very different people face the challenges of being immured within a genocidal conflict and the evidential brokenness surrounding them: First we meet Dr. Sharon Houston, a former therapist, turned radio-talk show host, turned vengeful sniper and tank-killer: Secondly there is twelve-year-old aspiring doctor and orphan Dominic Podvardo, or “medic”, gofer and back pack carrier for Dr. Houston. Then there is American expatriate and evangelartist Evan Jonarcson who conducts interactive, art creation exhibits for the youth of the war devastated city. Finally there are the youth of the city for whom Evan develops five murals or runicons combining shattered building materials pressed into squares of concrete. Each runicon signifies a different set of guidelines for determining and choosing a means for restoration. Together each of them learns what it means to “bear one another’s burden” in the late 1990’s city of Sarajevo, the “womb of war”.

The Return of the Once and Future Kings:

<https://wwwcreatespace.com/4984843>

Synopsis

Morgaine Le Fay, sorceress and half-sister of King Arthur, contented that she has fulfilled the wills and ways of the goddesses through a life of debauchery and the pagan rites of the fairy folk, has retired into the sleepy mists of the space/time warp of Avalon. There time and aging, compared with the world outside, virtually slows to a stand-still.

Within a few weeks Morgaine, besotted with mystic, apple-cider wine, sleeps away 15 centuries into the 21st: After waking to her own nightmarish screams and visions of hellish torments, she finds an astounding manuscript left at her bed side by Merlin, her old druid friend, whom she thought had betrayed her by becoming a Christian back in the 5th century.

Poetic instructions influence her re-entry to the outer world on a quest to locate - to her initial disgust and outrage! - Christian missionaries; namely two men, an American inspirational writer and a disgraced Scottish bishop. Merlin has foreseen them as the means to saving the natives of Avalon from a fate worse than death, and from the loss of the protective misty veil which conceals their sacred if defiled island!

Morgaine emerges at night from Avalon in the vicinity of Glastonbury Abbey ruins and soon locates Evan Jonarcson, an inspirational writer from the USA. Evan has written a prophetic novel inspired by dream-premonitions which proves to reveal every detail of his unique relationship with Morgaine.

By means of his Formatrix Criterion Scriptural study method, which enables a person to subject the sum of all knowledge to the teachings of Jesus, the Avalonians are won to Christianity. This culminates in their exit from Avalon as a collective body of marvelously distinctive Christian Cultural Catalysts; that is, the Priestly kings and kingly Priests of God's Old Testament plan and design for Israel and His future Church. (Exodus 19: 6)

The emerging Avalonians collectively fulfill the old prophecy concerning the return of King Arthur, bringing a message of creation stewardship motivated by faith, hope and charity.

The Locutionary: A Marian Odyssey

<https://www.createspace.com/5292693>

The Locutionary entails a journey made by the author in 1991-93 in a search for advisement and support for the creation of a conscience formative pro-life memorial. This project of over 23 years of many challenging obstacles details the author's efforts to employ a specialized Christian art form as a keystone foundation for all human enterprises.

The account details a journey which depicts the author's travels as representing the Christian Reader's journey through life in our search for answers in the way of guidelines for living provided in the teachings of Jesus Christ. To that end Kevin's efforts also include the promotion of what is herein introduced as the Formatrix Criterion, a body of seven commands of Jesus implicit to which are seven universal resources. These resources have been discerned by the author as common but not equal in measure to each of us; which inequality warrants that we are to serve as Good Samaritans sharing what means we have to enable others to serve the eternally common good of all.

Along the way the author meets and mistakenly ends up seeking out a number of Catholic locutionaries and seers most of whom claim to have received locutions for Kevin from the Virgin Mary. The various messages entail counsels giving direction and encouragement to him concerning Our Lady's purported plans for him and his writing.

However, Kevin finds out through many travails that he already had received the single and only message that he and every Christian needs from Our Lady: It is the same "locution" found in the Holy Bible that all Christians have received from Her down through the ages, namely "**Do whatever Jesus tells you to do.**"

